













A SUPPLEMENTARY CATALOGUE

OF

HINDI BOOKS

IN THE

LIBRARY

OF THE

BRITISH MUSEUM

ACQUIRED DURING THE YEARS 1893-1912.

BY

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## PREFACE.

THE present Catalogue of Hindi Printed Books acquired for the Library of the British Museum during the years 1893–1912 has been prepared by Mr. J. F. Blunhardt as a supplement to the volume compiled by him and published by order of the Trustees in 1893.

The methods of arrangement are in general the same in both works, and the present volume only differs from its predecessor in the greater comprehensiveness and more detailed classification of its indexes.

L. D. BARNETT,

*Keeper of the Department of Oriental  
Printed Books and MSS.*

BRITISH MUSEUM,

*January 31, 1913.*



## AUTHOR'S PREFACE.

THE Catalogues of Hindi, Panjabi, Sindhi, and Pushtu Books in the Library of the British Museum were published in one volume in 1893. The present Supplementary Catalogue of Hindi Books acquired since then has been prepared on the same principles adopted in the preparation of that and other catalogues of North-Indian vernacular books, and with the same system of transliteration of the names of works and authors.

There has been a considerable increase in the number of Hindi books acquired since the publication of the catalogue of 1893, more particularly of religious and other poems, and of works on Hindu and Jain religion and philosophy. The names of all the books described in this catalogue will be found in the General Index of Titles at the end of the volume. In it are also included alternative titles and the names of commentaries, which, with some few exceptions, are not shown in the Subject-Index. The English or other European title of a book is entered in each Index only when it has no Hindi title.

The Subject-Index has been drawn up in a more systematic and comprehensive method than that in the former Catalogue. The scheme of classification is given in full at the beginning of the Subject-Index.

J. F. BLUMHARDT.

LONDON,

*January 31, 1913.*



# SUPPLEMENTARY CATALOGUE

OF

## HINDI BOOKS.

**ĀBĀJĪ VISHNU KĀTHAVATE.** Report on the search for Sanskrit [and Vernacular] manuscripts in the Bombay Presidency during the years 1891-92, 1892-93, 1893-94, and 1894-95. pp. i. 21, i. 121. *Bombay*, 1901. 8°. **14096. cc. 12.**

**'ABD al-RAHĪM KHĀN,** *Nawab*, called **KHĀN-KHĀNAH.** [*Life.*] See DEVĪPRASĀDA, *Munshī*, of *Jodhpur.* खानखाना नामा । [Khānkhānā-nāmā.] [1910.] 8°. **14156. g. 51.(2.)**

**'ABD al-RASHĪD,** *Munshī.* The Probationer's handy help to language, containing a complete vocabulary of only those words as are likely to meet the eye of the average students for Lower and Higher Standards, Hindustani [Hindi] and Persian . . . By Abdul Rashid. pp. 78. *Lucknow*, 1895. 12°. **14117. aa. 35.**

### ACADEMIES, etc.

ALLAHABAD.

#### University of Allahabad.

संस्कृत-शिक्षा-विवृति: . . . Sanskrit-siksha-vivriti. A complete key to the Sanskrit . . . Entrance Course of the Allahabad University. By Kanhaiya Lal Sastri. [Comprising word for word grammatical analyses and *anvayas* in Sanskrit, with Hindi and English translations of the texts, and grammatical notes in Hindi.] Third edition. 3 pts. pp. 405, xxii. *Allahabad*, 1899. 12°. **14085. b. 39.(2.)**

### ACADEMIES, etc. (continued).

ALLAHABAD (continued).

#### University of Allahabad (continued).

The Allahabad University Matriculation Examination Papers . . . from 1908 to 1909. pp. 82. *Allahabad*, 1911. 12°. **14160. a. 56.**

CALCUTTA.

#### Asiatic Society of Bengal.

Bibliotheca Indica, etc. New Series. 1848, etc. 8°. **14002. a, b.**

*Hindi works published in this series since 1893 are to be found under the following headings :—*

Vol. 135. *Malik Muhammad, Jāyasi.*

LONDON.

#### Royal Asiatic Society of Great Britain and Ireland.

Asiatic Society Monographs. *London*, 1902, etc. 8° and 4°. **14005. b.**

*In progress.*

PARIS.

#### École Spéciale des Langues Orientales Vivantes.

हिन्दी हिन्दूई मुनताखबत । [Hindī Hindūī muntakhabāt.] Chrestomathie Hindie et Hindouie. [Prepared under the direction of Garcin de Tassy, with a vocabulary by E. Lancereau.] pp. iv. 134, 144. *Paris*, 1849. 8°. **14157. d. 3.**



**ACHALŪRĀMA**, *Disciple of Sukharāma*. वाणी-प्रकाश। [Vāṇīprakāṣa. Poems embodying the teachings of Vedānta philosophy by Harirāma Mahārāja, Jiyārāma Mahārāja, Sukharāma Mahārāja, and the editor, Achalūrāma.] pp. xv. 208. Bombay, १९६५ [1908.] 8°. 14154. ee. 41.

**ADHYĀTMASĀNGRAHA**. अध्यात्म संग्रह। [Adhyātma-saṅgraha. A collection of Hindi poems on Jain doctrine; with the Sanskrit Tattvārthasūtra of Umāsvāti.] pp. iv. 322. लाहौर १९०७ [Lahore, 1907.] 12°. 14154. k. 27.

**ĀDI GRANTH**. See TĀRĀ SINGH, of Patiala. घाली उगडां मटीर [Bāṇī Bhagatān. A collection of sayings of Sikh Bhagats, taken from the Ādi Granth, with commentaries.] [1898.] 4°. 14154. g. 17.

**ĀDITYARĀMA BHATTĀCHĀRYA**. संस्कृत चतु-व्याकरण . . . Rājvyakarana. A Sanskrit grammar in Hindi. Part i. Allahabad, 1900. 8°. 14160. a. 41.

--- Parts i. and iii. Sixth edition. pp. 76, 17. Allahabad, 1903. 12°. 14160. a. 47.

**ADVAITĀNANDA**, *Seṁī*. See TATTVAPRABHĀKARA. तत्त्वप्रकाश [Tattvaprabhākara. Translated into modern Hindi by Advaitānanda.] [1890, etc.] 4°. 14154. g. 11.

**ĀDYĀPRASĀDA MIŚRA**. See MAHĀBHĀRATA.—Bhagavadgītā. श्री . . . The Illustrated Bhagwad Gita . . . Pandit Adya Prasada Misra, Editor. [1905, etc.] 8°. 14049. b. 47.

**ĀGAMASĀRA**. अथ महामारी कल्पः [Mahāmārikalpa. A Tantric ritual to ensure safety from the plague, purporting to be from the Devīrahasya in the Āgamasāra. Sanskrit text, with a Hindi translation, styled Chandrikā, by Raghunātha Śarmā.] pp. 22. Bankipore, १९५८ [1901.] 8°. 14033. bb. 42.(4.)

**AGNIVEŚA**. अग्निवेशमहर्षिप्रणीतं अन्ननिदानम्। [Añjananidāna. A Sanskrit treatise on medicine, ascribed to Agniveśa, accompanied by a Hindi translation, called Prabodhini, by Rāmeśvara Bhatta.] pp. iv. 89. कल्याण १९५५ [Kalyan, 1898.] 8°. 14043. c. 45.

— समयनिरूपणरामायण। [Samayanirūpaṇarāmāyaṇa. A series of excerpts from the Sanskrit

Rāmāyaṇasāra of Agniveśa, chronologically epitomising the Rāmāyaṇa. Extracted and edited with a Hindi version by Vrajaratna Bhaṭṭāchārya.] pp. 39. कल्याण-मुंबई १९५६ [Kalyan, 1900.] 12°. 14065. b. 21.

**AGRA**.—Rājput Mahāsabhā. रिपोटे राजपूत महासभा सन् १८९८ व १८९९ ई० [Proceedings of meetings of the Rajput Conference in 1898 and 1899.] pp. 12, 27. आगरा [Agra, 1899.] 8°. 14156. d. 19.(1.)

**AGRA and OUDH**, *United Provinces*. New Selections. A Hindi text book for junior Officers, prepared under the orders of the Government of the United Provinces of Agra and Oudh, by Mahamahopadhyaya Pandit Sudhakar Dwivedi and Radha Krishna Das. pp. 368. Benares, 1903. 8°. 14158. dd. 8.

**AGRA DĀSA**, of *Apodhyā*. ध्यान मंजरी [Dhyāna-mañjarī. A Vaishṇava poem in 79 stanzas.] pp. 16. [Budaun, 1905.] obl. 12°. 14154. d. 11.(2.)

**AHALYĀ BĀI HOLKAR**, *Rāṇī of Indore*. [Life.] See KĀRTTIKAPRASĀDA, *Khatrī*. अहिल्याबाई का जीवन-चरित्र। [Ahalyā Bāi kā jīvanacharitra.] [1897.] 8°. 14156. g. 53.(5.)

**AHMAD 'ALĪ**, called *Rasā*. See MALIK MUHAMMAD, *Jāyāsī*. پدمآوات نیکبام مترجم [Padmāvāt. With an interlineary Hindustani translation and marginal notes by Ahmad 'Alī.] [1899.] 8°. 14156. i. 41.

**AJITA SIMHA**, of *Pratabgarh*. पीयूषप्रवाह [Pī-yūṣha-pravāha. The treatment of common ailments, compiled from various native medical works.] pp. 32, 485, 17, lith. प्रतापगढ़ १८९१ [Pratabgarh, 1891.] 8°. 14156. b. 15.

**AJMERE**.—Dayānanda Anāthālaya. दयानन्द अनाथालय अजमेर की द्वितीय रिपोटे [The second report on the working of the poor-house founded by Dayānanda Sarasvatī at Ajmere, from Jan. 1896 to May 1897.] pp. 16. अजमेर [Ajmere, 1898.] 8°. 14154. c. 21.(3.)

— Vaidika-yantrālaya. वैदिक यन्त्रालय [Report of the Vedic Press for the year 1891.] pp. 28, 12. With 16 tabular statements. अजमेर १८९३ [Ajmere, 1894.] 8°. 14160. e. 18.(1.)

**AKALANKA KAVI**, *Jain Writer*. **अकलङ्क स्तोत्र भाषाटीका सहित** [Akalaṅka-stotra. A Jain poem in 16 Sanskrit stanzas, with a Hindi translation.] pp. 14. **मुरादाबाद १९६३** [Moradabad, 1906.] 12°. 14100. a. 13.(3.)

**AKBAR 'ALĪ KHĀN**. See MUHAMMAD AKBAR, called ARZĀNĪ.

**AKHAIRĀMA**, *Disciple of Bhikhārī Dāsa*. See TANTRAS. **कबीरशतक शटीक** [Kabīr-ṣataka. With Hindi metrical paraphrases by Akhairāma.] [1901.] 8°. 14033. bbb. 15.(1.)

**AKHILĀNANDA ŚARMĀ**. **आर्यनियमोदयकाव्यम्** [Ārya-nīyamodaya kāvya. A Sanskrit poem of 22 stanzas on the principles laid down by Dayānanda Sarasvatī for the guidance of the Ārya Samāj. With Sanskrit and Hindi expositions by the author.] pp. 27. **मेरठ १९०७** [Meerut, 1907.] 8°. 14028. bbb. 23.

— **भामिनीभूषणकाव्यम्** [Bhāminībhūṣaṇa-kāvya. A Sanskrit poem in 11 *sargas*, for the instruction of women, setting forth their moral and religious duties according to the Ārya Samāj. With Sanskrit notes, and a Hindi translation styled Vinayaprada.] pp. 53. **मेरठ, १९६७** [1910.] 8°. 14070. ccc. 1.(2.)

— **कविरत्नश्रीमदखिलानन्दशर्मप्रणीतम् दयानन्ददिग्विजयम् महाकाव्यम्** [Dayānanda-digvijaya. A Sanskrit poem in 21 cantos, panegyrically describing the career of Dayānanda Sarasvatī, founder of the Ārya Samāj. With a Hindi translation. With a biography of the author, in Sanskrit and Hindi, by Subodhachandra Śarmā.] pp. xlv. 615, viii. ii. ii. i. **Allahabad, १९६७** [1910.] 8°. 14058. c. 14.

— **वैधव्यविध्वंसन-चंपूः . . . भाषानुवाद समेता** [Vaidhavyavidhvamsana champū. A Sanskrit story in mixed verso and prose, showing, in accordance with the views of the Ārya Samāj, the error and harmfulness of preventing widows from marriage. With a Hindi translation by the author.] pp. ii. i. 115. **Allahabad, १९६७** [1910.] 8°. 14070. cc. 17.(2.)

**AKSHAYAKUMĀRA**, of *Baghi, Dist. Muzaffarpur*. **रसिक विलास रामायणम्** [Rasikavilāsa Rāmāyaṇa. The story of the Rāmāyaṇa, in verse.] pp. 160. **Patna, 1901.** 8°. 14158. d. 37.(2.)

**AKSHAYA SIMHA VARMA**, *Yuvaraja of Buhara*. See NAGJIRĀM ŚARMĀ. **अक्षयनीतिसुधाकरः** [Akshayanītisudhākara. Compiled under the direction of Akshaya Simha Varmā.] [1904.] 8°. 14072. ccc. 41.

**AKSHAYAVATA MIŚRA**, *Son of Rājasevra Miśra*. See DAṆḌĪ. **दशकुमारचरित का हिन्दी छायानुवाद** [Daśakumāra-charita. Translated by Akshayavata Miśra.] [1905.] 8°. 14157. b. 2.(2.)

— See PURĀṆAS.—**Markandēyapurāṇa**. **मार्कण्डेय पुराणम्** [Mārkaṇḍeyapurāṇa. Translated into prose by Akshayavata Miśra.] [1908, etc.] 8°. 14154. dd. 22.

**ĀLĀRĀMASĀGARA**, *Sannyāsī*. **सनातन हिन्दुधर्म व्याख्यान दर्पण** [Sanātana Hindudharma-vyākhyāna. Lectures of the Sanātana Hindudharma on the Vedas and Vedānta philosophy.] Nos. 2-6. **इटावा १९०७** [Etawah, 1907.] 8°. 14154. e. 43.(2.)

— **वे० योगविद्यामण्डन और ईश्वरनामोच्चारण** [Vedokta yogavidyāmaṇḍana, and Īṣvaranāmochechārṇa. Two controversial lectures on the Vedic conception of Yoga, and the merit of repeating the name of God.] pp. 20, 20. **इटावा १९०७** [Etawah, 1907.] 8°. 14154. ee. 33.(3.)  
Lectures nos. 7 and 8 of the Sanātana Hindudharma.

**ĀLHA-KHANDA**. [For metrical versions of separate episodes of this epic:] See under :—

BATUKANĀTHA, *Kalyāṇa*.  
BHOLANĀTHA, *of Pathgarh*.  
GHĪSA JAT, *of Bhatipur*.  
GOVINDA RĀMA, *of Hathras*.  
INDRAMAN.  
MURALĪDHARA, *Kacī*.  
NĀRAYANA DĀSA, *Pārāsarī*.  
TOTĀRĀMA.

— **आल्हाखंड लड़ाई ६४** [Ālha-khaṇḍa. An epic poem describing the wars of Ālhā and Ūḍal, princes of Mahoba, against Prithvirāja of Delhi. A version, in 64 cantos, by Bhīmasena Miśra.] *Lith.* [Meerut, 1890.] 8°. 14158. e. 45.  
Each canto has a separate pagination.

— **आल्हा खंड बड़ा २३ लड़ाई बाबन गढ़ की मार का** [Ālha-khaṇḍa. Another version of the epic poem, containing accounts of 23 battles and the capture of 52 fortresses, by Pandit Lakshmanaprasāda of Fathpur.] *Lith.* [Agra, 1893.] 8°. 14158. ee. 4.  
Each canto has a separate pagination.

**ĀLHA-KHAṆḌA** (*continued*). आल्हखंड ॥ जिस में ... तेईस मैदान हैं ॥ [Ālha-khaṇḍa. Another version, in 23 cantos, by Lalitāprasāda Miśra.] pp. 616. लखनऊ १९२२ [Lucknow, 1899.] 8°. 14158. ee. 23.

— आल्हखंड । बड़ा २३ लड़ाई ५२ गढ़ की मार का [Ālha-khaṇḍa. Another version, containing a description of 23 battles, and the capture of 52 fortresses, with an introduction. By Pandit Nārāyaṇaprasāda Mukundarāma.] pp. iv. 47, 5, 935. मुंबई १९२२ [Bombay, 1899.] 8°. 14158. ee. 25.

— आल्हखंड बड़ा ५३ लड़ाईयोका [Ālha-khaṇḍa. An anonymous version, containing an account of 53 battles.] pp. ii. 652, lith. [Agra, 1901.] 8°. 14158. ee. 32.

— आल्हखंड [Ālha-khaṇḍa. Another version, in 23 cantos, written in the Hindi dialect of the Farukhabad District, by Hazārī Lāla.] pp. 424. १९०१ [Lucknow, 1901.] 8°. 14158. ee. 33.

— [Another edition of the preceding.] pp. 424, lith. लखनौ [Lucknow, 1903.] 8°. 14158. dd. 1.

— आल्हखंड (अथ उदल का विवाह यानी नरवरगढ़ की लड़ाई) [Another copy of pp. 205-236 of Hazārī Lāla's version; i.e. Canto vii., containing an account of the battle of Narwargarh, and the marriage of Ūdal.] १९०१ [Lucknow, 1901.] 8°. 14158. dd. 5.(3.)

— आल्हखंड बड़ा २३ लड़ाई बावन गढ़ की मार का ॥ [Ālha-khaṇḍa. Another edition of the version by Lakṣhmaṇaprasāda.] pp. iv. 624. मथुरा [Muttra, 1904.] 8°. 14158. dd. 9.

— असली बड़ा आल्हखंड ५२ गढ़की लड़ाई etc. [Ālha-khaṇḍa. Another edition of the version of Lakṣhmaṇaprasāda.] pp. viii. 705. Moradabad, १९६३ [1908.] 8°. 14158. ff. 11.

— असली बड़ा आल्हखंड २३ लड़ाई ५२ गढ़ की मारका etc. [Ālha-khaṇḍa. Another edition of the recension by Lakṣhmaṇaprasāda.] pp. viii. 664. मथुरा १९६७ [Muttra, 1910.] 8°. 14158. dd. 25.

— असली आल्हखंड तेईस लड़ाई [Ālha-khaṇḍa. Another edition of the recension of C. A. Elliott.] pp. 620. फर्रुखाबाद [Farrukhabad, 1910.] 8°. 14158. dd. 26.

— आल्हखंड असली मुन्शी भोलानाथ ... कृत । [Ālha-khaṇḍa. A version by Muṁshī Bholānātha, con-

taining an account of 36 battles.] pp. 738, lith. फ़तहगढ़ [Fathgarh, 1910.] 8°. 14158. ff. 13.

**ĀLOCHANĀPĀTHA**. आलोचना पाठ सटीक [Ālocha-nāpāṭha. A Jain confessional hymn in 35 verses. Edited with explanations by Muṁshī Nāthūrāma Lamechū.] ff. 8. मुरादाबाद १९६२ [Moradabad, 1906.] obl. 12°. 14154. k. 21.(1.)

**AMARA SIMHA**. अमरकोष भाषानुवाद सहित [Amarakoṣa. Sanskrit text, with a Hindi translation by Maheśadatta Sukula. Fourth edition.] pp. 370. लखनऊ १९२५ [Lucknow, 1895.] 8°. 14090. c. 47.

— अमरकोशः । [Amarakoṣa. Sanskrit text, edited with a Nepali commentary and notes by Kulachandra Śarmā. Kāṇḍa I.] pp. i. 113. काशी [Benares, 1901.] 8°. 14090. bb. 18.

— अमरकोशादर्शः ॥ [Amarakoṣādarśa. A Hindi glossary to the Amarakoṣa.] See KOṢAŚABDĀRTHA-SAṆGRAHA. कोष शब्दार्थसंग्रहः ॥ [Koṣaśabdārthasaṅgraha.] pp. 1-241. [1899.] 8°. 14160. c. 40.

— (नामप्रकाश अर्थात् अमरकोश भाषा ।) [Nāmaprakāśa. A Hindi version of the Amarakoṣa by Bhikhārī Dāsa.] pp. 359. [Partabgarh, 1899.] 4°. 14160. d. 10.

Wanting title-page.

**AMARAVIJAYA**, Disciple of Ātmārāma. दृढक हृदय नेत्रांजनः ॥ [Dhūṇḍhaka-hṛidaya-netrāṅjana. A Jain controversial work, in 2 parts, written in refutation of the Satyārtha-chandrodaya Jaina and other works of Pūrvatī Dhūṇḍhakaṇī. To which is appended a collection of Jain poems on idol-worship, compiled by Amaravijaya, and entitled Pratimāmaṇḍana-stavanasaṅgraha.] pp. xxxvi. 253, iii. 98, 52. अमदाबाद १९६५ [Ahmadabad, 1910.] 8°. 14154. h. 53.

**AMARCHAND NENSUKH TĀTED**. आवक नित्य पठक etc. [Śrāvaka nitya pāṭhaka. A manual of daily prayers and hymns for the use of Jains.] pp. iv. iii. 80. पुना १९५५ [Poona, 1901.] 12°. 14154. h. 38.

**AMARCHAND P. PARMĀR**. काव्य विनोद [Kāvya-vinoda. A collection of verses from the works of ancient Hindu poets, with Gujarati translations and explanations.] 2 pts. मुंबई १९०७-०८ [Bombay, 1907-08.] 8°. and 16°. 14158. dd. 18.

In progress?

**AMAR SINGH, Sardār.** See DAYĀNANDA SARASVATĪ. **श्री यजुर्वेद उपाध्याय** ॥ [Yajurveda-bhāṣya. Translated by Sardār Amar Singh.] [1907.] 8°. 14154. ff. 17.

**AMBIKĀDATTA, Son of Durgādatta.** **द्रव्यस्तोत्रम्** । [Dravya-stotra. A Sanskrit poem on wealth, accompanied by a Hindi prose translation by Rādhākṛiṣṇa Miśra.] pp. 32. **मुद्रव्याम् १८२३** [Bombay, 1893.] 16°. 14072. b. 4.(4.)

**AMBIKĀDATTA VYĀSA.** See VIHĀRĪ LĀLA, Kavi. **विहारीविहार** etc. [Vihārīvihāra. The Satsa'i of Vihārī Lāla, edited with a metrical version in *kuṇḍalī* metre, an introduction, containing an account of the poet and his work, with notices of commentators, notes, and appendices, including an autobiographical sketch of the editor, by Ambikādatṭa Vyāsa.] [1898.] 8°. 14158. ee. 24.

— **अवतारमीमांसा** ॥ **अवतार-कारिका-सहित** [Avatāramīmāṃsā. A treatise on the incarnations of Viṣṇu, illustrated from Sanskrit texts. Followed by Avatārakārikā, a Sanskrit metrical summary of the same, in 261 stanzas.] pp. ix. 140; 2 plates. **काशी १९५६** [Benares, 1899.] 8°. 14154. dd. 10.

— **गद्यकाव्यमीमांसा** [Gadya-kāvya-mīmāṃsā. A critical examination of modern Hindi literature, both prose and verse, whether original or translations from the Sanskrit.] pp. ii. 55, iv. Benares, 1897. 8°. 14156. g. 60.

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— [1905.] 8°. 14156. gg. 7.

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— See UPANISHADS. मुण्डकोपनिषद् [Muṇḍaka Upanishad. With a Hindi translation and ex-position by Badaridatta.] [1904.] 8°. 14007. b. 11.(3.)

**BADARĪLĀLA.** See BADARĪNĀTHA, Pandit.

**BADARĪNĀRĀYAṆA.** महा उखान् बखान् । [Mahā ukhān bakhān. A collection of riddles and sayings in the Nepali dialect.] pp. 22. [Benares, 1897.] 8°. 14156. h. 67.

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**BADARĪNĀRĀYAṆA PĀNDE,** of Gargasram. पुञ्ज-राजवंश-दर्पण । अर्थात् गंगासौके पंडेनकी वंशावली । [Puñja-rājavanśadarpaṇa. A genealogy of the Puñja-rāja, or Pāṇḍe family of Gargasram near Benares, with an account of their marriage and other social customs. Third edition.] pp. 90. Calcutta, १९६६ [1910.] 8°. 14156. ggg. 8.(2.)

**BADARĪNĀRĀYAṆA ŚARMĀ,** Schoolmaster at Kahukothi. मेढ़मीनोसावखेन । [Meṛhamīmāṃsāvar-nana. A proof that the Meṛh goldsmith caste is of Kshatriya origin, illustrated by Sanskrit texts.] pp. 20, 44. मुंबई १९६० [Bombay, 1903.] 8°. 14156. g. 44.

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**BADARĪNĀTHA CHATURVEDĪ.** मौन-तरङ्ग पहिली । [Mauj-taraṅga. A collection of aphorisms from the works of Persian and Hindustani poets. Compiled with Hindi translations and notes by Badarīnātha Chaturvedī.] pp. iv. 94. Bombay, [1899.] 8°. 14158. cc. 4.

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**BĀGEṢVARĪ-DAYĀL,** called LĀLĀJĪ. See VĀGEṢ-VARĪ-DAYĀL.

**BAHRĀMJĪ FĪROZSHĀH MĀDAN.** See KABĪR. खीर वार्ता [Kabīr-vārṭā. Edited with Gujarati explanations by Bahrāmjī Fīrozshāh Mādan.] [1909.] 12°. 14158. ccc. 14.

**BAIJNĀTH.** See also under VAIDYANĀTHA.

**BAIJNĀTH,** Bookseller at Kharakpur. छत्तीसगढ़ी दानलिला [Chhattisgarhī Dānalilā. A poem in the dialect of Chhattisgarh on the boyhood sports of Kṛishṇa.] pp. 33. Moradabad, १९१० [1910.] 12°. 14158. c. 51.(2.)

**BAIJNĀTH,** Lālā, B.A. See YOGAVĀSISHTHĀ-RĀMĀYAṆA. योगवासिष्ठ महारामायणम् । [Yogavāsishṭhā-rāmāyaṇa. With a preface by Lālā Baijnāth.] [1900.] 8°. 14048. e. 29.

**BAIJNĀTH,** of Mungarabadshahpur. श्रीकृष्णखण्ड और रुक्मिणी स्वयम्बर [Kṛishṇakhaṇḍa and Rukmiṇī-svayaṃvara. Two poems on episodes in the life of Kṛishṇa. Second edition.] pp. 26, 59. काशी १९६५ [Benares, 1908.] 8°. 14158. cc. 22.(2.)

**BAIJNĀTH,** Rāi Bahādur. धर्म शिक्षा [Dharma-śikshā. Principles of Hindu religion and wor-ship.] pp. iv. v. v. 24, 181, v. इलाहाबाद १९६७ [Allahabad, 1910.] 8°. 14154. d. 49.

**BAIJNĀTH, Rāi Bahādur** (*continued*). हिन्दू सोशेल रिफार्म । [Hindu social reform, based on the teachings of ancient Hindu sacred books.] pp. 154. लखनऊ १८९५ [Lucknow, 1895.] 8°. 14156. d. 6.(3.)

**BAIJNĀTH KURMĪ**, of Manpur, District Bara Banke. See PURĀṆAS.—Brahmaṇḍapurāṇa.—Adhyātmarāmāyaṇa. अध्यात्मरामायण सटीक ॥ [Adhyātma-rāmāyaṇa. With a Hindi paraphrase by Baijnāth Kurmī.] [1894.] Fol. 14018. c. 33.

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— See TULASĪ DĀSA. छन्दावलीरामायण [Chhandāvalī Rāmāyaṇa. With a commentary by Baijnāth Kurmī.] [1891.] 8°. 14158. f. 30.(2.)

— See TULASĪ DĀSA. गीतावली सटीक ॥ [Gītāvalī. With the commentary of Baijnāth Kurmī.] [1889.] 8°. 14158. dd. 2.

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**BATUKANĀTHA KALYĀNA**. संगीत ब्रह्मा का ब्याह अर्थात् दिल्ली की लड़ाई. [Brahmā kā byāh. The marriage of Brahmā, or the battle of Delhi. A poetical episode in the history of the wars of Ālhā and Ūdal with Prithvirāja.] pp. 136. मथुरा १९०२ [Muttra, 1902.] 8°. 14158. d. 40.(6.)

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Ūdal, or the battle of Narbargārḥ.] pp. 75. मथुरा १९०२ [Muttra, 1902.] 8°. 14158. dd. 5.(5.)

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— Sanskrit College. List of Sanskrit, Jaina and Hindi Manuscripts purchased by order of Government and deposited in the Sanskrit College, Benares, during 1897, 1898, 1899, 1900 and 1901. pp. xl. ii. 241. Allahabad, 1902. 8°.

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**BENIMADHAV GANGULI.** See VENIMĀDHAVA GAṆGOPĀDHYĀYA.

**BHADALĪ.** भट्टकृत शकुनविचार [Śakunavichāra. A Hindi version of the Bengali sayings of Bhadalī on astrology and divination. Third edition.] pp. 40. लखनऊ १९०९ [Lucknow, 1909.] 12°.

14156. e. 34.

— [Another edition.] pp. 48. मथुरा [Muttra, 1910.] 16°.

14156. e. 33.

**BHADDARA.** See BHADALĪ.

**BHĀGACHANDRA.** See NEMICHANDRA BHANḌĀRĪ. उपदेशसिद्धान्तरत्नमाला [Upadeśasiddhānta-ratnamālā.

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**BHAGAVĀNDĀSA, Son of Kanhaiyā Lāla.** भगवान-नामसागर [Bhagavān-nāmasāgara. A small dictionary of Sanskrit words, with synonyms in Sanskrit and Hindi.] pp. 175. लखनऊ [Lucknow, 1906.] 8°.

14160. c. 46.

— धनुषयज्ञ नाटक अथवा धनुषयज्ञ मञ्जरी [Dhanu-shayajña nātaka. The marriage of Rāma and Sītā; a drama, chiefly in verse. Second edition.] pp. 157. लखनऊ [Lucknow, 1904.] 16°.

14158. a. 19.

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— [Life.] See ŚIVANANDANASAHAĪYA, of Ikhtiyarpur. श्रीसीताराम शरण भगवान् प्रसाद जी की सच्चि जीवनी [Sītārāmaśaraṇa Bhagavānprasāda kī jīvanī.] [1908.] 8°.

14156. g. 13.(3.)

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श्री . . . आलवन्दारस्तोत्रम् [Ālavandār-stotra. Preceded by Varadavallabhā-stotra. Edited with Hindi exposition, styled Pradīpikā, by Bhāgavat-āchārya.] [1910.] 12°. 14072. b. 47.

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*Forms no. 1 of the Jaina-grantharatnākara Series.*

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**BHĀGCHAND LĀL**, of Seoni. लावनी आनन्द सागर ब्रह्म । [Ānandasāgara Brahma. Hindu religious songs.] Pt. i. नरसिंहपुर १८९६ [Narsinghpur, 1896.] 8°. 14154. dd. 2.

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14156. h. 23.(3.)

**BHIKHĀRĪ DĀSA**. See AMARA SIMHA. (नामप्रकाश अथवा अमरकोश भाषा ।) [Nāmaprakāṣa. A Hindi version of the Amarakoṣa by Bhikhārī Dāsa.] [1899.] 4°.

14160. d. 10.

**BHĪKHĀ SĀHIB**. भीखा साहब की बानी और जीवन-चरित्र [Bhikhā Sāhab kī bānī. The poems of Bhikhā Sāhib, a saint of the Ghazipur district. With notes, and a short sketch of his life.] pp. viii. iv. 102. Allahabad, १९०९ [1909.] 8°.

14158. dd. 21.(3.)

**BHĪMASENA**, Disciple of Dayānanda Sarasvatī. See ĀPASTAMBA. आपस्तम्बस्मृतिः etc. [Āpastambasmṛiti. With a Hindi translation by Bhīmasena.] [1906.] 8°.

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14010. dd. 13.(3.)

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14028. bb. 4.(4.)

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tion, and commentaries in Sanskrit and Hindi by Bhīmasena.] [1897.] 8°.

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**DĪNDAYĀL TIVĀRĪ,** Assistant Inspector of Schools, संक्षेप भूगोल हिन्दुस्तान [Sankshopa bhūgola Hindustān. An elementary geography of India, for use in vernacular schools. Second edition.] pp. 76. इलाहाबाद १९०६ [Allahabad, 1906.] 12°. 14160. a. 49.(2.)

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*A scroll measuring 9' 4" by 9". \**

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**HITAISHĪ.** See HARASUKHA RĀYA.

**HITAPRABHUJĪ.** See HARIVAMŚA GOŚVĀMĪ.

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14158. d. 62.(4.)

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14100. a. 30.(4.)

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14157. a. 19.

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14048. d. 37.(2.)

**ĪSVARĀNANDA GIRI**, Disciple of Sarayū Girī. See JAMBHA. श्रीजम्भसागर [Jambha-sāgara. Edited with a Hindi commentary by Īsvarānanda Girī.] [1893.] 8°.

14154. e. 37.

— See JAMBHA. जम्भसंहिता [Jambha-saṁhitā. Edited with a Hindi commentary by Īsvarānanda Girī.] [1899.] 8°.

14028. dd. 8.

**ĪSVARĪPRASĀDA NĀRĀYAṆA SIMHA**, G.O.S.I. See TULASĪ DĀSA. रामायण परिचयपरिशिष्टप्रकाश [Rāmāyaṇa. With a commentary, by Īsvarīprasāda, entitled Mānasaparicharyā-parīśiṣṭa.] [1898, 96.] 4°.

14158. i. 4.

**ĪSVARĪPRASĀDA RĀMACHANDRA.** See MĪRĀ BĀI, of Udaipur. मोराबाई के भजन Meora Bai ke bhajan, etc. [Compiled by Pandit Īsvarīprasāda.] [1905.] 8°. 14154. dd. 2.(3.)

**JACOB** (GEORGE ADOLPHUS), Colonel. निष्कलाङ्क अवतार । जिसको करनैल नेक ने बनाया । [Nishkalaṅka avatāra. An exhortation to Hindus to believe in Jesus Christ as the "immaculate avatāra." pp. 24. लाहौर १९०२ [Lahore, 1902.] 16°. 14154. a. 3.(2.)

**JAGADĪṢAPRASĀDA TRIPĀTHĪ,** of Narnaul. See KESAVA, Son of Kamalākara. केशवी जातक [Keshavi-jātaka. Edited with analyses, Hindi version, examples, and tables by Jagadīṣaprasāda.] [1900.] 8°. 14053. d. 63.

**JAGANNĀTHA DĀSA,** Disciple of Payhārī Bābā. See ŚIVALĀLA PĀTHAKA. मानस मयंक [Mānasa-mayaṅka Rāmāyaṇa. With a prose translation by Jagannātha Dāsa.] 1893-94. 8°. 14158. ee. 6.(1.)

**JAGANNĀTHA DĀSA,** of Moradabad. दयानन्दजीवन-चरित्र और समालोचना [Dayānanda-jīvanacharitra. The life of Dayānanda Sarasvatī, with a criticism on his works and teachings.] pp. ii. 120. मुंबई १९५५ [Bombay, 1899.] 8°. 14156. g. 67.

— दयानन्द के मूल सिद्धान्त की हानि ॥ [Dayānanda ke mūlasiddhānta kī hāni. A criticism on Dayānanda Sarasvatī's Satyārthaprakāśa.] pp. 32. मुरादाबाद [Moradabad, 1902.] 12°. 14154. cc. 6.(3.)

— दयानन्द भट्ट दारपाण [Dayānanda-mata-darpaṇa. A poem exposing the errors of Dayānanda's teaching.] pp. 16. अम्बुसमर [Amritsar, 1900.] 12°. 14154. cc. 6.

— दयानन्द पराजय [Dayānanda-parājaya. A pamphlet directed against the teachings of Dayānanda Sarasvatī.] pp. 59, lith. मुरादाबाद [Moradabad, 1890.] 8°. 14154. e. 35.(4.)

— दयानन्द के यजुर्वेदभाष्य की समीक्षा [Yajurveda-bhāṣhya kī samīkṣhā. A critical examination of Dayānanda Sarasvatī's interpretation of the Yajurveda.] pp. 47. मुरादाबाद [Moradabad, 1899.] 8°. 14154. c. 21.(5.)

**JAGANNĀTHA DĀSA,** called RATNĀKARA. See ĀNANDAGHANA, called SUJĀNA. सुजानसागर । [Sujāna-

sāgara. The poems of Ānandaghana, edited by Jagannātha Dāsa.] [1897, etc.] 8°. 14158. d. 49.

— See CHANDRASEKHARA, Son of Motīrāma. हम्मिर-हठ । [Hammīr-haṭha. Edited with notes, an introduction, and life of the poet, by Jagannātha Dāsa.] [1904.] 8°. 14158. cc. 15.

— — [1907.] 8°. 14158. d. 22.(4.)

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**JAGANNĀTHA PAṆḌITARĀJA.** अश्वधाटी काव्यम् । [Aśvadhātī kāvya. A Sanskrit poem on the attainment of final emancipation. With analyses and Hindi translation by Pandit Haradeva Śarmā.] pp. 36. कल्याण १९५२ [Kalyan, 1896.] 12°. 14048. cc. 8.(2.)

— श्री गंगा लहरी [Gaṅgālaharī. A hymn in praise of the goddess Gaṅgā. Sanskrit text, with a Hindi metrical translation by Chirañjilāla Vaidya of Alampur.] ff. 24, i. मेरठ [Meerut, 1905.] obl. 12°. 14072. b. 38.(2.)

— श्रीगङ्गालहरी . . . तथा-गङ्गातरङ्ग उन्हीं छन्दों में हिन्दी छाया [Gaṅgālaharī. Sanskrit text, with a Hindi metrical version, called Gaṅgatarāṅga, by Vanamālīśaṅkara Miśra.] pp. 29. मुरादाबाद १९०६ [Moradabad, 1906.] 8°. 14072. c. 52.(3.)

— पण्डितराज जगन्नाथप्रणीता श्रीगङ्गालहरी . . . भाषा-टीका सहित. Ganga lahari . . . with Hindi translation by Pandit Ram Swaroop Sharma. pp. 27. Moradabad, 1609 [i.e. 1906.] 8°. 14070. cc. 22.

— [Another edition of the preceding.] pp. 27. Moradabad, 1906. 8°. 14072. c. 52.(4.)

— गङ्गालहरी । [Gaṅgālaharī. With a Hindi prose translation, and version in śikharinī verse.] pp. 35. बम्बई १९६४ [Bombay, 1907.] 12°. 14072. b. 38.(3.)

**JAGANNĀTHAPRASĀDA,** called BHĀNU KAVI. छन्दः प्रभाकर । अथवा भाषापिङ्गल सटीक । [Chhandah-prabhākara. A work on Hindi prosody. Second edition.] pp. viii, viii. 224. बम्बई १९५४ [Bombay, 1898.] 8°. 14156. f. 31.

— काव्यप्रभाकर etc. [Kāvya-prabhākara. A work on rhetoric, in 12 mayūkhas, containing a

large collection of illustrative poems, with explanatory notes, and extensive introduction, glossary, etc.] pp. l. iv. xxiv. iv. 787. कल्याण १९६६ [Kalyan, 1910.] 4°. 14156. f. 57.

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— स्वामी श्रीपुरुषोत्तम गिरिजी महाराज का संक्षिप्त सचित्र जीवनचरित्र [Svāmī Śrī Purushottama Girijī kā jīvanacharitra. A short account of Svāmī Purushottama Giri and his predecessors of the Gadī of Baghambari in Daraganj, Allahabad. In Hindi, English, and Hindustani.] pp. 10, 7, 8. Allahabad, १९६६ [1910.] 8°. 14156. ggg. 9.

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JAGANNĀTHAPRASĀDA TRIPĀTHĪ. See MAHĀBHĀRATA.—Bhagavadgītā. श्रीमद्भगवद्गीता etc. [Bhagavadgītā. With a metrical Hindi translation. Edited by Jagannāthaprasāda Tripāthī.] [1909.] 4°. 14065. f. 8.

JAGANNĀTHA RAGHUNĀTHADĀSA. उदाधर्म पंचरत्नमाला [Udādharm pañcharatnamālā. A collection of religious songs of the Udāsī order of Kabīrpanthis, partly in Hindi, partly in Gujarati. Compiled by Jagannātha.] pp. x. 460. अमदावाद १९२४ [Ahmadabad, 1894.] 8°. 14144. e. 12.

JAGANNĀTHAŚARAṆA. नीलमणि। [Nīlamanī. A tale of Hindu conjugal affection.] pp. ii. 105. छपरा १९५४ [Chapra, 1896.] 8°. 14156. h. 12.(7.)

JAGANNĀTHA ŚARMĀ, Rājavidya. See GHERAṆḌA. घेरण्ड संहिता। [Gheraṇḍa-saṁhitā. Edited with a Hindi commentary by Jagannātha.] [1899.] 8°. 14033. bb. 10.(2.)

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ancient period up to Mahārāja Atithi, grandson of Rāmachandra.] pp. 201. प्रयाग १९०३ [Allahabad, 1903.] 8°. 14156. gg. 6.(2.)

JAGANNĀTHA TIVĀRĪ, of Allahabad. See JAMBHA. जम्ब शाली अथवा जम्भसागर। [Jambha-sāgara. Edited by Jagannātha Tivārī.] [1899.] 8°. 14158. e. 34.(4.)

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— [Life.] See SANT BAKHSH, Mahant. सत्य-प्रकाश [Satyaparakāṣa.] [1909.] 8°. 14154. c. 19.(1.)

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to the doctrines of the Ārya Samūj, by Ārya Muni.] Vol. ii. लाहौर १९०७ [Lahore, 1907.] 8°. 14049. aaa. 13.(1.)

**JAINA GĀYANA.** जैन भजन गायन संग्रह [Jaina maṅgala gāyanasaṅgraha. A collection of Jain songs, partly in Gujarati, and partly in Hindi.] 2 pts. मुंबई १८८९-९० [Bombay, 1889-90.] 12°. 14144. f. 21.

**JAINA NITYAPĀṬHA.** अथ जैननित्यपाठसंग्रहः [Jaina nityapāṭhasaṅgraha. Devotional readings for Jains in Sanskrit and Prakrit, including also a metrical Hindi paraphrase of the Sāmāyikasūtra by Mahāchandrajī.] pp. 180. १९०१ [Bombay, 1901.] obl. 16°. 14100. a. 27.

**JAINA PADASAṅGRAHA.** जैनपदसंग्रह [Jaina pada-saṅgraha. A collection of Jain hymns. Pt. iii. by Bhūdhara Dāsa; pt. iv. by Diyānat Rāya.] बम्बई १९०९ [Bombay, 1909.] 12°. 14154. k. 23.

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*In progress?*

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— भजन जम्भदेवचरित्र [Bhajana Jambhadeva-charitra. A poem on the birth of Jambha.] [1907.] 8°. 14158. dd. 21.(2.)

— श्रीजम्भसागर [Jambha-sāgara. A work on Yoga philosophy in Marwari verse, consisting of a series of answers to certain questions put to the author. Edited with a Hindi commentary entitled Śabdārthadīpikā, by Svāmī Īṣvarānanda Giri.] pp. 440, lith. देहली १९४९ [Delhi, 1893.] 8°. 14154. e. 37.

— शब्द बाणी अर्थात् जम्भसागर । [Jambha-sāgara, or Śabdavāṇī. Another edition. Edited by Jagannātha Tivārī.] pp. 2, 151. प्रयाग १९५५ [Allahabad, 1899.] 8°. 14158. e. 34.(4.)

— जैमसंहिता । [Jambha-saṁhitā. An anthological work on religious and moral topics, from Vedic texts, the Bhṛigu-saṁhitā, and other Sanskrit sources, with Hindi poems. Edited with Hindi paraphrases of the Sanskrit, notes, etc., by Īṣvarānanda Giri.] pp. vi. iii. 263. प्रयाग १९५५ [Allahabad, 1899.] 8°. 14028. dd. 8.

*The devotee Jambha was a reputed incarnation of Vishnu, born at Pipasar in Marwar, Samvat 1508.*

**JAMBŪ,** Svāmī. [Life.] See JINADĀSA, Digambara Jain poet. जम्बूस्वामीचरित्र भाषा ॥ [Jambū Svāmī-charitra.] [1902.] 8°. 14158. ee. 27.(3.)

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14158. c. 59.(6.)

**JĀNAKĪNĀTHA BASĀK.** हिन्दि-मणिपुरी वाक्यावली । [Hindī-Manipurī vākya-āvalī. A Hindi-Manipuri vocabulary and dialogue-book.] pp. 29. कलिकाता १८९४ [Calcutta, 1892.] 12°.

14160. b. 2.

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**JĀNAKĪNĀTHA MADĀNA,** of Delhi. ब्रह्म दर्शन [Brahma-darśana. A manual of popular Vaiṣṇava theology, theosophy, and myth, in 21 chapters.] pp. iii. vi. 213. With 22 plates. दिल्ली १९०५ [Delhi, 1905.] 8°.

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**JĀNAKĪPRASĀDA,** called RASIKĀ VĪHĀRĪ. See SĀVANTA SĪMHA, Mahārāja of Kishangarh. नागर-समुच्चयः [Nāgarasamuchchaya. With Vaiṣṇava songs by Jānakīprasāda.] [1898.] 8°.

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— रामरसायन [Rāmarasāyana. A versified adaptation of Vālmiki's Rāmāyaṇa.] pp. x. 744, ii. १९५१ Bombay, [1894.] 8°.

14158. ee. 7.

**JĀNAKĪPRASĀDA DVIVEDĪ,** of Garhakota. शिव परिणय [Śivapariṇaya. Songs on the marriage of Śiva and Pārvatī.] pp. 144. नरसिंहपुर १८९९ [Narsinghpur, 1899.] obl. 16°.

14158. c. 43.

**JĀNAKĪPRASĀDA PANVĀR,** of Johave. छन्दारण्य पिङ्गलः [Chhandāranya piṅgala. A work on prosody.] pp. 50. लखनऊ १८९४ [Lucknow, 1894.] 8°.

14158. ee. 11.

**JĀNAKĪVALLABHA ŚARMĀ.** See VĀLMIKI. सुन्दर-काण्ड आल्हा [Rāmāyaṇa. Sundarakāṇḍa. Translated into ālḥā verse by Jānakīvallabha.] [1901.] 8°.

14158. dd. 5.(1.)

**JĀNAKĪVARAṢARANA.** मिथिला माहात्म्य । [Mithilā-māhātmya. A poem in praise of the Hindu pilgrimages at Mithila.] pp. 24. पटना १८९५ [Patna, 1895.] 8°.

14158. d. 47.

— सद्गुरुप्रतापसागर-चिन्तु [Sadguru-pratāpasāgara-bindu. A life of Yugalānanyāṣaraṇa.] pp. 174, ii. काशी [Benares, 1906.] 8°.

14156. gg. 14.

**JANĀRDANA JHĀ.** See JĀNĀNENDRAMOHANA DĀSA. रूढ़ि [Riddhi. Translated from the Bengali by Janārdana Jhā.] [1911.] 12°.

14156. ddd. 8.

**JANĀRDANA JHĀ** (continued). See RAVĪNDRA-NĀTHA THĀKURA. मुकुट [Mukuta. Translated from the Bengali by Janārdana Jhā.] [1910.] 12°.

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**JASVANT SINGH,** Rājā of Jodhpur. [Life.] See DEVĪPRASĀDA, Munshī of Jodhpur. श्री जसवन्त सिंघजी गजसिंघोत का जीवन चरित्र [Jasvant Singh kā jīvanacharitra.] [1896.] 8°.

14156. g. 63.

**JATĀŚAṆKARA LĪLĀDHARA.** See DALPATRĀMA DĀHYABHĀI, Kāvī, C.I.E. श्रवणाख्यान [Śravāṇā-khyāna. \* Edited with a Gujarati preface by Jātāṣaṅkara.] [1892.] 8°.

14156. h. 42.

**JATINDRA NATH SEN.** See YATĪNDRANĀTHA SENA.

**JAWĀHIR LĀL ŚĀSTRĪ,** of Jaipur. See DEVENDRA GAṆĪ. बृहद्रथसङ्ग्रहः etc. [Dravyasaṅgraha. With a Hindi translation and biographical preface by Jawāhir Lāl.] [1907.] 8°.

14100. ddd. 7.

**JAYACHANDRA,** Terāpanthī, of Jaipur. See KĀRTTIKEYA, Śaśmī, also called KUMĀRA. स्वर्गीय परित्त जयचन्द्रजीवरचित ... स्वामिकारिकेयानुप्रेक्षा [Kārttikeyānuprekshā. With a commentary in Jaipuri Hindi by Jayachandra.] [1904.] 8°.

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14070. dd. 13.

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— गीतगोविन्दादस अर्थात् गीतगोविन्द संस्कृत और भाषा प्रतिविम्ब [Gītāgovindādarśa. The Sanskrit text of the Gītāgovinda, with an imitation in Hindi verso by Rāyachand Nāgar.] pp. 80, lith. बनारस १८५८ [Benares, 1858.] 8°. 14076. c. 73.(1.)

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written in the Nagpuriya dialect.] pp. 24. Ranchi, 1908. 8°. 14158. d. 22.(5.)

**JAYAKRISHṆA JĪVANARĀMA**, *Pupil of Rāmadāsa Svāmī*. See RĀMADĀSA SVĀMĪ, of Haidarabad. ब्रह्मनिष्ठ श्रीरामगुरुकृत पञ्चीकरण [Pañchikaraṇa. With a Hindi translation of Jayakrishṇa's Gujarati ūkā.] [1908.] 12°. 14144. b. 35.

**JAYAKRISHṆA ŚARMĀ**. श्री मनोरंजकमाला [Mano-rāñjakamālā. Hindu religious songs, some of which are in Sindhi.] pp. iv. 66. कराची १९५३ [Karachi, 1896.] 16°. 14154. d. 20.(2.)

**JAYALĀLA KAVIŚVARA**. अथ छप्पनभोगचन्द्रिका लिख्यते [Chhappan-bhogachandrikā. A poem in praise of Nāgarī Dāsa of Kishangarh.] See SĀVANTA SIṂHA, Maharaja of Kishangarh. नागर-समुच्चयः [Nāgara-samuchchaya.] [1898.] 8°. 14158. c. 34.

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**JAYANĀRĀYAṆA BHĀRADVĀJA**. सती चरित्र । [Satīcharitra. A poem describing the satī of a Hindu widow.] pp. 14. बनारस १८५१ [Benares, 1894.] 12°. 14158. d. 40.(2.)

**JAYANĀTHA ŚARMĀ**, *Pañjikūr*. अथ मैथिलब्राह्मण-स्यमूलगोत्रादिवंशावली । [Maithila-Brahmaṇavamsā-valī. Genealogy of Maithila Brahmins.] pp. 13. दरभङ्गा १८२७ [Darbhanga, 1904.] obl. 8°. 14156. gg. 26.

**JAYANTIPRASĀDA UPĀDHYĀYA**, of Moradabad, पृथ्वीराज चौहान [Prithvīrāja Chauhan. The life and exploits of Prithvīrāja, king of Delhi, based on historical records, with quotations from, and

references to, the Prithvirāja-rāsau of Chand.] pp. ii. 30f. मुरादाबाद १९०१ [Moradabad, 1901.] 12°. 14156. fff. 5.

**JAYASANKARA.** सोने रत्ती का जगड़ा [Sone rattī kā jhagrā. The quarrel between gold and the rattī, or goldsmith's weight; a humorous poem.] pp. 8. नरसिंहपुर १८९९ [Narsinghpur, 1899.] obl. 16°. 14158. c. 42.

**JESUS CHRIST.** प्रभु येशू ख्रीष्टको जीवन चरित्र । [Prabhu Yeṣū Khrīṣṭko jīvan-charitra.] Life of Jesus Christ in Nepalese. [With a prefatory note in English by R. Kilgour.] Illustrated. pp. 130. Darjeeling, 1901. 8°. 14154. b. 34.

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**JHOJIYĀ CHATURBHUJA,** of Lalitpur. परिवारों की मूर गोत्रावली [Parivāroṃ kī mūr-gotrāvalī. Lists of the families and gotras of Parwar Jains.] pp. 14. जबलपुर १९०९ [Jabalpur, 1909.] 12°. 14154. k. 16.(5.)

**JINADĀSA,** Digambara Jain poet. जम्बूस्वामीचरित्र भाषा ॥ [Jambū-svāmī-charitra. A poem on the life of the Jain saint Jambū, translated from the Sanskrit poem of Jinadāsa.] pp. 62. लखनऊ १९०२ [Lucknow, 1902.] 8°. 14158. ee. 27.(3.)

**JINASĀGARA.** जिनसागर कृत लक्ष्म्या [Chhappayā. Jain philosophical poems.] pp. 32. वर्धा [Wardha, 1905.] 16°. 14154. k. 1.

**JINASENA ĀCHĀRYA.** अथ हरिवंशपुराण [Harivaṃṣa-purāṇa, also called Arisṭhanemi-purāṇa. A collection of Jain legends; being a Hindi prose paraphrase by Daulat Rāma of Jinasena's Sanskrit poem, in 66 sargas, arranged in 7 adhikāras.] pp. i. vii. 1000. लाहौर १९१० [Lahore, 1910.] obl. 8°. 14154. i. 16.

Digambara Jain Religious Grantha Series, no. 4.

**JĪTŪLĀL MUKHTĀR.** See HARIHARAPRASĀDA.

**JĪVĀBHĀI GAJĀBHĀI.** See HAMSARĀJA, Kavi.

**JĪVANĀCHĀRYA VALLABHA,** Gosvāmī. शुक्र यजुर्वेदीय वैष्णवविज्ञाननिरूपणम् ॥ [Vaishṇava-dvijāhnikā. A manual of the encyclical rites for Brahmins,

Kshatriyas, and Vaiṣṇyas of the sect of Vallābhāchārya, according to the Vājasaneyi-saṃhitā. With the texts and numerous quotations from Sanskrit.] pp. ii. ii. ii. 99. मुंबई १९५७ [Bombay, 1901.] 8°. 14154. ee. 12.

**JĪVANARĀMA ŚARMĀ,** of Bikaner. जीवनानन्द-भैषज्यमहोदधि: [Jivanānanda - bhaishajyamahodadhi. A treatise on medicine, published in monthly parts.] अजमेर १९०६- [Ajmer, 1906- .] 8°. 14156. b. 31.

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**JĪVANA ŚARMĀ.** सुन्दरसंयोग । [Sundara-samyoga. A drama in the Maithili dialect of Hindi.] pp. 38. १८९२ [Benares, 1892.] 12°. 14158. a. 8.

**JĪVARĀJA GAUTAMCHAND DOṢĪ.** See GUṆA-BHADRA ĀCHĀRYA. अथ आत्मानुशासनप्रारम्भः [Ātmānu-sāsana. Edited with a Marathi translation by Jīvarāja Doṣī.] [1909.] obl. 8°. 14100. d. 26.

**JĪVARĀMA AJRĀMAR GOR.** See UDAYARĀMA, Kavi. मोजदीन मेहेताब [Mojdīn Mehetāb. Edited with a Gujarati translation by Jivarāma.] [1893.] 16°. 14156. h. 39.(3.)

— See UNNAḌAJĪ, Jādejā. Meghadumber . . . Published [or rather edited, with a Gujarati translation in verse] . . . by Jivram Ajramar Goro. 1891. 32°. 14158. c. 25.

**JĪVARĀMA ŚARMĀ,** of Moradabad. See PĀṆINI. श्री . . . अष्टाध्यायी । . . . Ashtadhyāyee with all the necessary notes [and a Hindi translation] by P. Jivaram Sharma. [1905.] 4°. 14090. e. 29.

**JĪYĀLĀLA TRIPĀTHĪ,** of Ramkot. भक्ताम्बुनिधि । [Bhaktāmbunidhi. Lives of Hindu saints in verse.] pp. vii. 534, ii. लखनऊ १८९५ [Lucknow, 1895.] 8°. 14156. gg. 9.

**JĪYĀRĀMA MAHĀRĀJA.** See ACHALŪRĀMA, Disciple of Sukharāma. वाणीप्रकाश । [Vāṇīprakāṣa. Poems embodying the teachings of Vedānta philosophy by Jiyārāma and others.] [1908.] 8°. 14154. ee. 41.

**JĪYĀRĀMA ŚĀSTRĪ,** Son of Rabidatta Śāstrī. See GAṆEṢA, Son of Keṣava. ग्रहलाघवम् । (Grahā-laghava . . . With Hindi translation by Pandit Jīyā Rām Shāstrī, etc.) 1889. 8°. 14053. ccc. 26.



**JIYĀRĀMA ŚĀSTRĪ**, *Son of Ravidatta Śāstrī (continued)*. See VAṄGASENA, *Son of Gadādhara*. वङ्ग-  
सेनसंहिता मटीक [Vaṅgasena-saṃhitā. With a Hindi  
translation by Jiyārāma.] [1904.] 4°.

14043. ddd. 3.

**JĪNĀNACHANDRA**, *Jainī, of Lahore*. See BHŪ-  
DHARA DĀSA. भूधर जैन शतक [Bhūdhara Jaina-  
śataka. Edited with explanations by Jīnāna-  
chandra Jainī.] [1909.] 8°. 14154. i. 12.(4.)

— See GUṆABHADRA ĀCHĀRYA. श्री आत्मानु-  
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[1898.] obl. 8°. 14100. c. 19.

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[Śrīpāla-charitra. Edited with notes by Jīnāna-  
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— See PRABHUDAYĀLU, *of Rampur*, and JĪNĀNA-  
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Rāma.] [1901.] obl. 8°. 14154. i. 7.

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nected with the cult, with notes.] pp. 16. लाहौर  
१९०० [Lahore, 1900.] 12°. 14100. a. 6.(3.)  
Jain Religious Tracts Series, no. 2.

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Followed by Strīrakṣhā, a treatise, designed for  
women, on marriage, childbirth and the rearing  
of children.] pp. 220. लाहौर १९०९ [Lahore,  
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Jain Religious Tracts Series, no. 57.

— जैनपदसंग्रह [Jaina padasaṅgraha. A col-  
lection of Jain songs. Pt. ii. by Lālā Maṅgat  
Rāya of Sultanpur. Pt. iii. by Lālā Santalāla of

Nukar. Edited by Jīnānachandra Jainī.] 2 pts.  
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— जैन तीर्थ यात्रा । [Jaina tīrthayātrā. A guide  
to Jain places of pilgrimage, with medical pre-  
scriptions for the use of pilgrims in case of ill-  
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[Lahore, 1909.] 8°. 14154. i. 12.(2.)

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— राजल नी पाठ [Rājāl nau pāṭha. Nine Jain  
poems concerning Neminātha and his wife Rājāl.  
Compiled by Jīnānachandra Jainī.] pp. 148.  
लाहौर १९०८ [Lahore, 1908.] 16°. 14154. k. 17.

**JĪNĀNĀNANDA**, *Svāmī*. श्रीभारतधर्ममहामण्डलरहस्य ।  
[Bhāratadharmā-mahāmaṇḍala-rahasya. Articles  
written on behalf of the Mahāmaṇḍala Society,  
for the advancement of the orthodox Hindu com-  
munity. Second edition.] pp. ii. 226. Benares,  
1910. 8°. 14156. d. 33.

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ligious condition of India, and that of ancient  
times.] pp. 111, 7. अजमेर १९५५ [Ajmer, 1898.]  
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undertakings. Translated from the Bengali by  
Janārdana Jhā.] pp. iii. iv. 338. प्रयाग १९११  
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VEDĪ. परासरतथ्यार्थः ॥ [Parāśara-tathyārtha.] . . .  
Revised by Sri Gyaneshwar. 1905. 8°. 14038. d. 27.(2.)

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Jaipur*. अमृतसागर [Amṛitasāgara. Translated  
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[Pābū-prakāśa. A poem on the exploits of  
Pābūjī, a Rahtor ruler of Marwar.] pp. 19.  
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**JODHRĀJ**, *Kavi, of Nimrana.* कवि जोधराज कृत हम्मिररासो । [Hammīr-rāso. A poem describing the valour and heroic death of Raja Hammīr Deva of Ranthambhor at the hands of 'Alā al-Dīn Khiljī, Emperor of Delhi. Edited, with notes, and an introduction containing an historical account of the life of Hammīr, by Śyāmasundara Dāsa.] pp. 79, i. 195. Benares, 1908. 8°. 14158. cc. 15.

Nagari Pracharini Granthamala Series, no. 13.

**JODHSIMHA MAHATĀ.** मेदपाट राजवंशीय संक्षेप इतिहास । [Medapāta rājavyaṁśīya itihāsa. A short history of the rulers of Udaipur.] pp. 48. काशी १८९४ [Benares, 1894.] 12°. 14156. g. 28.(2.)

**JODH SINGH**, of Lahore. See HARIDAYĀL, *Kavi.* मीमातुखडादली । [Sārūktāvalī. With a Panjabi commentary by Jodh Singh.] [1901.] 8°. 14156. d. 25.

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— The Brahman's claims. ब्राह्मण महत्त्व । [Brāhmaṇa-mahatva. A Christian tract.] pp. 66. इलाहाबाद १८९६ [Allahabad, 1896.] 12°. 14154. a. 27.(1.)

**JORŪNĀMĀ.** जोरुनामा [Jorūnāmā. A poem in 32 verses on the influence of a wife over her husband. In Kaithi characters.] pp. 16. कलकत्ता १९१० [Calcutta, 1910.] 12°. 14158. ccc. 11.(3.)

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**JVĀLĀDĀSA**, Disciple of Bhagatrāma. See KRISHṆA MIŚRA, *Dramatist.* गृध्र पृषोपचंद्र नाटक मटीर । [Prabodhachandrodaya nāṭaka. Translated into Hindi verse by Pandit Ghulām Singh. Edited with a commentary by Jvālādāsa.] [1908.] 8°. 14158. b. 23.

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**JVĀLĀDATTA MIŚRA**, of Allahabad. See VĀLMĪKI. श्री वाल्मीकीय रामायण । [Rāmāyaṇa. Translated into Hindi verse by Rāmāprasāda Tivārī, Jvālādatta Miśra and others.] [1891, etc.] 8°. 14158. f. 32.

**JVĀLĀDATTA ŚARMĀ**, of Moradabad. विद्यामार्तण्ड [Vidyāmārtanḍa. A series of Sanskrit texts with Hindi translations, published in monthly parts. Compiled and edited by Jvālādatta Śarmā.] Vol. i. pts. 1-3. इलाहाबाद १९३५ [Allahabad, 1889.] 8°. 14096. c. 9.

**JVĀLĀPRASĀDA**, Brahman. गुरुवामी श्रीतुलसीदासजीवचरित्र । [Gosvāmī Tulasī Dāsajīvan jīvanacharitra. A poetical biography of Tulasī Dāsa, with a Gujarati translation.] See TULASĪ DĀSA. श्रीयुत गुरुवामी तुलसीदासजीव रामायण । [Rāmāyaṇa.] pp. 1-40. [1908.] 8°. 14158. cc. 18.

**JVĀLĀPRASĀDA BHĀRGAVA**, Son of Nāthūrāma. See VEDAS.—Sāmaveda. श्रीसामवेदस्य संहिता [Sāmaveda-saṁhitā. Edited with a Hindi translation and commentary, styled Brahmabhāshya, by Jvālāprasāda Śarmā.] [1890-91.] 8°. 14010. d. 30.

— जानान्नशलाका [Jñānāñjana-śalākā. A Theistic treatise of the 'Neo-Aryan' school, containing replies to questions raised by members of the Ārya Samāj on the author's Mūrtirahasya. With Sanskrit authorities from the Vedas, and Hindi translations.] pp. 48, lith. आगरा १८९० [Agra, 1890.] 8°. 14154. e. 35.(1.)

The questions are in Hindi; the answers in Sanskrit with Hindi translations.

**JVĀLĀPRASĀDA MIŚRA**, of Garhi Khiri, Prasadpur. See TANTRAS. दत्तात्रेयतंत्रम् । [Dattātreya-tantra. Edited with a Hindi translation by Jvālāprasāda Miśra.] [1902.] 12°. 14033. aa. 29.

**JVĀLĀPRASĀDA MIŚRA**, of Moradabad. See ĀNANDAPRAKĀṢA. आनन्दप्रकाशः । [Ānandaprakāṣa. Edited with a Hindi translation by Jvālāprasāda Miśra.] [1906.] 12°. 14028. bb. 18.

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prasāda Miśra's Dayānanda-timirabhāskara.] [1898.] 8°. 14154. c. 24.

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— See PURĀṆAS.—Padmapurāṇa. श्रीवैद्यनाथ-माहात्म्यम् । [Vaidyanātha-māhātmya. Sanskrit text, with a Hindi translation by Jvālāprasāda Miśra.] [1905.] 8°. 14016. dd. 14.

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Hindi translation and gloss by Baladevāprasāda Miśra. Edited by Jvālāprasāda Miśra.] [1903.] 8°. 14076. d. 55.

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**KAMALAKUMĀRĪ**, *Rani of Sarila*. श्रीगोस्वामी तुलसीदासजी का जीवनचरित्र [Tulasī Dāsa kā jīvanacharitra. A life of the poet Tulasī Dāsa, in verse.] pp. 104. कल्याण-मुंबई १९५२ [Kalyan, 1895.] 8°.

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[1907.] 8°

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**KAMALANĀRĀYANA SIMHA**, *of Khairagarh*. श्री कमलनारायण विनोद [Kamalanārāyaṇa-vinoda. Hindu religious and other songs.] pp. 51. जबलपुर १९५२ [Jabalpur, 1895.] 8°. 14154. e. 50.

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14158. d. 64.

In his poems the author calls himself also Padmanārāyaṇa, Kañjanārāyaṇa, Kañjakrishna, and Kamalahari; and in his Hindustani ghazals he has taken the takhalluṣ Huzār.

**KAMĀL DĀSA**. See MOHANRĀM SINGH, *of Kundur*. श्रीकबीर कान्हा लक्ष्मण जी की कृतकृत्य [Kabīr-Kamāl-Dāsa-kīrttanaigal. Poems by Kabīr, Kamāl Dāsa and others.] 1897. 8°. 14158. cc. 28.(1.)

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**KANHAIYĀ LĀLA VAṂŚĪDHARA**, *Bhārgava, of Muttra.* See GARGA. अथ श्रीमद्भगवद्गीता ॥ [Gargasamhitā. Sanskrit text, and Hindi translation. Edited by Kanhaiyā Lāla Vaṃśīdhara.] [1898.] obl. 4°.

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**KĀNH SINGH.** गुरुमत सुपाठ . . . Gurumat sudhakar. [A collection of writings and religious teachings of Guru Govinda Siṃha. Compiled and edited with a Hindi introduction, notes, and index by Kānh Singh.] pp. 20, 52, 641, ii. [Amritsar, 1901.] 8°.

14162. cc. 3.

**KANĀJAKRISHṆA.** See KAMALANĀRĀYAṆA SIṂHA, *of Khairagarh.*

**KANĀJANĀRĀYAṆA.** See KAMALANĀRĀYAṆA SIṂHA, *of Khairagarh.*

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NĪLĀMBARASARANA DEVA GOŚVĀMĪ. केशवदिग्विजयसार-  
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vādabhānu.] ... Hindi translation [of the rules] by Pandit Krishna Datta. 1902. 12°. 14160. a. 43.

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— See SUŚRUTA. श्रीसुश्रुताचार्येणविरचिता सुश्रुत-संहिता . . . Sushrut Saṁhita . . . With the Hindi commentary of Shri Krishna Lal. 1895. 8°. 14043. dd. 2.

— See TRIMALĀ BHATTA, Son of Vallabha. शतश्लोकी निषण्डः [Śataśloki. With a prose translation by Kṛishṇa Lāla.] [1894.] 8°. 14043. e. 28.

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— बीरबल विलास [Bīrbal-vilāsa. A collection of 269 anecdotes of the emperor Akbar and his minister Bīrbal. Compiled by Kṛishṇa Lāla.] pp. 263. बम्बई १९६० [Bombay, 1904.] 8°. 14156. h. 48.(4.)

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**KRISHNA MIŚRA, Dramatist.** प्रबोधचन्द्र नाटक । [Prabodhachandrodaya nāṭaka. A paraphrase in prose of the Sanskrit drama of Kṛishṇa Miśra by Hariprakāṣa Paramahansa; to which are appended a number of religious and philosophical poems by the same author.] pp. 200. रावलपिन्डी [Rawal Pīndi, 1901.] 8°. 14158. b. 20.(2.)

— प्रबोधचन्द्रोदय नाटक [Prabodhachandrodaya nāṭaka. Translated from the Sanskrit by Vraja-vāsī Dāsa.] pp. 134. बाराबंकी, १९१९ [1903.] 8°. 14158. b. 20.(3.)

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— गृध्र प्रबोधचन्द्र नाटक मटीक [Prabodhachandrodaya nāṭaka. Translated into Hindi verse by Pandit Ghulām Singh. Edited with a commentary by Jvālādāsa.] pp. iv. 609. लहौर [Lahore, 1908.] 8°. 14158. b. 23.

— प्रबोध चन्द्रोदय नाटक [Prabodhachandrodaya nāṭaka. A metrical version by Ātmārāma, transcribed in Gurumukhi characters by Lahipā Singh.] pp. 100. अमृतसर १९०८ [Amritsar, 1909.] 12°. 14158. a. 17.(5.)

**KRISHNĀNANDA, Brahmachārī, Son of Kālī-charaṇa.** गङ्गास्थितिः निर्णयः [Gaṅgāsthitinirṇaya. A Sanskrit treatise, containing a proof, supported by texts, of the permanence of the Ganges. With a Hindi version.] pp. 36. काणपुर [Cawnpore, 1899.] 12°. 14028. bb. 4.(1.)

**KRISHNĀNANDAJĪ, Svāmī.** उन्नतमंगल ॥ [Bhajanasaṅgraha. Religious hymns, to which are added bhajanas from the works of Sūradāsa, Tulāsī Dāsa, and several other Vaishṇava poets.] मीप उद्दाघाट १९०४ [Haidarabad, Sindh, 1904.] 16°. 14158. c. 63.

**KRISHNĀNANDA UDĀSĪNA.** नानक सत्य प्रकाश सचवा जनम साखी . . . Nauak Satya Prakash, or Biography of Guru Nanak Deva. By Baba Krishnanand Udaseen, saint of Sangat Ranopali, Ayodhya. pp. ii. iv. 202, 4. Patna, 1901. 8°. 14156. g. 42.(2.)

**KRISHNAPRASĀDA**, of *Himaranya*. See KHUSRAU, *Amir*. उपवन विहार । अर्थात् चहार दरवेश । [Upavana-vihāra. A translation of the Persian Chahār darwesh, from the Hindustani version of Mīr Amman, by Kṛishṇaprasāda.] [1904.] 8°. 14157. c. 3.

— See RAJAB 'Alī Beg, called SURŪR. मोहिनी चरित अर्थात् फसाना अनायस । [Mohinīcharitra. A translation of the Hindustani Fasānah i 'ajā'ib by Kṛishṇaprasāda.] [1904.] 12°. 14157. a. 4.

**KRISHNAPRASĀDA UPĀDHYĀYA**. See MAHĀBHĀRATA. महाभारत etc. [Mahābhārata. A metrical translation in the Gorkha dialect by Kṛishṇaprasāda Upādhyāya.] [1904; etc.] 8°. 14158. dd. 17.

**KRISHNARĀVA M. NĀDKARNĪ**. Indian Plants and drugs with their medical properties and uses [and vernacular names]. pp. iv. 450. Madras, 1908. 12°. 07510. e. 5.

**KRISHNASARANA RĀYA**. लकारादर्श व्याकरणे प्रथम भाग । . . . Lakara darsh Grammar Part i., or Conjugation of verbs in English, Sanskrit Persian and Hindee. Compiled by Sri Krishna Saran Roy. pp. 24. Dinapore, [1893.] obl. 8°. 14160. c. 32.

**KRISHNA ŚARMĀ**, Brahmadatta Miśra. See SEVAKA RĀMA, Kavi, of Asani. वाग्विलास [Vāgvilāsa. With an introduction and life of the author by Kṛishṇa Śarmā.] [1902.] 8°. 14156. f. 48.

**KRISHNA ŚĀSTRĪ**, Son of Bhagavān Śarmā, of Indore. See MOHANALĀLA, Disciple of Mukunda-dāsa. Begīn. श्रीराम हरीप्रसादस्य - जीवनचरितम् । [Hariprasādasya jīvanacharitam. With a Hindi interpretation and paraphrase by Kṛishṇa Śāstrī.] [1905.] 8°. 14048. e. 37.(2.)

**KRISHNA ŚĀSTRĪ**, Son of Gaṅgādhara. See KANHAIYĀ LĀLA.

**KRISHNAVIHĀRĪ ŚUKLA**, of Badarka, District Unao. See ARABIAN NIGHTS. चलफ़ैला . . . वा सहसरजनो विलास [Sahasrarajani-vilāsa. An abridged Hindi version of the Arabian Nights by Kṛishṇavihārī Śukla.] [1906.] 4°. 14156. k. 24.

**KRIYĀKOṢA**. अथ क्रियाकोशप्रारम्भः ॥ [Kriyākoṣa. A compendium of Jain religious duties, rites and ceremonies, in verse.] ff. iii. 135. १८२२ [Bombay, 1892.] obl. 8°. 14154. h. 22.

**KSHAURANIRNAYA**. अथ गृहस्थानां क्षीरनिर्णयः भाषा-टीकासहितः । [Gṛihasthānām kshauranirṇaya. Rules for the shaving of householders. Sanskrit text, with Hindi translation by Rāmapratāpa Śarmā, or, according to the title-page, Nandalāla Śarmā.] pp. 14. बम्बई १९५९ [Bombay, 1902.] 12°. 14033. a. 33.(3.)

**KSHEMA ŚARMĀ**, Son of Manmatha. श्रीक्षेमक्षेम-विरचित क्षेमकुतूहल नामक पाकशास्त्र । [Kshemakutūhala. A Sanskrit treatise on cookery and dietetics, in 12 *utsavas* of verse, composed in Samvat 1505. With a Hindi translation by Mādhavaprasāda Purohita Siddhāntavāgiṣa.] pp. viii. xv. 231. लखनऊ १९०८ [Lucknow, 1908.] 8°. 14053. dd. 16.

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**KSHETRAPĀLA ŚARMĀ**, of Firozabad. कामलता उपन्यास । [Kāmalatā. A short tale of love and adventure.] pp. 30. Calcutta, 1890. 8°. 14156. h. 48.

**KSHETRAPĀLA ŚARMĀ**, of Multa. पैंचसो व्यापार । . . . Panchso vyapar, or 500 receipt. By Pandit Khoterpāl Sharma. pp. 24, 158. Multa, [1895.] 12°. 14156. e. 15.

**KSHĪRODAPRASĀDA VIDYĀVINODA**. सप्तम प्रतिमा । [Saptama pratimā. A Bengali drama, translated into Hindi by Vrajanandanāsahāya.] pp. vi. 216, iv. काशी १९०६ [Benares, 1906.] 8°. 14158. a. 8.(3.)

**KSHITIMOHANA SENA**. See KABĪR. शक्तिनिकेतन कबीर [Kabīr. A collection of select verses from the poems of Kabīr. Compiled and edited with a Bengali introduction and translation by Kshiti-mohana Sena.] [1910.] 12°. 14158. ccc. 17.

**KULACHANDRA ŚARMĀ**, Gotama. See AMARASIMHA. अमरकोशः । [Amarakoṣa. Edited with Nepali commentary and notes by Kulachandra. Kāṇḍa I.] [1901.] 8°. 14090. bb. 18.

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**KUMĀRA**, Svāmī. See KĀRTTIKEYA, Svāmī.

**KUNDAKUNDA ĀCHĀRYA**. See VṚNDĀVANA, Kavivara, of Benares. श्रीप्रवचनसार-परमागम । [Pra-



vachanasūra-paramāgama. A metrical adaptation of Hemarāja Pāṇḍe's Hindi translation of Amṛitachandra Āchārya's Sanskrit commentary on Kundakunda Āchārya's Prakrit poem entitled Pañchāstikāya-samayasāra.] [1908.] 12°.

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No. 3 of the Rāyachandra-Jainaśāstramālā Series.

KUNḌALIYĀ. कुंडलीया [A collection of 110 *kuṇḍaliyā* stanzas.] pp. 49, lith. १८९९ [Calcutta, 1899.] 8°.

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KUNDANA LĀLA, *Pandit*. जाल कौमुदी [Jāla-kaumudī. A treatise on the art of tracing decorative patterns.] pp. 40, 88, 34, lith. फतहगढ़ [Fatehgarh, 1893.] 8°.

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KUSHAL SINGH, *Burathokī, Śūbadār*. See DOPPING-HEPENSTAL (M. E.), Lieutenant, and KUSHAL SINGH, *Burathokī, Śūbadār*. Khās Gurkhālī Grammar and Vocabulary. 1899. 12°.

14160. a. 38.

KYĀ-KHŪB CHAUBE, of *Muttra*. अजीर्ण तिमिर भास्कर [Ajīrṇa-timirabhāskara. A work on native medicines.] pp. 48. नरसिंहपुर १८९८ [Narsinghpur, 1898.] 8°.

14156. b. 21.

— सुनीति कुमार नाटक [Sunīti-Kumāra. A love-drama.] pp. 41. नरसिंहपुर १८९९ [Narsinghpur, 1897.] 16°.

14158. a. 13.

— वृजवनयात्रा [Vrajavanayātrā. An account in prose and verse of places of pilgrimage, sacred to Kṛishṇa, round about Muttra.] pp. 80. नरसिंहपुर १८९८ [Narsinghpur, 1898.] 16°.

14156. g. 71.

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14154. k. 21.(3.)

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14154. h. 34.(2.)

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14048. e. 22.

**LAIREL SINGH.** See GAṆESACHANDRA DĀSA. हिन्दीलोल तमन्नबा । [Hindi-lol tamannabā. Compiled with the assistance of Lairel Singh.] [1892.] 8°. 14160. b. 58.

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**LĀJPAT RĀYA,** *Pleader at Lahore.* महर्षि स्वामी दयानंद सरस्वती और उनकी काम [Dayānanda Sarasvatī aur unkā kām. The life and work of Dayānanda Sarasvatī.] pp. 475. लाहौर १९१५ [Lahore, 1898.] 16°. 14156. fff. 1.

**LAKSHMAṆA ĀRYA.** मारवाड़ा ओखाणी [Mārwarā okhāṇāṇ. A collection of Marwari proverbs, compiled by Lakshmaṇa Ārya.] pp. 78. पुना १९०३ [Poona, 1893.] 16°. 14156. d. 5.(2.)

**LAKSHMAṆA DĀSA,** *Disciple of Raghunātha Dāsa.* बृहत् विश्रामसागर । [Bṛihat Viśrāmasāgara. A poem, in 96 chapters, on incidents in the lives of Rāma and Kṛishṇa.] pp. ii. 664. कल्याण १९६१ [Kalyan, 1904.] 8°. 14158. ff. 8.

*This work appears to be a revised version of the Viśrāmasāgara of Raghunātha Dāsa.*

**LAKSHMAṆĀNANDA,** *Disciple of Dayānanda Sarasvatī.* ध्यानयोगप्रकाशः [Dhyānayogaprakāṣa. A treatise on Yogic meditations, comprising Sanskrit formulæ and quotations, with Hindi expositions.] pp. 370. मेरठ १९१८ [Meerut, 1901.] 8°. 14154. dd. 10.(2.)

**LAKSHMAṆAPRASĀDA,** *of Durug, District Savani.* विचित्र रामायण [Vichitra Rāmāyaṇa. A mystic interpretation of the story of the Rāmāyaṇa, in 24 chapters of verse, said to be translated from a Sanskrit source.] pp. iv. 77, iii. आगरा १९६६ [Agra, 1909.] 12°. 14158. c. 60.(2.)

**LAKSHMAṆAPRASĀDA,** *of Fatehpur.* See ĀLHA-KHAṆḌA. आल्ह खंड [Ālha-khaṇḍa. A metrical version by Lakshmaṇaprasāda.] [1893.] 8°. 14158. ee. 4.

— — — [1904.] 8°. 14158. dd. 9.

— — — [1908.] 12°. 14158. ff. 11.

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**LAKSHMAṆAPRASĀDA,** *Pandit.* नलपुराण खर्चात डोलामारु [Nalapurāṇa. A metrical version of the popular story of Raja Nala and Damayantī, and of Pholā Mārū. In 36 cantos.] Lith. आगरा १९०० [Agra, 1890.] 8°. 14158. d. 33.

**LAKSHMAṆA SIMHA,** *Kunwar.* गोपीचंद भरथरी [Gopīchand Bhārtharī. The legend of Raja Bhārtrihari, in verse. In Kaithi characters.] pp. 92, lith. कलकत्ता १९६३ [Calcutta, 1907.] 8°. 14158. cc. 17.(1.)

**LAKSHMĪDATTA,** *Pandit, of Meerut.* See TULASĪ DĀSA. रामायण आनन्दप्रकाश [Rāmāyaṇa. The Rāmāyaṇa of Tulasī Dāsa, with a paraphrase in prose, entitled Ānandaprakāṣa, by Pandit Lakshmidatta.] [1885-95.] 4°. 14158. hh. 2.

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**LAKSHMĪDATTA,** *Poet.* भ्रमर चम्पक सम्वाद ॥ [Bhramarachampakasamvāda. The dialogue between the bee and the champaka flower. A poem, in 25 verses, in the Gorkha dialect.] See MOTĪ-RĀMA BHATTA. श्री मनोद्वेग प्रवाह । [Manodvega-pravāha.] pp. 46-51. [1901.] 8°. 14158. d. 40.(4.)

**LAKSHMĪNĀRĀYANA,** *Kavivara.* कवीन्दुलक्ष्मीनारायणजीका जीवनचरित्र [Lakshminārāyaṇajī kṛ jīvanacharitra. A brief biography of Lakshminārāyaṇa, followed by four of his Sanskrit works.] pp. 37. लखनऊ १९०२ [Lucknow, 1902.] 8°. 14072. d. 46.

— मदनमुखचपेटिका [Madanamukhachapetikā. A Sanskrit poem, in 121 ślokas, setting forth the counter-claims of love and morality, accompanied by a Hindi prose translation by Sarayūprasāda Vājapeyī.] pp. 74. मुंबई १९१६ [Bombay, 1894.] 16°. 14076. b. 34.

**LAKSHMĪNĀRĀYANA,** *Retired Deputy Collector, of Agra.* See MAHĀBHĀRATA.—Bhagavadgītā. लक्ष्मीनारायणसरोवर etc. [Lakshminārāyaṇa - sarovara. The Bhagavadgītā, with a Hindi translation, and commentaries in Persian and Hindi by Lakshminārāyaṇa.] [1898.] 8°. 14065. d. 39.

**LAKSHMINĀRĀYAṆA UPĀDHYĀYA**, called KAVI LALITAŚARAṆA. श्री श्री हित हरिवंश चन्द्रव्यूष प्राघट्य [Hita Harivaṃśa-prāghatya. A life of Gosvāmi Harivaṃśa Hita-prabhuji, founder of the Rādhā-vallabhī sect.] pp. ii. 12. Brindaban, १९६६ [1910.] 8°. 14156. ggg. 10.

**LAKSHMINIDHI**. See LAKSHMINĀRĀYAṆA UPĀDHYĀYA.

**LAKSHMĪSĀṆKARA MIŚRA**. First (Second, Third, Fourth) Book for girls . . . लक्ष्मियों की पहली किताब [Lakṣmīyon kī kitāb.] Benares, 1891-92. 12°. 14160. a. 36.

The First Book, in 2 pts., is of the 2nd edition, the Second Book of the 3rd edition.

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MAHĀBHĀRATA.—BHAGAVADGĪTĀ (*continued*).

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श्रीमद्भगवद्गीता भाषा [Bhagavadgītā. Translated into Hindi prose.] pp. 458. iv. लाहौर [Lahore, 1906.] obl. 12°. 14154. d. 40.

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**MAHĀBHĀRATA.—BHAGAVADGĪTĀ (continued).**

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श्रीमद्भगवद्गीता पद्यभाषानुवादमहित [Bhagavadgītā. Sanskrit text, with a metrical Hindi translation by Sir Malkhān Singhjū Deo, Raja of Gharkhari. Followed by the Saptasloki-gītā. Edited by Jagannāthaprasāda Tripāthī.] pp. 174, xvi. *Allahabad*, १९०९ [1909.] 4°. 14065. f. 8.

श्रीमद्भगवद्गीता भाषा [Bhagavadgītā. A prose version by Pandit Mahārāj-dīn Dikshita.] pp. 132. *Benares*, 1910. 8°. 14154. dd. 30.

श्रीमद्भगवद्गीता नेपाली भाषा टीका [Bhagavadgītā. Preceded by the °māhātmya. Sanskrit text, with a Nepali translation by Agnihotri Śivapāṇi.] pp. 442. *आकाशी* [Benares, n.d.] 12°. 14065. b. 33.

सय सारगीता [Sārāgītā. The essence of the Bhagavadgītā.] pp. 20. *लाहौर* [Lahore, 1906.] obl. 12°. 14158. c. 40.(4.)

**VIKĀṬAPARVA.**

*Begin.* श्रीमहाभारतको उपक्रमशिका (महाभारत विराटपर्व) [The Virāṭaparva of the Mahābhārata, translated into verse in the Nepali dialect of Hindi by Subba-Homanātha Upādhyāya, with an introduction containing a summary of the leading incidents of the epic.] pp. xx. 182. *बनारस* १९२८ [Benares, 1892.] 8°. 14158. e. 41.

*Without title-page.*

**UDYOGAPARVA.**

विदुलापुत्रसंवाद [Vidulāputra-saṃvāda. A dialogue between Vidulā and her son, translated into the Nepali dialect, in prose, by Harihara Āchārya Dikshita from the Mahābhārata, Udyogaparva, *adhy.* 133-136.] pp. viii. 40. *बंबई* १९६५ [Bombay, 1908.] 16°. 14157. a. 9.

**MAHĀBHĀRATA (continued).****APPENDIX.**

*See* HANUMANTA SĪMHA, *Raghuvaṃṣī*. महाभारत-सार [Mahābhārata-sāra. An epitomised prose version of the Mahābhārata.] [1910.] 8°. 14157. c. 6.

*See* JVALĀPRASĀDA MIŚRA, of Moradabad. भारतसार etc. [Bhāratasāra. An abstract of the Mahābhārata, in prose.] [1899.] 8°. 14158. ee. 29.

*See* MAHĀVĪRAPRASĀDA DVIVEDĪ. महाभारत मूल आख्यान [Mahābhārata-mūla-ākhyāna. The story of the Mahābhārata, illustrated, in prose.] [1910.] 4°. 14157. f. 3.

*See* SABAL SĪMHA, *Chauhān*. महाभारत [Mahābhārata. A Hindi version of the epic by Sabal Sīma.] [1895.] 8°. 14158. f. 36.

उत्तरगीता [Uttaragītā. Three philosophical *adhyāyas* in Sanskrit, forming an appendix to the Bhagavadgītā. With Hindi version by Rāma-svarūpa Śarmā.] *कानपुर* १९०० [Cawnpore, 1900.] 12°. 14065. b. 24.

MAHĀCHANDRAJĪ. *See* SĀMĀYIKASŪTRA. सामायिक भाषा [Sāmāyikasūtra. A metrical paraphrase by Mahāchandrajī.] [1901.] obl. 16°. 14100. a. 27.

MAHĀDEVADATTA, *Pupil of Śeṣhaśatṭha*. श्रीमन्नानस शंकावली [Mānasa-śaṅkāvalī. An explanation of obscure passages in the Rāmāyaṇa of Tulasi Dāsa.] *बंकीपुर* १९०६ [Bankipur, 1906.] 8°. 14158. cc. 13.

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MAHĀDEVA LĀLA. A Conjugation book. Verb 'to love' forms, with their equivalent meanings in Urdu and Hindi . . . by Mahadeo Lal. pp. 140. *Allahabad*, 1894. 8°. 14117. b. 51.(3.)

MAHĀDEVĀNANDA, *Disciple of Svayamprakāśa Muni*. सय . . . तत्त्वानुसंधान प्रारंभः [Tattvānusan-dhāna. A work on Vedānta philosophy, in four parts, translated by Chidghanānanda Giri from the Sanskrit work of Mahādevānanda. With an introduction by Bhavānīśaṅkara Narottama Dvi-vedī.] ff. iii. i. 66, 68, 35, 38. [Bombay, 1890 ?] obl. 4°. 14154. f. 19.

MAHĀDEVAPRASĀDA. *See* TULASĪ DĀSA. वैराग्य-संदीपिनी नेह प्रकाशिका । [Vairāgya-sandīpinī, with a commentary by Vandana Pāthaka. Edited with explanatory notes by Mahādevaprasāda.] [1893.] 8°. 14158. f. 35.



**MAHĀDEVAPRASĀDA CHAUDHURĪ**, of Allahabad. **यतीन्द्रगुरुस्तोत्रम्** [Yatindraguru-stotra. A Sanskrit poem in 16 stanzas in praise of Bhāskarānanda Sarasvatī, with a Hindi paraphrase.] See ŚIVAKUMĀRA MIŚRA, of Benares. **यतीन्द्रजीवनचरितम्** [Yatindra-jīvanacharita.] pp. 84-92. [1906.] 8°. 14058. b. 52.(2.)

**MAHĀDEVAPRASĀDA ŚUKLA NABHEL**. **कान्यकुब्ज दर्पणः** [Kānyakubja-darpaṇa. A genealogy of Kanauj Brahmans.] pp. vii. 112. Calcutta, 1898. 8°. 14156. g. 56.(2.)

**MAHĀDEVA SARASVATĪ**, Pupil of *Saṅgamparakāṣa*. **तत्त्वानुसंधान अनुभवसागरः** [Tattvānusandhāna. A Vedānta treatise, translated from the Sanskrit and accompanied by an extensive Hindi commentary, entitled Advaitachintāmaṇi, by Rāmasiṃha. Followed by Anubhavasāgara, apparently an original Hindi work of the translator.] pp. 252, ii. अजमेर [Ajmer, 1895.] 8°. 14154. e. 51.

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**MAHĀPRABHUJĪ**. See VALLABHĀCHĀRYA.

**MAHĀRĀJA SIMHA**, Honorary Magistrate of Sagar. See KANHAIYĀ LĀLA, Executive Engineer. **इतिहास पंजाब** [Itihāsa Panjāb. Translated from the Hindustani by Mahārāja Siṃha.] [1897.] 8°. 14156. g. 48.(2.)

— **इतिहास बुंदेलखंड** [Itihāsa Bundelkhand. A history of the Province of Bundelkhand, compiled chiefly from Hindustani works.] pp. 78. नरसिंहपुर १८९६ [Narsinghpur, 1896.] 8°. 14156. g. 48.

**MAHĀRĀJ-DĪN**, *Brahma-Bhaṭṭa*. **भट्टोपाख्यान** [Bhaṭṭopākhyāna. A treatise in Sanskrit verse on the origin and duties of the class of Brahmans known as Bhaṭṭas. With a translation and additional matter in Hindi.] pp. 19. कानपुर १९४९ [Cawnpore, 1890.] 8°. 14028. c. 42.(2.)

**MAHĀRĀJ-DĪN DĪKSHITA**. See MAHĀBHĀRATA.—**Bhagavadgītā**. **श्रीमद्भगवद्गीता भाषा** [Bhagavadgītā. A prose version by Mahārāj-dīn Dikshita.] 1910. 8°. 14154. dd. 30.

**MAHĀVĪRAPRASĀDA DVIVEDI**. See BACON (F.), Viscount St. Albans. **बेकन विचाररत्नावली** (Bacon-vichar-ratnawali, being a Hindi translation of Lord Bacon's Essays by Pandit Mahavir Prasad Dvivedi.) 1901. 8°. 14156. d. 20.(3.)

— See MILL (J. S.). **स्वाधीनता** [Svādhīnatā.] ... A Hindi translation of J. S. Mill's Liberty by Mahavira Prasada Dvivedi. [1907.] 8°. 14156. d. 30.

— See PERIODICAL PUBLICATIONS.—Allahabad. **सरस्वती** Sarasvatī. [Vol. xii., edited by Mahāvīraprasāda Dvivedi.] [1910, etc.] 8°. 14160. ee. 2.

— **हिन्दी भाषा की उत्पत्ति** [Hindī bhāṣhā kī utpatti. The origin of the Hindi language.] pp. vi. 96. प्रयाग १९०९ [Allahabad, 1907.] 12°. 14156. e. 30.

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— **कविता-कलाप, etc.** [Kavitākālāpa. A collection of select poems from the writings of Hindi poets, with illustrations.] pp. iii. ii. 70. प्रयाग १९०९ [Allahabad, 1909.] 4°. 14158. dd. 24.

— **महाभारत मूल आख्यान** [Mahābhārata mūlākhyanā. The story of the Mahābhārata, illustrated, in prose, in two parts.] pp. iii. i. xi. 502, ii. Allahabad, १९१० [1910.] 4°. 14157. f. 3.

— **नैषधचरितचर्चा** [Naishadha-charita-charchā. An essay on the Naishadha of Śrīharsha.] pp. 72, iii. बनारस १८९९ [Benares, 1899.] 8°. 14156. d. 20.(1.)

— **Philosophical Terms**. **दार्शनिक परिभाषा** [Dārśanika paribhāṣhā.] See BENARES.—**Nāgarī-prachārīṇī Sabhā**. The Hindi Scientific Glossary. pp. 243-359. 1906. 8°. 14160. bb. 7.

**MAHĀVĪRAPRASĀDA NĀRĀYAṆA SIMHA**. See RĀMĀNUJA, Founder of the Sect. **वेदान्त तत्त्वसार** [Vedānta-tattvasāra. With a Hindi translation by Mahāvīraprasāda.] [1893.] 8°. 14048. dd. 12.(2.)

**MAHĀVĪRĀPRASĀDA NĀRĀYAṆA SĪMHA** (continued). **मनोदूत** [Manodūta. Vaiṣṇava songs in various metres.] pp. 44. काशी १८९८ [Benares, 1895.] 12°. 14158. c. 24.(2.)

**MAHĀVĪRĀPRASĀDA TRIPĀTHĪ**. See **SUKARAM-BHĀ-SAMVĀDA**. **रम्भाशुकसंवादः** etc. [Rambhāśukasamvāda, etc. Edited with a Hindi prose translation by Mahāvīraprasāda.] 1907. 12°. 14070. b. 20.(3.)

**MAHENDRA-MĀDHURĪ**. **महेन्द्रमाधुरी उपन्यास** [Mahendra-Mādhurī. A tale of modern Hindi life in Delhi.] pp. 203. काशी [Benares, 1904.] 8°. 14157. b. 5.

**MAHENDRANĀTHA ĀCHĀRYA**. **बुद्धदेव चरित्र** । **नाटक** [Buddhadeva-charitra. A drama dealing with the life of Buddha.] pp. 100. काशी १९०२ [Benares, 1902.] 8°. 14158. aa. 5.(2.)

**MAHEŚADATTA SUKULA**, *Pandit*. See **AMARA SĪMHA**. **अमरकोष भाषानुवाद सहित** [Amarakoṣa. With a Hindi translation by Maheśadatta Sukula.] [1895.] 8°. 14090. c. 47.

— See **PURĀṆAS**.—**Devībhāgavatapurāṇa**. **श्री-देवीभागवत भाषा** [Devībhāgavatapurāṇa. Translated by Maheśadatta Sukula.] [1899.] 4°. 14154. gg. 6.

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— See **PURĀṆAS**.—**Padmapurāṇa**. **पद्मपुराण भाषा** [Padmapurāṇa. A Hindi prose translation, commenced by Maheśadatta Sukula.] [1891-99.] 8°. 14154. gg. 1.

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**MAHEŚĀNANDA ŚARMĀ**, of Nandprayag. **केलास-यात्रा श्रीबद्रीश्यामपथदर्शिका** [Badarīśadhāma-pathadarśikā. A guide-book to the pilgrimage of Badrinath.] pp. 239. Bombay, १९०३ [1904.] 32°. 14156. fff. 7.

**MAHEŚVAR-BAKHSĪ SINGH**, *Raja of Rampur, Mathura*. **श्री महेश्वर परीक्षा** [Maheśvara-parikṣhā. A treatise on auspicious and inauspicious omens.] pp. iv. iv. 344. लखनऊ १९०० [Lucknow, 1900.] 8°. 14156. f. 45.

**MAHEŚVAR-BAKHSĪ SINGH**, *Raja of Rampur, Mathura* (continued). **महेश्वरस्मृति सटीक** [Maheśvara-smṛiti. A collection of Sanskrit codes of law. Compiled with metrical Hindi paraphrases by Maheśvar-bakhsī Singh.] लखनऊ १८९९- [Lucknow, 1899, etc.] 8°. 14039. a. 17.

*In progress!*

**MAHĪDHARA ŚARMĀ**, of Tihari. See **VEṆKATĒṢA DAIVAJĀNA**. **सर्वार्थचिन्तामणिः** etc. [Sarvārtha-chintāmaṇi. With a Hindi translation by Mahīdhara.] [1906.] 8°. 14053. dd. 13.

— See **VIDYĀ-SUNDARA**. **विद्यासुन्दर** etc. [Vidyā-Sundara. Followed by Chaurapañcāṣikā. With a Hindi translation of both by Mahīdhara.] [1894.] 12°. 14070. b. 23.

**MAHTĀB SINGH**, *Ūmat, Raja of Narsinghgarh*. See **YAMUNĀDĀSA ŚANḌILYA**. **महताबदिव्यकर** [Mahtāb-divākara. Preceded by verses in praise of Mahtāb Singh, and followed by a Sanskrit poem on the history of Narsinghgarh, with a Hindi paraphrase.] [1895.] 8°. 14154. c. 20.

**MAITHILĪŚARAṆA GUPTA**. **जयद्रथ-वध** [Jaya-drathavadha. A mythological poem, in 7 sargas.] pp. i. 111. Allahabad, १९१० [1910.] 12°. 14158. c. 60.(4.)

**MĀJĪ GIRIRĀJA**, *Kunwarī, of Bhartpur*. **श्रीव्रज-राजविलास** [Vrajarāja-vilāsa. Songs on the life of Kṛishṇa, written for the use of women.] pp. iv. 134. बंबई १९६२ [Bombay, 1906.] 8°. 14158. cc. 12.

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**MAKKHAN LĀLA**, of Benares. See **PURĀṆAS**.—**Bhāgavatapurāṇa**. **सुखसागर** [Sukhasāgara. Another edition of Makkhan Lāla's translation.] [1900.] 4°. 14154. gg. 2.

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**MALIK MUHAMMAD, Jāyasī.** मलिक महम्मद जायसीकृत अक्षरावट । [Akharāvāt. A philosophical poem of 51 stanzas, each consisting of a *chaupāī*, a *dohā* and a *sorathā*, the first word of each stanza beginning with a letter in the sequence of the Kaithi alphabet. Edited with notes and a life of the author by Sudhākara Dvivedī.] pp. vi. 36. Benares, 1904. 8°. 14158. cc. 15.

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14160. b. 44.(2.)

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[*Bhagavadgītā*. With a metrical Hindi translation by Sir Malkhān Singhjū Deo.] [1909.] 4°. 14065. f. 8.

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elephant, its treatment, diseases, and training.] pp. xii. xx. 192. मुंबई १९१५ [Bombay, 1898.] 8°.

14156. b. 18.

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14154. k. 9.

**MĀNGĪLĀLA GUPTA**, called KAVIKĪŅKARA. भाषा-पिङ्गल ॥ [Bhāṣhā-piṅgala. A treatise on Hindi prosody.] अजमेर १९६७- [Ajmer, 1910, etc.] 8°.

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14156. e. 31.

**MANIRĀMA VASTĀD**. सितारचंद्रिका [Sitār-chaṇḍrikā. Instruction on the sitār, or guitar.] pp. 26. मुंबई [Bombay, 1893.] 8°.

14156. f. 30.

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14154. e. 41.(2.)

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14154. h. 36.(2.)

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14160. e. 23.

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14160. a. 42.

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14100. c. 29.

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14156. a. 14.(1.)

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14156. aa. 8.

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14156. a. 14.(2.)

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14039. e. 3.

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14038. d. 32.

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14039. a. 17.

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14039. c. 19.

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14043. b. 9.(2.)

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14154. ee. 30.(2.)

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14053. b. 34.

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14048. e. 37.(2.)

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14156. fff. 11.(2.)

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14160. bb. 1.

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14158. ff. 7.

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Dayānanda Sarasvatī as being the Guru or  
Āchārya of the Ārya Samāj.] pp. 24. मेरठ १९११  
[Meerut, 1901.] 12°. 14154. cc. 6.(1.)

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tanaiga]. Poems by Kabīr, Kamāl Dāsa and  
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puna, Trinidad, 1903. 8°. 14154. b. 40.(2.)

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lection of hymns from the works of Kabīr and  
his followers. Compiled by Motīdāsa.] pp. iv.  
111. સુરત ૧૯૦૮ [Surat, 1908.] 8°. 14154. c. 33.  
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explanation of the ādeṣa, or form of saluta-  
tion prescribed by Gorakshanātha. Also three  
metrical Sanskrit panegyrics on Gorakshanātha,  
and his incarnation Mastanātha, in verse. With  
Hindi translations of the Sanskrit, also by  
Motīnātha, notes and explanations, and a Hindi  
ārātī in verse.] pp. 80, lith. दिल्ली १९१५ [Delhi,  
1898.] 12°. 14028. b. 101.

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philosophy, with numerous quotations from San-  
skrit works.] pp. xx. 230, v. મુંબઈ ૧૯૬૪ [Bombay,  
1908.] 12°. 14154. d. 38.

**MOTĪRĀMA, Jain, of Balolpur.** [Life.] See  
ĀTMĀRĀMAJĪ. જીવન ચરિત્ર . . . મોતિરામજી મહારાજકા ।  
[Motīrāmājī kā jīvanacharitra.] [1902.] 8°. 14156. g. 52.(1.)

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[Bhānubhakta ko jīvanacharitra. A biography  
of the poet Bhānubhakta, written in the Nepali  
dialect.] pp. 52. काशी १९३८ [Benares, 1891.]  
12°. 14156. g. 37.

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marachampakasaṃvāda by Lakshmidatta.] pp. 56.  
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legend of Prahāda in Nepali verse.] pp. 59.  
काशी १९५३ [Benares, 1896.] 12°. 14157. b. 4.(1.)

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1901.] 12°. 14156. f. 53.

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the Epistle to the Galatians.] pp. 111. Ranchi,  
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14154. ee. 37.

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14156. ff. 3.

**MUKTĀRĀMA**, Disciple of Govindarāma. See MOTĪRĀMA, *Dādūpanthī*.

**MUKTĀRĀMA**, of Parasapali, called MEDINĪPRA-SĀDA. शृंगार सुधा संग्रह [Śṛiṅgāra-sudhā-saṅgraha. A collection of poems on lovers, compiled from the works of several Hindi poets.] pp. vi. 210. नरसिंहपुर १८९५ [Narsinghpur, 1895.] 12°.

14158. c. 30.

**MUKTIKAMALA MUNI**, previously called MOHANALĀLA. See PRATIKRAMAṆA-SŪTRA. खरतर पाँच प्रति-क्रमण । etc. [Pāñch Pratikramaṇa-sūtra. Edited by Mohanalāla.] [1904.] 12°.

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Sanskrit, Prakrit, and Hindi, followed by a brief history of the Jain church, in Hindi. Second edition.] 2 vols. मुम्बई १९०६-०८ [Bombay, 1889-1891.] 8°.

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14156. g. 34.(3.)

**MUKUNDARĀMA MIŚRA**, Son of Śobhārāma. See NĀRĀYAṆAPRASĀDA MIŚRA and MUKUNDARĀMA MIŚRA. विनयपञ्चाशिका [Vinayapañchāṣikā.] [1899.] 8°.

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— विज्ञप्तिशतकम् । [Vijñaptiśataka.] [1902.] 8°.

14028. c. 44.(3.)

— See TANTRAS. माहेश्वर तंत्रम् । [Māhesvara-tantra. Edited with Hindi translation by Nārāyaṇaprasāda and Mukundarāma.] [1902.] 12°.

14033. a. 45.(5.)

**MUKUṬĀLĀLA**, called RAṆGĀJĪ, of Patna. See PURĀṆAS. — Mārkaṇḍeyapurāṇa. — Devīmāhātmya. श्रीदुर्गाविजय । [Durgāvijaya. A metrical translation of the Durgāpāṭha by Mukuṭālāla.] [1905.] 8°.

14154. ee. 26.

**MŪLCHAND**, *Munshī*. भूगोल सम्बन्धी परिभाषा [Bhū-gola-sambandhī paribhāṣā. Geographical definitions.] pp. 16. कानपुर १९१० [Cawnpore, 1910.] 8°.

14180. bb. 8.

**MŪLCHAND**, of Kankhal. हरिद्वार का इतिहास [Haridvāra kā itihāsa. An account of Haridwar for the guidance of pilgrims.] pp. 111. हरिद्वार [Haridwar, 1904.] 8°.

14156. g. 59.(3.)

**MŪLCHAND DEVA**, *Bhojepautre Vaidyārāja*. See AMOLCHAND DEVA. सारस्वतपद्धति [Sārasvata-paddhati. With a Hindi translation by Mūlchand Deva.] [1909.] 8°.

14058. b. 47.(4.)

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14100. a. 30.(4.)



**MUNNĀLĀLA ŚARMĀ**, of Chandausi. See UPANI-  
SHADS. कालिकोपनिषद् etc. [Kālikopanishad. With  
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14028. c. 85.(5.)

— See YOGABĪJA. योगवीजम् etc. [Yogabija.  
With a Hindi version by Munnālāla.] [1899.]  
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14028. c. 85.(6.)

**MUNSHĪLĀLA JAINĪ**. See VĀDĪBHASIṂHA, Disciple  
of Pushpasena. श्री... क्षत्रचूडामणि etc. [Kshatra-  
chūdāmaṇi. Edited with a Hindi translation by  
Munshilāla.] [1910.] 12°.

14100. b. 19.(3.)

**MUNSHĪRĀM**, Pleader at Jalandhar. सत्यधर्मप्रचारक  
पर पहिला मानहानि का अभियोग etc. [Satyadharma-  
prachāraka par... abhiyoga. A Hindi trans-  
lation of the proceedings of a charge of libel  
brought by Pandit Gopīnātha, editor of the  
Sanātānadharmā Gazette, against the compiler,  
Munshirām, editor of the Satyadharma-prachā-  
raka, and others.] pp. ii. xxxvi. 551. जूजमेर १९५८  
[Ajmer, 1902.] 12°.

14156. a. 12.

**MURALĪDHARA**, Kavi. बेला का गौना [Belā kā  
gaunā. The marriage of Belā. A poetical  
episode in the history of the wars of Ālhā and  
Ūdal with Prithvirāja of Delhi, in verse.] pp. 92.  
मथुरा [Muttra, 1911.] 8°.

14158. cc. 26.(8.)

— साङ्ग्रीत चंद्रावलि का व्याह [Chandrāvalī kā  
vyāh. The marriage of Chandrāvalī; an operative  
poem, based on an episode in the history of the  
wars of Ālhā and Ūdal with Prithvirāja.] कानपुर  
[Cawnpore, 1910- .] 8°.

14158. cc. 26.(6.)

In progress.

— चन्द्रावल का कूला [Chandrāval kā jhūlā. A  
ballad in verse, describing the wars of Ālhā  
and Ūdal of Mahoba with Prithvirāja of Delhi.]  
pp. 114. अलीगढ़ [Aligarh, 1911.] 8°.

14158. cc. 26.(7.)

— मांगीत भारत । अर्थात् जैतखम्भ संग्राम । [Jait-  
khambha ki laṛāī. The battle of Jaitkhambha.  
An episode in the wars of Ālhā and Ūdal.  
Second edition.] pp. 176. मथुरा [Muttra, 1910.]  
8°.

14158. cc. 26.(2.)

— नौटङ्की शाहजादी [Nautānkī Shāhzādī. The  
Princess Nautānkī; a ballad.] pp. 53. कानपुर  
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14158. d. 22.(3.)

**MURALĪDHARA**, Kavi (continued). • मांगीत समर  
मलखान [Samara-Malakhān. The battle against  
Malakhān; a ballad, based on the history of the  
wars of Ālhā and Ūdal.] Pt. iii. pp. 100. कानपुर  
१९०७ [Cawnpore, 1907.] 8°.

14158. cc. 20.

**MURALĪDHARA**, of Benares. See ŚRĪDHARA, also  
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**MURALĪDHARA**, of Bhagalpur. See ŚIVATĀNDAVA.  
अथ ताण्डव प्रतिविम्ब etc. [Śivātāṇḍava-stotra. With  
a Hindi metrical version and notes by Murali-  
dhara.] 1900. 12°.

14028. b. 66.(2.)

**MURALĪDHARA**, Pandit. राजधर्मीक मण्डलम् [Rāja-  
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persed with verses in Sanskrit, translated and  
explained in Hindi.] pp. 84, vi. इलाहाबाद  
[Allahabad, 1892.] 8°.

14156. d. 8.(5.)

**MURALĪDHARA**, Son of Vamṣūdhara. दस्तूर उल  
अमल [Dastūr al-'amal. A compendium of social,  
religious and other observances amongst Kash-  
miri Brahmans, with a scale of expenses involved  
in their performance.] pp. ii. iv. 136. लखनऊ  
१९५८ [Lucknow, 1902.] 8°.

14154. ff. 11.(1.)

— [Another copy.]

14156. d. 28.(1.)

**MURALĪDHARA JHĀ**. See PERIODICAL PUBLICA-  
TIONS.—Benares. मिथिला-मोद etc. [Mithilā-moda.  
Edited by Muralidhara Jhā.] [1905, etc.] 8°.

14160. ee. 1.

**MURALĪDHARA MIŚRA**. See NANĪLĀLA MUKHO-  
PĀDHYĀYA. अमृत-पुलिन । [Amṛita-pulina. Trans-  
lated from the Bengali by Muralidhara Miśra.]  
[1906.] 8°.

14157. b. 6.

— See ŚRĪSACHANDRA CHATTOPĀDHYĀYA. प्रभात-  
सुन्दरी । [Prabhātasundarī. A Hindi translation  
by Muralidhara Miśra of the Bengali Kālāpāhār.]  
[1905.] 8°.

14158. ggg. 3.(1.)

**MURALĪDHARA ŚARMĀ**, Son of Rāmākarna, of  
Farrukhnagar. See VĀGBHAṬA, Son of Soma.  
वाग्भटालङ्कारः । [Vāgbhaṭālaṅkāra. With inter-  
pretations in Sanskrit and Hindi by Muralidhara.]  
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14055. b. 4.

**MURĀRIDĀNA**, Kavirāja. जसवन्तजसोभूषणग्रन्थः [Jas-  
vant-jasobhūṣaṇ. A treatise on the Art of

Poetry, with extracts from Sanskrit authorities, preceded by a metrical history of the Rathor rulers of Rajputana. Composed under the patronage of Maharaja Jasvant Singh of Jodhpur. Edited by Pandit Rāmakarṇa.] pp. iv. viii. xxiv. 852, 8, iii. xi. जोधपुर १९५४ [Jodhpur, 1897.] 4°. 14156. ff. 1.

— जसवंतभूषणग्रन्थः ॥ [Jasvant-bhūṣaṇ. An abridgment of the author's Jasvant-jasobhūṣaṇ.] pp. iv. iv. xiii. 353, iii. जोधपुर १९५४ [Jodhpur, 1897.] 8°. 14156. f. 33.

MUSADDĪ-RĀM ŚARMĀ, Preacher of the Ārya Samāj. See ŚHILĀṆA MIŚRA. शान्तिशतक-श्लोक-रत्नमाला [Śāntiśataka. With a Hindi translation by Musaddi-rām.] [1904.] 8°. 14070. c. 63.(3.)

— सुभाषितरत्नमाला [Subhāṣita-ratnamālā. An anthology of Sanskrit verses on various topics, with Hindi translations.] pp. vi. 258. मेरठ १९०५ [Meerut, 1905.] 8°. 14070. dd. 44.

— यथार्थशान्तिनिरूपणम् etc. [Yathārtha-śāntinirūpaṇa. Sanskrit selections, treating of moral peace, with Hindi commentary and paraphrase. Followed by Yathārtha-sukhāptivaraṇa, another anthology on spiritual joy, also in Sanskrit and Hindi; and Sandhyopāsanāmīmāṃsā, a Hindi exposition of the Sandhyāvandana, according to the Ārya Samāj, with Sanskrit texts. Second edition.] pp. 150. अजमेर [Ajmer, 1904.] 12°. 14072. b. 26.(2.)

— यथार्थसुखाप्तिवर्णनम् [Yathārtha-sukhāptivarṇana. A Hindu devotional treatise, illustrated by Sanskrit quotations.] pp. 40. मेरठ १९०१ [Meerut, 1901.] 12°. 14154. d. 26.(2.)

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NĀBHĀJĪ. डगडमाल मटीक [Bhaktamāla. Lives of Vaiṣṇava saints. With the commentary of Priyā Dāsa, entitled Bhaktirasabodhinī. In Gurumukhi characters.] pp. 336, lith. लाहौर [Lahore, 1893.] 8°. 14156. g. 39.

— भक्तमाल सटीक [Bhaktamāla. Another edition of the text and fīkā of Priyā Dāsa. With a

fīppaṇī, or commentary, by Vaiṣṇava Dāsa (?).] pp. iv. 323. मुंबई १९५३ [Bombay, 1896.] 8°. 14154. e. 48.

— पेशी डगडमाल नाडानी दी टीका [Bhaktamāla. With the commentary of Priyā Dāsa. In Gurumukhi characters.] pp. 294. लाहौर १९५५ [Lahore, 1898.] 8°. 14154. f. 26.(2.)

— मी नाडानी व्हिड डगड माल मी कीरड मिय नी दी टीका मण्डित [Bhaktamāla. With a metrical commentary, entitled Bhaktiprabhākara, and notes, by Kīrat Singh. In Gurumukhi characters.] pp. 600. अमृतासर [Amritsar, 1898.] 8°. 14154. f. 26.(1.)

— भक्तमाल हरिभक्तिप्रकाशिका [Bhaktamāla Hari-bhaktiprakāṣikā. A Hindi prose translation of the Bhaktamāla of Nābhājī by Hariprapaṇa Rāmānujadāsa. With occasional verses composed by Jvalāprasāda Miśra.] pp. 2, 5, 767. मुंबई १९५६ [Bombay, 1900.] 8°. 14154. ee. 9.

— श्रीनाभादासजीकृत भक्तमाल सटीक [Bhaktamāla. With Priyā Dāsa's commentary.] pp. iv. 224. मुरादाबाद १९०५ [Muradabad, 1905.] 8°. 14158. ee. 28.

— भक्तमाल प्रसंग etc. [Bhaktamāla-prasaṅga. The Hindi text of the Bhaktamāla, with a Gujarati commentary containing extensive biographies of the saints, based on the fīkā of Priyā Dāsa, by Gopālarāya Prabhurāma Mahetā. To which is added a collection of Vaiṣṇava poems in Gujarati by the commentator, entitled Dharmavichāra.] pp. xx. 236, 68. अहमदाबाद [Ahmadabad, 1901.] 8°. 14154. ee. 14.

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— श्री पीपा जी की कथा । [Pīpājī kī kathā. An account of Pīpā, a famous Vaiṣṇava saint, excerpted from the Bhaktamāla of Nābhājī, accompanied by an explanatory commentary by Sītārāmaśaraṇa Bhagavānprasāda.] Pt. i. pp. 126. बंकीपुर १९२७ [Bankipur, 1897.] 8°. 14154. ee. 2.

**NADKARNI (K. M.).** See KRISHNARĀVA M. NĀDKARNĪ.

**NĀGA BHATTA, Sādhu.** सिद्ध डीकिनी अर्थात् कामरत्न तन्त्र ॥ [Kāmaratna, also styled Siddhadākinī-tantra. A mystic work in verse on the means of attaining various desired objects. Sanskrit text, with a Hindi translation by Śyāmasundara Śarmā.] pp. ii. 173. कानपूर १८९७ [Cawnpore, 1897.] 12°. 14028. b. 71.(5.)

— सिद्ध डीकिनी ॥ उपनाम कामरत्न ॥ [Kāmaratna. Sanskrit text, with a Hindi translation by Baladevaprāsāda Miśra.] pp. 176. कानपूर १८९८ [Cawnpore, 1898.] 12°. 14033. a. 36.

— कामरत्नम् [Kāmaratna. With a Hindi translation by Jvālāprasāda Miśra, and an appendix treating of magic diagrams.] pp. xii. 316, 27. मुम्बई १९५६ [Bombay, 1899.] 8°. 14033. aa. 4.

*The work is here ascribed to Nityanātha Yogeshvara. The last 27 pages are lithographed.*

**NĀGARĪ DĀSA.** See SĀVANTA SĪMHA, Maharaja of Kishangarh.

**NĀGARĪPRACHĀRINĪ SABHĀ.** See BENARES.—Nāgarīprachārīnī Sabhā.

**NĀGĀRJUNA, Siddha.** सिद्धविनोद अर्थात् ... रतिशास्त्र ॥ [Siddhavinoda, or Ratisāstra. A Sanskrit treatise on divination from sexual affairs, in 11 pādas, ascribed to Nāgārjuna. Edited and rendered into Hindi by Kaphaiyā Lāla Miśra.] pp. ii. 84. मुरादाबाद १८९९ [Moradabad, 1899.] 8°. 14053. d. 59.

**NAGENDRANĀTHA GUPTA.** See VIDYĀPATI. विद्यापति ठाकुर की पद्यावली [Vidyāpati Thākura kī padyāvalī. Edited by Nagendranātha Gupta.] [1910.] 4°. 14158. ecc. 2.

**NAGENDRANĀTHA SENA VAIDYASĀSTRĪ.** वैद्यक-शिक्षा । [Vaidyakaśikshā. A work on Hindu medicine; with chapters on anatomy, physiology, and midwifery, based on English medical works.] pp. ii. 62, 752. कलकत्ता १९६० [Calcutta, 1904.] 8°. 14156. b. 29.

**NAGĪNDRANĀTHA VANDYOPĀDHYĀYA.** Pannarajya ka itihās. [An account of the Panna State, dealing specially with the deposition of the Maharaja Mādhava Sīmha for instigating the

poisoning of his uncle.] Translated from [the] Bengali [Pānnār Mahārājā of Nagīndranātha] by Babu Gangaprasād Gupt. (पन्नारज्य का इतिहास) pp. 70. Benares, 1904. 8°. 14156. g. 58. (4.)

**NAGJĪRĀM ŚARMĀ,** also called BAIJNĀTH. अक्षय-नीतिमुषाकरः [Akshaya-nītisudhākara. A series of Sanskrit verses upon polity and ethics, in 5 śtabakas. Compiled with a Hindi translation by Nagjīrām Śarmā, under the direction of Akshaya Sīmha Varmā, Yuvaraja of Būnera. Followed by a brief history of the State of Būnera in Hindi.] pp. xxxii. 2 plates. बंबई १९०४ [Bombay, 1904.] 8°. 14072. ccc. 41.

**NAIKĀNĪ SĪMHA,** Khatrī, son of Durgā Sīmha. सुनारहृदयान्धकारमार्तण्ड etc. [Sunār-hṛdayāndhakāramārtṇḍa. A polemic against the views of Chandrikāprasāda upon the dignity of the Sunār caste, with quotations from Sanskrit authorities.] pp. 50. कानपूर १९५९ [Cawnpore, 1903.] 8°. 14156. ggg. 7.(1.)

**NAINSUKH DĀSA.** बा० बज्रदन्त । (बारहमासा बज्रदन्त) [Bārahmāsā Vajradanta. A-bārahmāsā poem, containing an account of the conversion to Jainism of king Vajradanta, his family and chieftains.] pp. 16. इटावा वीर सम्मत् २४३३ [Etawah, 1907.] 16°. 14154. k. 16.(3.)

**NĀNĀ DĀDĀJĪ GUNḌ.** अथ मारवाडी शिलोका संग्रह भाग २रा [Mārwaḍī śīlokā saṅgraha. A collection of Marwari songs. Part ii. Compiled by Nānā Dādājī Guṇḍ.] pp. 104. पुना १९६६ [Poona, 1909.] 8°. 14158. cc. 30.

**NĀMADEVA, Svāmī.** [Life.] See NANDARĀMA SĪMHA, of Tajganj. सूर्यवंश उत्पत्ति चरित्र etc. [Sūrya-vamṣa-utpatticharitra.] [19]10. 8°. 14156. ggg. 13.

— [Life.] See UDAYACHAND PĀDHĀ, Vaidya. भक्तिसागर [Bhaktisāgara.] [1908.] 8°. 14156. ggg. 4.

**NĀNAK, Bābā.** [Life.] See BĀLĀ. गुरु नानक देव जी की जनम साखी etc. [Janamsākhi.] [1902.] 12°. 14156. fff. 3.

— [Life.] See GAṆEṢA SĪMHAJĪ. श्रीगुरुनानक-सूर्योदय । [Nānak-sūryodaya.] [1900.] 4°. 14158. ggg. 2.

**NANAK, Bābā** (continued). [Biography.] See KRISHNANANDA UDĀSĪNA. नानक सत्य प्रकाश . . . Nanak Satya Prakash, etc. 1901. 8°. 14156. g. 42.(2.)

— जपजी । परमानन्दी टीका सहित । [Jappī. Panjabi text, with a Hindi commentary by Paramānanda of Peshawar.] pp. ii. 242. काशी १९५१ [Benares, 1901.] 8°. 14162. bb. 8.

— श्रीमद्गुरुनानकगीता • अद्भुतगीता । [Nānak-gītā, or Adbhuta-gītā. A Sanskrit poem in 8 *adhyāyas*, purporting to be by Nānak, and to give his teachings on philosophy and religion. With a Sanskrit commentary by Keṣavānanda Svāmī, and a Hindi version by Śaṅkarānanda Avadhūta.] pp. iii. 129. मुरादाबाद १९५८ [Moradabad, 1901.] 8°. 14049. b. 4.

— अथ निराकारमीमांसादर्शनम् । [Nirākāramīmāṃsā-darśana. Three Sanskrit chapters, containing respectively 40, 40, and 25 aphorisms, ascribed to Nānak, and formulating his philosophic doctrine of a formless Supreme Being. With a Sanskrit *bhāṣya* by Keṣavānanda Svāmī, a super-commentary by Svarūpa Sūri, and a Hindi translation of Keṣavānanda's *bhāṣya* by Śaṅkarānanda Avadhūta.] pp. ii. iv. 498, 26. मुरादाबाद १९५९ [Moradabad, 1903.] 8°. 14049. bb. 3.

**NĀNAKCHAND, Rāis of Thanesar.** सौंग राजा अमरसिंहराठौर का [Sāng Rājā Amarasiṃha Rāṭhaur kā. A ballad describing the wars of the Rathaur chieftain Amarasiṃha with the emperor Shāh-jahān.] pp. 138. मुरादाबाद १९६१ [Moradabad, 1910.] 8°. 14158. dd. 28.(1.)

**NĀNAKCHAND VARMĀ.** मरुतवंशप्रकाश ॥ [Maruta-vamṣaparakāṣa.] History of Mede & Tane Rajpoots of Lunar Race, etc. [In two parts, of which chaps. i.-iv. of the first part are chiefly composed of Sanskrit quotations with Hindi versions.] pp. 83. अजमेर १९०८ [Ajmer, 1908.] 12°. 14156. fff. 11.

**NANDA DĀSA.** महाकवि श्रीनन्ददास जी कृत रास-पञ्चाध्यायी [Rāsa-pañchādhyāyī. A poem, in 5 chapters, on the *rāsa* festival of Kṛishṇa and the milkmaids. Edited, with notes and an account of the author, by Rādhākṛishṇa Dāsa.] pp. ii. ix. 36. Benares, 1903. 8°. 14158. cc. 15.

**NANDAKIṢORA DEVA ŚARMĀ.** See KALPANA. राज-तरंगिणी ॥ [Rājataranginī. Translated by Nandakiṣora.] [1900, etc.] 8°. 14156. g. 28.(4.)

**NANDAKUMĀRA LĀLA, of Gola, District Gorakhpur.** See KABĪR. अनुरागसागर ॥ [Anurāgasāgara. Compiled by Nandakumāra Lāla.] 1903. 12°. 14154. d. 26.(4.)

**NANDALĀLA ŚARMĀ, of Muhammadpur.** See KSHAURANIRŪPA. अथ गृहस्थानां क्षौरनिर्णयः [Grihasthānām kshauranirṇaya. With a Hindi translation by Nandalāla.] [1902.] 12°. 14033. a. 33.(3.)

— See PURĀṆAS.—Brahmapurāṇa. कर्मविपाक-संहिता [Karmavipāka-saṃhitā. Edited with a Hindi translation by Nandalāla.] [1902.] 8°. 14053. ccc. 42.

**NANDARĀMA SIMHA, of Tajganj, Arrah.** सूर्यवंश उत्पत्ति चरित्र तथा श्रीनामदेव महात्म्य [Sūryavamṣa-utpatti-charitra. An account of the origin of the Sūryavamṣi Rajputs. With a biographical sketch of Nāmadeva.] pp. i. 34. Aligarh, [19]10. 8°. 14156. ggg. 13.

**NANHŪLĀL, Paṭmārī, Jain.** See PURĀṆAS.—Padmapurāṇa. श्रीराम पमारा [Rāma-pamārā. A metrical version of the Padmapurāṇa by Nanhūlāl.] [1910, etc.] 12°. 14154. d. 44.

**NANHŪRĀM, of Ghunsaar.** साङ्गीत अनुरूप ऊषा चरित्र ॥ [Anuruddha-Ushā charitra. The marriage of Anuruddha and Ushā; a mythological poem.] pp. 32. जयपुर १९१० [Jabalpur, 1910.] 8°. 14158. dd. 23.(2.)

**NANĪLĀLA MUKHOPĀDHYĀYA.** अमृत-पुलिन । [Amṛitapulina. An historical novel of Rajputana, translated from the Bengali of Nanīlāla Mukhopādhyāya by Muralidhara Miśra.] pp. ii. 190. काशी १९०६ [Benares, 1906.] 8°. 14157. b. 6.

**NANNEMAL, Chaukhan, of Namner, Agra.** क्षत्रीवंश गोत्रावली वंशावली । [Kshatriyavamṣa-gotrāvalī-vamṣāvalī. The *gotras* and genealogies of the Kshatriya community.] pp. i. 30. आगरा १९१० [Agra, 1910.] 8°. 14156. ggg. 15.

**NĀNULĀL RĀNĀ.** ख्याल हीर रंजाको । [Khyāl Hīr Rānjhā ko. A love-story in verse.] pp. 68. Calcutta, 1892. 12°. 14156. h. 45.(3.)

**NĀNULĀL RĀNĀ** (*continued*). ख्याल जगदेव कंकाली-को । [Khyāl Jagadeva Kaṅkāli ko. A legend in verse.] pp. 68. Calcutta, 1892. 12°.

14156. h. 45.(4.)

**NĀRADA**. नारदीय शिक्षा भाषा टीका समेत. [Nārādīya śikṣhā. A Sāmavedī metrical tract on Vedic phonetics, ascribed to Nārada. Sanskrit text, with a Hindi paraphrase by Pandit Dattātreyā Śāstrī.] pp. viii. 75. लाहौर १९०९ [Lahore, 1909.] 12°.

14090. b. 48.

**NARASIMHADĀSA UPĀDHYĀYA**. गृह्यवंशोत्पत्तिः । [Śṛīṅgavāṃśotpatti. An account of the origin and religious rites of the Śṛīṅgavāla caste of Brahmans. With quotations from Sanskrit authorities.] pp. 54. किशनगढ़ १९०६ [Kishanganh, 1896.] 16°.

14156. g. 35.(2.)

**NĀRĀYAṆA**, Pandit. See ŚRĪPATI BHATTA. देवज्ञ-वज्रभा etc. [Daivajña-vallabhā. With a Hindi translation, styled Subodhinī, by Nārāyaṇa.] [1905.] 8°.

14053. ccc. 53.

**NĀRĀYAṆA BHATTA**, called MĪGARĀJALAKSHMĀ. वेणीसंहारनाटक । [Veṇīsaṃhāra nāṭaka. A mythological drama, translated from the Sanskrit of Nārāyaṇa Bhaṭṭa by Pandit Jvālāprasāda Miśra.] pp. ix. 151. बंबई १९२३ [Bombay, 1892.] 12°.

14158. a. 9.

**NĀRĀYAṆA DĀSA**, Kavirāja. [For editions of the work styled Rājavallabha, Rājavallabhiya-dravya-guṇa, Dravyaguṇa, or Rājavallabha-nighaṇṭu, in the redaction of Nārāyaṇa Dāsa:] See RĀJA-VALLABHA.

**NĀRĀYAṆA DĀSA**, of Muttra. मोगीत राजा बीरबहादुर सिंह etc. [Rājā Vīra Bahādur Siṃha. A ballad in verse on the exploits of Rājā Vīra Bahādur Siṃha.] pp. 73. मथुरा १९१० [Muttra, 1910.] 8°.

14158. dd. 28.(3.)

**NĀRĀYAṆA DĀSA**, Pārāsarī. खीग इन्दलहरण असली अर्थात् आल्हा का पहिला भाग [Indal-harṇa. The abduction of the princess Indal; a ballad based on an episode in the history of the wars of Ālhā and Ūdal.] pp. 34. Moradabad, १९६६ [1906.] 8°.

14158. dd. 6.(5.)

**NĀRĀYAṆA GANEṢA ŚIRSĀLKAR**. श्रीमन्नहारामा श्रीरत्नसिंहजी धीरवीर का संक्षिप्त जीवन चरित्र [Ratna Siṃhajī kṛ jīvanacharitra. A life of Ratna

Siṃhajī, the founder of the Ratlām State in Rajputana.] pp. ix. 77. बंबई १९०६ [Bombay, 1898.] 8°.

14156. g. 66.

**NĀRĀYAṆA MUNI**. See ŚAṆKARA ĀCHĀRYA. विवेक-चूडामणि: etc. [Vivekachūḍāmaṇi. With a Hindi translation by Nārāyaṇa Muni.] [1910.] 8°.

14049. bb. 28.(3.)

**NĀRĀYAṆA PĀṇDE**. कालनिर्णय । [Kālanirṇaya. Rules for ascertaining the variations of time in different parts of the globe.] pp. 40. इटावा १९०९ [Etawah, 1897.] 12°.

14156. f. 42.

**NĀRĀYAṆAPATI**, Tripāṭhī. See KĀLIDĀSA.—*Supposititious Works*. गृह्यार तिलक [Śṛīṅgāratilaka. With a Hindi metrical version, called °tilaka, by Nārāyaṇapati.] 1910. 8°.

14072. cc. 58.(4.)

**NĀRĀYAṆAPRASĀDA**, of Aurangabad. सौंग पुरन भक्त पुरा [Sāṅg Pūran Bhakta. The legend of Pūran Mal, in verse.] pp. 220, lith. दिल्ली [Delhi,] 1896. 8°.

14156. i. 32.(2.)

**NĀRĀYAṆAPRASĀDA MIŚRA** and **MUKUNDA-RĀMA MIŚRA**, Sons of Śobhārama. See TANTRAS. माहेश्वर तंत्रम् । [Māheśvaratantra. Edited with Hindi translation by Nārāyaṇaprasāda and Mukundarāma Miśra.] [1902.] 12°.

14033. a. 45.(5.)

— विनयपंचाशिका [Vinayapañcāṣikā. Stanzas to be used as forms of complimentary address, etc., at weddings. With Sanskrit gloss and Hindi translation.] pp. 68. Moradabad, १९५५ [1899.] 8°.

14028. c. 44.(2.)

— विज्ञप्तिशतकम् । अर्थात् विवाहविनय पद्यावली । [Vijñaptiśataka, or Vivāhavinayapadyāvalī. An amplified edition of the preceding, comprising 100 stanzas with further matter.] pp. ii. 107. बंबई १९५९ [Bombay, 1902.] 8°.

14028. c. 44.(3.)

**NĀRĀYAṆAPRASĀDA MUKUNDARĀMA**. See ĀLHA-KHAṆḌA. आल्हखण्ड । etc. [Ālha-khaṇḍa. A metrical version by Pandit Nārāyaṇaprasāda.] [1899.] 8°.

14158. ee. 25.

— See PURĀṆAS.—*Bhāgavatapurāṇa*. नूतन सुखसागर अर्थात् श्रीमद्भागवत भाषा [Nūtaṇa sukh-sāgara. The Bhāgavatapurāṇa, translated by Nārāyaṇaprasāda.] [1900.] 4°.

14154. g. 18.

— आल्हखण्ड रामायण [Ālha-khaṇḍa Rāmāyaṇa. The story of Rāma, in ālhā metre.] pp. 169. Lucknow, १९५५ [1898.] 8°.

14158. d. 52.

**NĀRĀYAṆAPRASĀDA MUKUNDARĀMA** (continued). **सुदामाचरित्र** [Sudāmā-charitra. The legend of Sudāmā, in verse. Fourth edition.] pp. 16. **लखनऊ १९०५** [Lucknow, 1905.] 8°. 14158. c. 30.(2.)

**NĀRĀYAṆĪ.** **भक्तिविवर्द्धिनी । रागमाला ॥** [Bhaktivivardhinī. Songs in praise of Kṛishṇa in the Gorkha dialect.] pp. 72. **काशी** [Benares, 1899.] 16°. 14158. c. 58.

**NARBADĀPRASĀDA BHĀRGAVA.** **सुगमनुवाद** [Sugamānuvāda] or Translation made easy. [English grammar explained, with exercises in Hindi.] pp. 60, lith. **आगरा १९३९** [Agra, 1890.] 8°. 14160. c. 31.(2.)

**NARMADĀ GIRI.** See **ĀTMĀNANDA, Svāmī.**

**NARSĪ MEHETĀ.** See **SUNDARALĀLĀJĪ AGRAWĀL** and **BADARĪDĀSA MĀTHURA.** **नरसीभक्त का ख्याल** [Narsī Bhakta kā khyāl. An account in verse of the life and piety of Narsī Mehetā.] [1898.] 12°. 14156. g. 62.

**NĀSIR al-DĪN,** *Commission Agent and Bookseller.* **ज़ाव्ते फौजदारी की शब्दानुक्रमणिका ।** [Zābīṭah i faujdārī kī ṣabdānukramanikā. A Hindi glossary of the Persian, Arabic, and English words occurring in the Hindi translation of the Criminal Procedure Code, Act v. of 1898, the Indian Penal Code, Act xlv. of 1860, and other Acts. Compiled by order of Col. E. E. Grigg, Commissioner of Kumaon, for the use of village patwārīs of the Almora, Nainital, and Garhwal Districts.] pp. ii. 88. **अल्मोड़ा १९०१** [Almora, 1901.] 8°. 14156. a. 15.

**NATHANLĀL JADIYĀ,** of *Muttra.* **सांग शीरीनफरहाद** [Sāng Shirīn Farhād. A ballad on the Persian romance of Shirīn and Farhād.] pp. ii. 182. **मुथुरा** [Muttra, 1910.] 8°. 14158. dd. 28.(2.)

**NĀTHASĀNGĪTĀ.** **زائده سنکیت یعنی مجموعہ بیچن** [Nāthasaṅgīta. A collection of poems in Hindi and Hindustani, embodying the teachings of Vedāntism.] pp. 176, lith. **لاہور** [Lahore, 1901.] 16°. 14114. c. 2.

**NĀTHŪRĀM.** **रक्षाबन्धन कथा ॥** [Rakshābandhana-kathā. The tying of the amulet; a Jain religious tradition, in verse.] pp. 15. **इटावा वीरसम्मत २३३३** [Etawah, 1907.] 8°. 14154. h. 46.(3.)

**NĀTHŪRĀM LAMECHŪ,** of *Karhal.* See **ĀLOCHANĀPĀTHA.** **आलोचना पाठ सटीक** [Ālochānāpāṭha. Edited with explanations by Nāthūrām Lamechū.] [1906.] obl. 12°. 14154. k. 21.(1.)

— **भाषापूजन संग्रह** [Bhāṣāpūjana-saṅgraha. A collection of poems on the various modes of Jain worship, compiled by Nāthūrām Lamechū.] pp. 100. **लखनऊ १९०८** [Lucknow, 1898.] 8°. 14154. h. 28.(2.)

— [Second edition.] pp. 102. **लखनऊ १९०३** [Lucknow, 1903.] 8°. 14154. i. 10.(2.)

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**NĀTHŪRĀM PREMĪ,** of *Deori, Sagar.* See **AMṚTACHANDRA ĀCHĀRYA.** **श्री . . . पुरुषार्थसिद्धयुपाय** etc. [Purushārtha-siddhyupāya. Edited with interpretation, notes, and commentary in Hindi, by Nāthūrām Premī.] [1905.] 8°. 14100. ddd. 1.

— See **BANĀRASĪ DĀSA.** **बनारसीविलास** etc. [Banārasī-vilāsa. Edited with a life of the author and a critical examination of his works by Nāthūrām Premī.] 1906. [12°.] 14158. c. 64.

— See **BHĀGAVATĪDĀSA, Son of Lālājī.** **स्वर्गीय भैया भगवतीदासजीकृत ब्रह्मविलास** [Brahmavilāsa. Edited by Nāthūrām Premī.] [1904.] 12°. 14154. h. 42.

— See **RĀMACHANDRA MUMUKSHU.** **पुण्यास्तवकथा-कोष** [Punyaṣṭava-kathākoshā. Translated from the Sanskrit by Nāthūrām Premī.] [1907.] obl. 8°. 14154. i. 11.

— See **UMĀSVĀTĪ.** **श्री . . . सभाष्यतत्त्वार्थधामसूत्रम् ।** [Tattvārthādhigama-sūtra. With a Hindi preface by Nāthūrām Premī.] [1906.] 8°. 14100. ddd. 2.

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vised with Hindi prefaces by Nāthūrām Premī.] [1910.] 12°. 14100. b. 19.(3.)

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— See VRINDĀVANA, Kavivara, of Benares. श्रीप्रवचनसार-परमागम । [Pravachanasāra-paramāgama. Edited with an introduction by Nāthūrām Premī.] [1908.] 12°. 14154. k. 11.

— See VRINDĀVANA, Kavivara, of Benares. वृन्दावनविलास [Vrindāvana-vilāsa. Edited with notes and an account of the author by Nāthūrām Premī.] [1908.] 12°. 14158. ccc. 4.

NAUSHARVĀNJĪ, P. S., of Guntur. శ్రీ . . . శ్రీ-కబీరుదాసుచరిత్రము. [Kabīru-dāsu-charitramu. An exposition of Kabīr's religious teaching and an account of his life, lyrically set forth in a series of Hindi, Telugu, and Sanskrit verses, all in the Telugu character, with Telugu commentary, etc. Second edition.] pp. 124. బెల్లూరి [Bellary,] 1895. 8°. 14174. g. 40.(3.)

— — [Third edition.] pp. 124. గుంటూరు మద్రాసు [Guntur, Madras printed,] 1900. 8°. 14174. g. 42.(4.)

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## BRAHMĀṆḌAPURĀṆA (continued).

अध्यात्मरामायण [Adhyātmarāmāyaṇa. Translated in Gurumukhi characters.] pp. 543. लाहौर १९०३ [Lahore, 1903.] 8°.

14154. ee. 16.

संक्षिप्त अध्यात्मरामायण [Saṁkshipta Adhyātmarāmāyaṇa. An abridgment of the Adhyātmarāmāyaṇa, in Nepali verse.] See BHĀṆUBHAKTA ĀCHĀRYA. भानु-भक्तीयरामायण [Bhānubhaktīya-rāmāyaṇa.] pp. 317-581. [1910.] 12°.

14158. ccc. 15.

सदलमिश्र अनुवादित चन्द्रावती अथवा नासिकेतोपाख्यान [Nāsiketopākhyāna, or Chandrāvati. The Pauranic story of Nāsiketa, the son of Chandrāvati, translated from the Sanskrit into prose by Sadala Miśra. Edited with an introduction by Śyāmasundara Dāsa.] pp. iv. 38. Allahabad, १९०१ [1901.] 8°.

14158. cc. 15.

Nagari Pracharini Granthamala Series, no. 2.

रामगीता सटीक [Rāmagītā. A philosophical poem taken from the Adhyātmarāmāyaṇa. Sanskrit text, with a Hindi metrical version, and prose paraphrase by Girijāprasāda. Second edition.] pp. 34. लखनऊ १९२८ [Lucknow, 1898.] 8°.

14048. dd. 9.(2.)

## BRAHMAPURĀṆA.

आदिब्रह्मपुराण भाषा [Brahmapurāṇa, also called Ādi-Brahmapurāṇa. Translated into Hindi by Pandit Ravidatta.] pp. vi. 678. लखनऊ १९२१ [Lucknow, 1891.] 8°.

14154. f. 21.

कर्मविपाकसंहिता-नक्षत्रचरणफलदर्शिका. [Karmavipāka-saṁhitā. A treatise in 111 adhyāyas, purporting to form part of the Pitrikalpottara of the Brahmapurāṇa, and treating of the knowledge of nativities as conditioned by karma, expiations, etc. Sanskrit text, edited with a Hindi translation by Nandalāla Śarmā.] pp. 2, 3, 371. मुम्बई १९०२ [Bombay, 1902.] 8°.

14053. ccc. 42.

कर्मविपाक संहिता ॥ गोर्खा भाषा टीका सहित । [Karmavipāka-saṁhitā. Sanskrit text with a Nepali translation by Pandit Sadāśiva Śarmā.] pp. 425. Benares, १९५९ [1902.] 8°.

14053. dd. 3.

## PURĀṆAS (continued).

## DEVĪBHĀGAVATAPURĀṆA.

श्रीदेवीभागवत भाषा [Devībhāgavatapurāṇa. Translated by Maheśadatta Sukula. Sixth edition.] pp. vi. 950. लखनऊ १८९९ [Lucknow, 1899.] 4°. 14154. gg. 6.

सावित्र्यपाख्यान. [Sāvitrīyupākhyāna. The legend of Sāvitrī, forming *skandha* ix. 26-38 of the Devībhāgavatapurāṇa. Sanskrit text, with a Hindi translation by Jvālāprasāda Miśra.] pp. 256. बंबई १९५८ [Bombay, 1902.] 12°. 14016. b. 28.

## GARUḌAPURĀṆA.

अथ गरुडपुराणं भाषाटीकासहितं प्रारभ्यते ॥ [Garuḍapurāṇa. Sanskrit text, with a Nepali translation.] ff. 138. [Benares, 1906.] obl. Fol. 14018. e. 10.

## KALKIPURĀṆA.

कल्कि पुराण भाषाटीका ॥ . . . The Kalki Puran translated by Pt. Ram Swaroop Sharma. pp. 185. Cawnpore, [1896.] 8°. 14154. ee. 3.

कल्किपुराण । (Kalkipurana. Translated by P. Bal-dew Prasad Mishra of Moradabad.) [With the Sanskrit text.] pp. viii. ii. viii. 356. Bombay, 1897. 8°. 14016. d. 52.

## LIṆGAPURĀṆA.

हरतालिकापूजाकथा सटीक प्रारम्भः ॥ [Haratālikā-pūjā-kathā. A Sanskrit poem in 75 stanzas, narrating the legend of the Haratālikāpūjā rite, preceded by the appropriate liturgy. With a Hindi version by Śyāmamanohara Vaidya.] ff. 12. Lucknow, १९०० [1900.] obl. 8°. 14033. c. 44.(4.)

## MĀRKANḌEYAPURĀṆA.

मार्कण्डेय पुराण । [Mārkaṇḍeyapurāṇa. Translated into prose by Pandit Akshayaṇa Miśra. 2 pts. pp. 480. कलकत्ता १९६३-१९६५ [Calcutta, 1908-09.] 8°. 14154. dd. 22.

मार्कण्डेयपुराण सटीक [Mārkaṇḍeyapurāṇa. Sanskrit text, with a Hindi translation by Raghurāja Dube. Second edition.] लखनऊ १९०८ [Lucknow, 1908, etc.] 4°. 14018. ee. 2.

In progress..

## PURĀṆAS (continued).

## MĀRKANḌEYAPURĀṆA (continued).

श्रीदुर्गाविजय । [Durgāvijaya. A metrical translation of the Durgāpāṭha or Devīmāhātmya, with occasional notes and translation in Hindi by Mukutā-lāla, called Raṅgaji.] pp. 109. बांकीपुर १९०५ [Bankipur, 1905.] 8°. 14154. ee. 26.

सप्तशती [Saptaśatī, or Devīmāhātmya. Preceded by the Durgākavacha, Argalāstotra, Kilakastotra, and mantras. Sanskrit text, with a Nepali translation by Harihara Śarmā. Ninth edition.] pp. 372; 16 plates. बनारस [Benares, n.d.] 12°. 14016. b. 30.

## MATSYAPURĀṆA.

मत्स्यपुराण सटीक [Matsyapurāṇa. Sanskrit text, accompanied by a Hindi version by Pandit Bastirāma. Edited by the translator and Pandit Kālīcharaṇa.] pp. viii. 979. लखनऊ १८९२ [Lucknow, 1892.] 4°. 14018. c. 31.

श्रीमत्स्यपुराणान्तर्गतं प्रयागमाहात्म्यम् । [Prayāga-māhātmya. A panegyric on Allahabad, in 12 chapters. Sanskrit text, with a Hindi translation by Sūrya-nārāyaṇa Śarmā.] pp. 144. अजमेर १९०६ [Ajmer, 1906.] 8°. 14018. b. 7.(2.)

## NṚSĪMḤAPURĀṆA.

नरसिंहपुराण भाषा [Nṛsiṃhapurāṇa, or Narasiṃhapurāṇa. Translated by Pandit Maheśadatta Sukula.] pp. 301. लखनऊ १८९० [Lucknow, 1890.] 8°. 14154. f. 20.

## PADMAPURĀṆA.

पद्मपुराण भाषा । [Padmapurāṇa. A Hindi prose translation, commenced by Maheśadatta Sukula, and concluded, on his death, by Rāmavīhārī Sukula.] 7 pts. लखनऊ १८९१-९९ [Lucknow, 1891-1899.] 8°. 14154. gg. 1.

श्रीराम पमारा [Rāma-pamārā. A metrical version of the Padmapurāṇa by Nanhūlāl Patwārī.] २३३६- [Jabalpur, 1910, etc.] 12°. 14154. dd. 44. In progress.

गीता भाषा [Gitāmāhātmya. A Hindi verse translation of chapters 171-188 of the Uttara-

## PURĀṆAS (continued).

khaṇḍa of the Padmapurāṇa, in Gurumukhi characters.] See MAHĀBHĀRATA.—*Bhagavadgītā*. गेविन्द गीता [Govindagītā.] [1897.] obl. 12°.

14158. c. 37.

अथ कार्तिकमाहात्म्यं भाषाटीकासहितं प्रारम्भः । [Kārttika-māhātmya. A Sanskrit account, in 35 chapters, of the legends and cults connected with the month Kārttika (October-November), purporting to belong to this Purāṇa, but differing from the better known work of the same name ascribed to this Purāṇa. With a Nepali translation.] ff. 273. [Benares, 1903.] obl. 8°.

14018. a. 4.

अथ रामायण लवकुशकाण्डः ॥ [Lavakuṣakāṇḍa. An account in prose of Lava and Kuṣa, sons of Rāma, translated from chapters 55-68 of the Pātālakhāṇḍa of the Padmapurāṇa.] See TULASĪ DĀSA.

रामायण [Rāmāyaṇa.] pp. 591-635. [1909.] 8°.

14158. ff. 12.

पुष्कर माहात्म्य भाषा टीका ॥ [Pushkara-māhātmya. A section of the Srishtīkhaṇḍa of the Padmapurāṇa. Sanskrit text, with a Hindi prose translation by Pandit Tansukh Lāla.] foll. 170. अजमेर १९५४

[Ajmer, 1898.] obl. 8°.

14016. d. 51.

रामाश्वमेधः । [Rāmāśvamedha. The first episode of the Pātālakhāṇḍa of the Padmapurāṇa, translated into Nepali verse by Subba-Homanātha Upādhyāya.] pp. 174. बनारस १९५२ [Benares, 1895.] 8°.

14154. f. 23.

रामाश्वमेध भाषा श्लोकः ॥ [Rāmāśvamedha. Translated into Nepali, or Gorkha, verse by Pandit Vṛishabhādhvaja Śarmā.] pp. 261. बनारस १९५१ [Benares, 1901.] 8°.

14154. ff. 8.

रामाश्वमेध भाषा । [Rāmāśvamedha. A metrical translation by Revārāmājī.] pp. iv. 436. बंबई १९६४ [Bombay, 1907.] 8°.

14154. ee. 32.

श्रीवैद्यनाथमाहात्म्यम् । [Vaidyanātha-māhātmya. An account of the legends and cult of the Śaiva sanctuary at Baijnath, purporting to belong to the Pātālakhāṇḍa of the Padmapurāṇa. Sanskrit text, with a Hindi translation by Jvālāprasāda Miśra.] pp. 264. बंबई १९६२ [Bombay, 1905.] 8°.

14016. dd. 14.

## PURĀṆAS (continued).

## SKANDAPURĀṆA.

अर्बुदमाहात्म्यसारः [Arbuda-māhātmyasāra. Verses on the sanctity of Mount Abu. Abridged from the Skandapurāṇa by Sadāśiva Śaṅkara Śāstrī. With a Hindi translation, notes, and a map.] pp. 72. मुंबय्याम् १९५० [Bombay, 1894.] 8°.

14016. c. 42.(3.)

जगन्नाथमाहात्म्यम् [Jagannātha-māhātmya. 8 chapters on the cult of Viṣṇu in Puri, purporting to form part of the Nīlādri-mahodaya in the Sūta-saṃhitā. With a Hindi translation and introduction by Jvālāprasāda Miśra.] See VIṢVANĀTHA MAHĀPĀTRA, Son of Dayānidhī. गोवर्द्धनपीठीय . . . गुरुपरम्परा etc. [Govardhana-pīṭhiya . . . guruparamparā, etc.] pp. 45-149. [1906.] 8°.

14016. dd. 19.

काशीखण्डः । [Kāśikhāṇḍa. An account of the sacred city of Benares, in 100 *adhyāyas*, translated from the Sanskrit into Hindi prose.] pp. ii. 609.

कलकत्ता १९६४ [Calcutta, 1908.] 8°.

14154. ee. 31.

स्कन्दपुराणान्तर्गत श्रीकेदारखण्ड ग्रंथः । . . . रत्नप्रभानाम हिन्दी-भाषा व्याख्या सहितः । [Kedārakhāṇḍa. An account of the legends and cult of the Śaiva sanctuary of Kedarnath, Garhwal District, in 206 chapters. Sanskrit text, with a Hindi translation, styled Ratnaprabhā, by Vrajaratna Bhaṭṭācārya.] pp. iv. vii. i. viii. ii. 1190. बम्बई १९०६ [Bombay, 1906.] 8°.

14016. dd. 25.

अथ श्री बदरीपुरी पञ्चशिला-ब्रह्मकपाल बदरीमाहात्म्यं भाषा-टीका सहितम् । [Pañchaśilā-badārī-māhātmya. A Sanskrit poem on the sanctity of the Pañchaśilā and Brahmakapāliśilā at Badrinath, purporting to form ch. 59-60 in the Badārī-māhātmya of the Sahyādrīkhāṇḍa. With a Hindi translation.] pp. 89; 8 plates. मुरादाबाद [Moradabad, 1905.] obl. 12°.

14016. b. 26.(3.)

स्कन्दपुराणे । [Skandapurāṇa, Revākhāṇḍa, Mahendragiri-māhātmya, ch. 39-40. An account of the origin and divisions of the Khandelwal Brahmans. Sanskrit text, with a Hindi translation by Rāmdayālji Joṣī.] See RĀMJĪLĀL, Rāja-vaidyā. वंशावली etc. [Vamśāvalī.] pp. 1-27. [1906.] 8°.

14058. b. 45.(3.)

स्वस्थानीकथा [Svasthānī - paramēśvarī - vratakathā. The legend of the cult of the deity Svasthānī,

**PURĀNAS** (continued).

in 22 chapters, purporting to come from the Māghamāhātmya of the Kedārakhaṇḍa of the Skandapurāṇa, in Nepali. Preceded by a ritual for the same festival and the appropriate legend in verse, purporting to be from the Padmapurāṇa, in Sanskrit. Compiled and edited by Śikhara-nātha Suvedī.] pp. iv. ii. 8, 16, 440. Benares, १९६१ [1905.] 8°. 14154. ee. 22.

श्रीस्वस्थानीव्रतकथा । [Svasthānī-vratākathā. Another edition.] pp. 337. काशी १८९९ [Benares, 1899.] 8°. 14154. dd. 32.

[A duplicate of the preceding edition.]

14154. dd. 6.

अथ भाषाटीकोपेन वैशाखमाहात्म्य प्रारम्भः ॥ [Vaiśākha-māhātmya. Twenty-five *adhyāyas* on the legends and cults associated with the month Vaiśākha. Sanskrit text, with a Hindi translation.] ff. 152. मुंबय्या १९५१ [Bombay, 1901.] obl. 4°. 14016. f. 15.(2.)

See DALEL SĪMHA. शिवसागर [Śivasāgara. Legends relating to Śiva, taken from the Brahmottarakhaṇḍa of the Skandapurāṇa.] [1910.] 8°.

14154. ee. 33.(4.)

See ŚRĪDHARA. शंकरचरितसुधा [Śaṅkara-charitasudhā. The life of Śiva in verse, taken from the Brahmottarakhaṇḍa of the Skandapurāṇa.] [1882.] 8°. 14137. e. 14.

**VĀMANAPURĀNA.**

वामनपुराण भाषा [Vāmanapurāṇa. Translated into Hindi by Pandit Ravidatta.] pp. vi. 582. लखनऊ १८९० [Lucknow, 1890.] 8°. 14154. f. 18.

अथ वामनपुराण भाषाटीकासमेत प्रारम्भः ॥ [Vāmanapurāṇa. Sanskrit text, edited with a Hindi translation by Śyāmasundara Lāla Tripāthī.] ff. iii. 273. Bombay, १९६० [1904.] Fol. 14018. c. 34.

वामनपुराण भाषा [Vāmanapurāṇa. Translated into prose by Śyāmasundara Lāla Tripāthī.] pp. viii. 422. बंबई १९६० [Bombay, 1904.] 4°. 14154. ff. 7.

**VARĀHAPURĀNA.**

दुर्गाकवच । सर्गेष्टा कीलक सहित । [Durgākavacha, or Devikavacha. A magic ritual of Devī. Followed by the Argalāstotra from the Mārkaṇḍeyapurāṇa,

**PURĀNAS** (continued).

Durgākīlakastotra, and Durgānavārṇa. Sanskrit texts, edited with Nepali translations by Viṣva-nātha Śarmā.] pp. 66. काशी १९०३ [Benares, 1903.] 8°. 14016. dd. 12.

**VĀYUPURĀNA.**

अथ गयामाहात्म्य भाषाटीका प्रारम्भः [Gayā-māhātmya. Eight chapters from the Śvotavarāhakaṇḍa of the Vāyupurāṇa on the Vaiṣṇava cult of Gaya. Sanskrit text, with a Hindi translation by Śyāmapara, son of Bechūlāl.] ff. 102. गया [Gaya,] Benares [printed, 1906.] obl. 8°. 14016. dd. 20.

**VISHṆUPURĀNA.**

विष्णुपुराणान्तर्गत यमगीता . . . भाषाटीका सहित [Yamagītā. A Sanskrit poem in 39 *ślokas* on the Yama-myth, professing to be extracted from the Vishṇupurāṇa. Edited, with a translation into the Gorkhali or Nepali dialect of Hindi, by Pandit Raṅganātha Rimol.] pp. 24. Benares, 1889. 12°. 14016. c. 42.(1.)

See CHIMMANLĀL VAISYA. पुराण-तत्त्व-प्रकाश [Purāṇa-tattvaprakāśa. A treatise to prove that the Purāṇas are not the work of Vedavyāsa.] [1910, etc.] 8°. 14154. c. 18.

See JYĀLĀPRASĀDA MIŚRA, of Moradabad. अष्टादशपुराण दर्पण । [Aṣṭādaśapurāṇa-darpaṇa. A treatise on the 18 Purāṇas.] [1906.] 8°. 14154. ee. 19.

PŪRNA. See DEVĪPRASĀDA, Rāi.

PŪRNACHANDRA ŚARMĀ. See VINAYAVIJAYA. श्रीपाल राजानो रास [Śrīpāla rājāno rās. With a Gujarati paraphrase by Pūrṇachandra Śarmā.] [1910.] 8°. 14154. i. 20.

PŪRNADĀSA, of Nagjhari. See KABĪR. बीजक श्री कबीर साहब [Bijak. Accompanied by a commentary (*trijyā*) by Pūrṇadāsa.] [1892.] 8°. 14158. h. 14.

—— ——— [1905.] 4°. 14154. ff. 14.

—— ——— [1905.] 4°. 14154. ff. 10.

PŪRNĀNANDA GOŚVĀMĪ, Disciple of Brahmā-ṇaṇḍa. षट्चक्र भाषा टीका सहित ॥ [Shatcakra. A Sanskrit tract, in 57 stanzas, on the activity of the *Śakti*, or mystic energy, in the six centres of

the human microcosm. With a Hindi version.] pp. 37. कानपुर १८९९ [Cawnpore, 1899.] 8°.

14028. c. 85.(7.)

The pages are numbered 46-83.

— षट्चक्रनिरूपणचित्रम् । . . . Shatchakra niroopan chitra. [Being the Sanskrit Shatchakranirūpana, with illustrative plates, and] with [Sanskrit] Bhashya, and Bhasha, [i.e. Hindi version,] containing the pictures of the different Nerves and Plexuses of the human body with their full description showing the easiest method how to practise Pranayam by the mental suspension of breath through meditation only. By Shri Swamī Hansa Swaroop. pp. 28; 10 plates. Muzaffarpur, [1903.] 4°.

14033. d. 25.

— श्यामारहस्यतन्त्र [Śyāmārahasya. A Sanskrit ritual of Śyāmā-worship, in 15 parichehchedas, partly original and partly compiled from the Tantras. With a Hindi version by Hariṣaṅkara Śāstri.] pp. 338. Moradabad, १८९९ [1899.] 8°.

14033. c. 41.

PŪRṆA SĀHIB, Mahātmā. निर्णयसार (चैरग्यशतक) [Nirṇayasāra. A poem in 136 verses, containing a dialogue between a Guru and his disciple on teachings of Kabīrpanthī philosophy. Followed by Vairāgyasataka, a poem in 127 couplets on asceticism.] See RĀM RAHAS, Mahātmā, of Burhanpur. पंचग्रन्थी । [Pañcha granthī.] pp. 255-303. [1908.] 8°

14154. c. 32.

PŪRṆA SIMHA, Thākura. See HANUMANTA SIMHA, Raghuvanshi, and PŪRṆA SIMHA, Thākura. मेवाड़ का इतिहास [Mewār kā itihāsa.] [1904.] 8°.

14156. g. 59.(4.)

PURUSHĀRTHAKALPAVALĪ. पुरुषार्थ कल्पवली ॥ [Purushārthakalpavallī. A Vaishṇava religious poem, with a prose version, in the Nepali dialect.] Pt. i. pp. 21. श्रीकाशी [Benares, 1900.] 8°.

14158. d. 62.

PURUSHOTTAMA DĀSA, called PRATĀP CHAND. सय सनातनधर्मप्रकाश (शभाविल्लास) [Sabhāvilāsa. A defence of the Sikh religion in reply to objections raised by orthodox Hindus.] pp. i. 146, lith. लुदिहाना १९०६ [Ludhiana, 1906.] 8°.

14154. ee. 39.

PURUSHOTTAMA GIRI, Bāghambarī Svāmī, of Daraganj. [Life.] See JAGANNĀTHAPRASĀDA ŚUKLA,

of Daraganj. स्वामी श्रीपुरुषोत्तम गिरिजी . . . जीवनचरित्र [Svāmī Śrī Purushottama Girijī kā jīvanacharitra.] [1910.] 8°.

14158. ggg. 9.

— [Life.] See JAGANNĀTHAPRASĀDA ŚUKLA of Daraganj. पुरुषोत्तम चरित्र [Purushottama-charitra.] [1910.] 12°.

14156. fff. 20.

PURUSHOTTAMAJĪ, Gosvāmī. तुलसीमालाधारणवादः । [Tulasīmālādhāraṇavāda. A Sanskrit tract on the wearing of the tulasī, or basil-plant, by Vaishṇavas. With a Braj-bhasha translation by Ratnagopāla Bhaṭṭa, and a Gujarati version.] pp. 30. मुम्बई १९०९ [Bombay, 1902.] 8°.

14028. d. 69.

PŪTAJĪ, of Farukhabad. See RĀMANĀRĀYAṆA ŚUKLA.

PYĀRE LĀLA, Kāshmirī. See ARABIAN NIGHTS. सहस्र राजनी चरित्र [Sahasra rajanī charitra. Translated from the Hindustani by Pyāre Lāla.] [1901.] 4°.

14156. k. 23.

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| 1. Amṛitachandra Āchārya. | 5, 6, 7, 8, 9. Subhachandra |
| 2. Umāsvatī.              | Āchārya.                    |
| 3. Kundakunda Āchārya.    | 10. Devendra Gaṇi.          |
| 4. Vimaladāsa.            |                             |

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**RĀYCHAND NĀGAR.** See JAYADEVA, Son of Bhojudeba. गीतगुविन्दादरस etc. [Gītāgovindādarśa. The Gītāgovinda, with an imitation in Hindi verse by Rāychand Nāgar.] [1858.] 8°. 14076. c. 73.(1.)

**REVĀDHARA UPRETĪ.** See GUMĀNĪ PANTA. गुमानि नीति [Gumānī-nīti. Edited with a prose translation by Revādhara Upretī.] 1894. 8°. 14076. d. 51.

**REVĀRĀMAJĪ.** See PURĀṆAS. — Padmapurāṇa. रामायणभाषा । [Rāmāyana. A metrical translation by Revārāmaji.] [1907.] 8°. 14154. ee. 32.

**REVATĪRAMAṆA ŚARMĀ.** See GARGA. गणेशहिता विषयजिलीला etc. [Viṣvajitlīlā. A Nepali metrical translation, by Revatīramaṇa Śarmā, of the Viṣvajitkhaṇḍa of the Garga-saṃhitā.] [1909.] 8°. 14154. ee. 36.

— विवाह लीला [Vivāhalīlā. A description in verse of the marriage rites and ceremonies amongst Nepalis.] pp. 48. काशी [Benares, 1909.] 12°. 14156. ddd. 3.

**RIKKHAB DĀS, of Delhi.** दर्पण मुक्तावली यानी चौ [Darpaṇamuktāvalī. A ready reckoner, specially for the use of jewellers.] pp. 132, 21. देहली १८९९ [Delhi, 1899.] 8°. 14160. c. 41.

**RISEEJEE.** See RISHIJĪ.

**RISHIJĪ.** See RĀMAPRASĀDA ŚARMĀ.

**RISHIRĀJA, Mahārāja.** श्री उपदेश रतन माल रास जयवा महिपाल कुमारको चरित्र [Upadeśa-ratnamālā rāsa, also called Mahīpālā Kumāra ko charitra. A Jain legend in verse.] pp. 343. पुना १९४९ [Poona, 1893.] 8°. 14154. h. 27.

— श्री विवेक विलास ग्रंथ [Vivekavilāsa. A Marwari treatise on the principles of the Jain religion.] pp. vi. ii. 181. पुना १९६३ [Poona, 1906.] 8°. 14154. h. 40.

**RODĪ DĀS.** भक्तिप्रकाश [Bhaktiprakāśa. Religious advice to śrāvakas, or lay followers of the Samvegī sect of Jains.] pp. 35, lith. उदयपुर १८८३ [Udaipur, 1883.] 8°. 14154. h. 10.(1.)

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**RUCHIRĀMA SAHNI.** See DAYĀNANDA SARASVATĪ. The Niyoga doctrine of the Arya Samaj ... with some remarks by Ruchi Ram Sahni. 1897. 12°. 14033. a. 33.

**RUDRADATTA ŚARMĀ.** पुराण परीक्षा । [Purāṇa-parikṣhā. A proof that the Purāṇas are uncanonical and modern. With Sanskrit quotations.] pp. 64. दानापुर १९५५ [Dinapur, 1898.] 12°. 14154. cc. 5.

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**RŪPA GOSVĀMĪ.** श्रीलघुभागवतामृतम् । सटिप्पण भाषानुवाद श्रीरत्नचरितम् [Laghubhāgavatāmṛta. A Sanskrit Vaishṇava poem, with the Sanskrit commentary of Baladeva Vidyābhūṣaṇa, and a Hindi translation and gloss by Baladevaprāsāda Miśra. Edited by Jvālāprasāda Miśra.] pp. xvi. 272. बंबई १९५९ [Bombay, 1903.] 8°. 14076. d. 55.

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**SABHĀPRADĪPA.** सभाप्रदीपः । [Sabhāpradīpa. The desirability of establishing village councils.] pp. 15. बंकीपुर १९०५ [Bankipur, 1905.] 12°. 14156. d. 29.

**SADALA MIŚRA.** See PURĀṆAS.—Brahmāṇḍapurāṇa. सदलमिश्र अनुवादित ... नासिकेतोपाख्यान [Nāsiketopākhyāna. Translated into prose by Sadala Miśra.] [1901.] 8°. 14158. cc. 15.

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**SADĀŚIVA KRISHṆARĀVA VAIŚAMPĀYANA.** See KĀLIDĀSA. The Kumarsambhava ... cantos i. and ii., with ... prose order, the expounding of samasas, and Hindi and English translations by S. K. Waishampayan. 1909. 12°. 14070. b. 29.(6.)

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**SADĀŚIVA ŚAṆKARA ŚĀSTRĪ,** Son of Śaṅkara Bhaṭṭa. See PURĀṆAS.—Skandapurāṇa. शकुन्तला-हास्यसारः [Arbuda-māhātmyasāra. Abridged from the Skandapurāṇa by Sadāśiva Śāstrī.] [1894.] 8°. 14016. c. 42.(3.)

**SADĀSIVA ŚARMĀ**, *Pandit*. See MAHĀBHĀRATA. महाभारत । [Mahābhārata. Translated into Nepali verse. Mausala-parva by Sadāśiva.] [1900, etc.] 8°. 14158. cc. 5.

— See PURĀṆAS.—*Brahmapurāṇa*. कर्मविपाक संहिता etc. [Karmavipākasamhitā. With a Nepali translation by Sadāśiva.] [1902.] 8°. 14053. dd. 3.

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**SA'DĪ**. हिन्दी करीमा [Karīmā. A didactic poem, translated into Hindi verse by Rāmādāsa Rāya from the Persian original of Sa'dī.] pp. ii. 27. बाँकीपुर १९०७ [Bankipur, 1907.] 12°. 14158. c. 40.(3.)

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**SĀHIBDĀS**, *Kabīrpanthī* (continued). वैराग्यरत्नाकर [Vairāgyaratnākara. A poem on asceticism.] pp. 324. लाहौर [Lahore, 1903.] 12°. 14158. c. 56.

**SĀHIBPRASĀD SIMHA**, of Bankipur. [Life.] See ŚIVANANDANA SĀHĀYA. स्वर्गीय बाबू साहिबप्रसाद सिंह की जीवनी [Sāhibprasād Simha kī jīvanī.] [1907.] 8°. 14156. gg. 18.

**SĀHIBRĀM**, *Munshi*. See PURĀṆAS.—*Bhāgavatapurāṇa*. श्रीमद् भागवत दशमस्कंध भाषा छन्दबद्ध । [Bhāgavatapurāṇa. The tenth skandha translated into verse by Sāhibrām.] [1900.] 8°. 14154. ff. 3.

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**SĀLAGRĀMA VAIŚYA**, of Moradabad. See KĀMA-KAUTŪHALA. कामकौतूहल वैद्यकन्य [Kāmakautūhala. With a Hindi translation by Śālagrāma.] [1902.] 8°.

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— See PĪTĀMBARA PURUSHOTTAMA. विचार-चंद्रोदय ॥ [Vichārachandrodaya. Edited, with a life of the author, by Śālih Muḥammad.] [1901.] 16°. 14154. d. 29.

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— सामायिक सूत्र भाषाटीका सहित ॥ [Sāmāyika-sūtra. Prakrit text with a Hindi translation of the text and commentary by Magan Muni, and edited by his disciple Mādhava Muni.] pp. 86. आगरा १९६२ [Agra, 1905.] 8°. 14100. c. 26.

ŚAMBHUNĀTHA SIMHA, *Raja of Satara*. नखशिख-श्रीनृपसंभुक्तः । [Nakh-śikh. A description in verse of the beauty of Rādhā, each part of the body being described from the toe-nails to her top-knot of hair.] pp. 37. मुज़फ्फरपुर १८९३ [Muzaffarpur, 1893.] 8°. 14156. d. 18.(2.)

ŚAMBHUNĀTHA TRIPĀTHĪ. See VIKRAMĀDITYA, *King of Ujjayini*. बैतालपक्षीसी पद्य [Baitāl-pachīsī padya. A metrical version of the tales, by Śambhunātha Tripāthī.] [1893.] 8°. 14156. i. 32.

SAMPŪRNA DĀSA, *Vaidyārāja*. See MEGHARĀJA. मेघघिनैच etc. [Meghavinoda. With a Panjabi commentary by Sampūrṇa Dāsa.] [1909, etc.] 8°. 14156. b. 33.

SANĀTANADHARMA. सनातन-धर्म-प्रश्नोत्तरी [Sanātanaadharma-praśnottarī.] (Sanātana Dharma Catechism. A catechism for boys and girls in Hindu religion and morals.) pp. 17, 16. Hindi and English. Benares, 1902. 12°. 14154. d. 35.

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SANDHYĀVANDANA. अथ सन्ध्याविधिः etc. [Sandhyāvidhi. Sanskrit text, with a Hindi version by Vaidyanātha Śāstrī.] pp. 14. See VAIDYANĀTHA ŚĀSTRĪ TIVĀRĪ, of Jalalabad, AND OTHERS. [Miscellaneous tracts.] No. 20. [1899.] 12°. 14033. a. 37.

— त्रिवर्णिकर्मपद्धतिः । [Trivarnakarmapaddhati. A Sanskrit ritual for use at the *sandhyās* by Brahmans, Kshatriyas and Vaiṣyas. Edited with a Hindi version, rubrics, and notes by Harivallabha Kṛishṇavallabha.] pp. 43. मुरादाबाद १९५६ [Moradabad, 1899.] 16°. 14028. bb. 4.(2.)

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**SANDHYĀVANDANA** (*continued*). **त्रिकुटीविलासस्य प्रथमभागात्मकः पृथक्सन्ध्याविधिः ।** [Bṛihat sandhyāvidhi. A compendium of sandhyā ritual by Svāmī Haṁsasvarūpa, forming part i. of his Trikuṭīvilāsa. Comprising the formulæ and appropriate texts, with Hindi translations and notes.] pp. v. 208, iv. **मुजफ्फरपुर १९५९** [Muzaffarpur, 1902.] 12°. **14033. a. 51.**

**SAṄGAMA LĀLA.** **वंशावली चैनपुर के बाबुओं की ।** [Vamṣāvalī Chainpur ke Bābuon kī. A genealogy of the Babus of Chainpur, in verse.] pp. 30. **काशी १८९४** [Benares, 1894.] 12°. **14156. g. 46.(3.)**

**SANGAT SINGH.** **पिंगल प्रमृग मंग्र** [Prastārasaṅgraha. A treatise on prosody. In the Gurumukhi character.] pp. 264, lith. **ठाडा १९४९** [Nabha, 1890.] 8°. **14158. e. 46.**

**SAṆKARA ĀCHĀRYA.** See MAHĀBHĀRATA.—*Bhagavadgītā.* **श्रीमद्भगवद्गीता नवलभाष्य etc.** [Bhagavadgītā Nawalbhāshya. With Saṅkara's Sanskrit commentary, and a Hindi translation of the same by Umādatṭa Tripāthī.] [1888.] Fol. **14068. d. 12.**

— [Life.] See RĀMASVARŪPA ŚARMĀ, *Son of Bholānātha.* **साक्षात्सिवावतार जगद्गुरु श्रीशंकराचार्यजीका जीवनचरित** [Saṅkarāchāryajī kā jīvanacharita.] [1898.] **14154. ee. 1.**

— **विवेकचूडामणिः** [Vivekachūḍāmaṇi. Sanskrit text, with a Hindi commentary, entitled Advaitāmrītabodhinī, and verbal analysis, by Aravindānanda Yati. Edited with footnotes by Nṛsiṃha Deva Śarmā.] pp. xii. 746. **लवपुरे १९०२** [Lahore, 1902.] 8°. **14049. a. 6.**

— **परमहंसश्रीमच्छंकराचार्यविरचितः विवेकचूडामणिः ।** [Vivekachūḍāmaṇi. Another edition of the Sanskrit text, and Aravindānanda Yati's Hindi commentary.] pp. x. 518. **मुम्बयी १९०७** [Bombay, 1907.] 8°. **14049. aaa. 12.**

— **विवेकचूडामणिः etc.** [Vivekachūḍāmaṇi. Sanskrit text, with a Sanskrit commentary called Prabhā by Keṣavānanda Svāmī, and an analysis of the text and Hindi translation by Nārāyaṇa Muni.] pp. 532, ii. **Moradabad, १९१०** [1910.] 8°. **14049. bb. 28.(3.)**

— [DOUBTFUL AND SUPPOSITITIOUS WORKS.] **गोविन्दाष्टकम् । चरपटपञ्जरी ।** [Govindāṣṭaka or Charpaṭa-pañjarī. A Sanskrit poem in 17 stanzas. With

a Hindi version by Rādhākṛishṇa Śarmā, followed by two Hindi hymns to Hari and Kālī.] pp. 13. **मुम्बयी १९५७** [Bombay, 1901.] 12°. **14028. bb. 5.(1.)**

— **लक्ष्मीनृसिंहस्तोत्रम् ।** [Lakṣmīnṛsiṃhastotra. Sanskrit text, with a Hindi translation by Govinda Siṃha of Benares.] pp. 11. **कल्याण-मुम्बई १९५७** [Kalyan, 1901.] 12°. **14028. b. 93.(6.)**

— **प्रबोधसुधाकर । वेदान्त ग्रन्थ** [Prabodhasudhākara. A Sanskrit poem in 254 stanzas on Vaiṣṇava monism, with a Hindi translation by Rāmasvarūpa Śarmā.] pp. 83. **मुरादाबाद १९५८** [Moradabad, 1901.] 8°. **14049. b. 5.**

— **अथ श्रीमच्छंकराचार्य कृत प्रश्नोत्तराणि ॥** [Prasṇottarī, and Sādhana-pañchaka. With a Hindi metrical translation by Sukhānanda Tripāthī.] pp. 5, 2. See SUKHĀNANDA TRIPĀTHĪ, *Son of Durgāprasāda.* **ब्रह्मविलास** [Brahmavilāsa.] [1894.] 8°. **14048. dd. 32.(1.)**

— **साधनपञ्चकम्** [Sādhana-pañchaka. A Sanskrit poem in 6 stanzas. With a Hindi prose translation.] See KRISHṆACHANDRA ŚARMĀ, *of Aihai.* **शान्तिरसोदय etc.** [Śāntirasodaya.] pp. 19-22. [1906.] 12°. **14070. b. 29.(2.)**

— **सौन्दर्यलहरी** [Saundaryalaharī. Sanskrit text, and commentary of Pandit Kālidāsa, with Hindi translations of both in verse and prose respectively by Bhavānīprasāda Gupta.] pp. xviii. 103, lith. **आगरा १९०५** [Agra, 1905.] 8°. **14049. bb. 16.(1.)**

— **सौन्दर्यलहरी** [Saundaryalaharī. Sanskrit text, with a Hindi translation by Rādhākṛishṇa Śarmā of Agra.] pp. 59. **बम्बई १९६३** [Bombay, 1906.] 12°. **14028. bb. 5.(4.)**

**SAṆKARADĀSA,** *Svāmī, of Jitoli, Meerut.* **ब्रह्मज्ञान-प्रकाश अथवा धर्ममनातनके भजन** [Brahmajñānaprakāṣa. Vaiṣṇava song.] pp. 236. **Cawnpore, १९०४** [1904.] 8°. **14154. ee. 25.**

**SAṆKARADAYĀL BRAHMABHAṬṬA.** **भट्ट प्रकाश ॥** [Bhaṭṭaparakāṣa. Notices of Brahmabhaṭṭa poets, compiled with the assistance of Śivadatta Dvi-vedī.] Pt. ii. **कानपुर १९४७** [Cawnpore, 1890.] 12°. **14156. g. 55.**

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**SAṆKARADAYĀL MIŚRA.** See KANHAĪYĀLĀLA ŚĀSTRĪ, *Son of Gaṅgādharma.* **श्रीमद्ब्रह्मसंहितादिग्रन्थः ।**



etc. [Vallabhāchārya-digvijaya. With Braj-bhasha translation by Śaṅkarādayāl.] [1904, etc.] 8°.

14058. c. 10.

**ŚAṅKARA JHĀ**, of Harinagar. See GONŪ JHĀ. गोनूविनोद । [Gonū-vinoda. Edited by Śaṅkara Jhā.] [1909.] 8°.

14157. c. 4.

**ŚAṅKARALĀLA**, Jain, of Moradabad. See ŚĀRṅGA-DHARA, Son of Dāmōlara. Sharṅgdhar sanhita ... Translated by ... Shankar Lal Jain. 1907. 8°.

14043. dd. 17.

**ŚAṅKARALĀLA**, Son of Bhojadeva. See GORAKSHA-NĀTHA, Yogīndra. कामशास्त्र [Kāmaśāstra. Edited with a Hindi version by Śaṅkaralāla.] [1899.] 8°.

14053. d. 61.

— See VAṆGASENA, Son of Gadādhara. श्रीः ॥ ... वङ्गसेनः [Vaṅgasena. With a Hindi translation by Śālagrāma, completed by Śaṅkaralāla.] [1905.] 4°.

14043. ddd. 2.

**ŚAṅKARALĀLA**, Śrotriya, of Bijnaur. वर्णव्यवस्था [Varṇavyavasthā. An anthology from scriptural and other Sanskrit works bearing upon caste duties. Compiled and edited with a Hindi commentary by Śaṅkaralāla.] pp. 33. Meerut, [१८९९] [1899.] 8°.

14058. cc. 1.

**ŚAṅKARĀNANDA**, Disciple of Ānandātmā. अथ आत्मपुराणभाषा प्रारंभः [Ātmapurāṇa. Another edition of Chidghaṇānanda Giri's translation, with a short life of the translator.] 2 vols. मुंबई १९५५ [Bombay, 1898.] obl. Fol.

14154. g. 17.

**ŚAṅKARĀNANDA**, Disciple of Prakāśānanda. See KEṢAVĀNANDA SVĀMĪ, Disciple of Gauradeva. अथ अनुभवानन्दलहरी [Anubhavānandalaharī. With a Hindi translation by Śaṅkarānanda.] [1903.] 8°.

14048. cc. 15.(2.)

— See NĀNAK, Bābā. श्रीमद्गुरुनानकगीता etc. [Nānak-gītā. With a Hindi version by Śaṅkarānanda.] [1901.] 8°.

14049. b. 4.

— See NĀNAK, Bābā. अथ निराकारमीमांसादर्शनम् । [Nirākāramimāṃsādarśana. With a Hindi translation of Keṣavānanda's bhāṣhya by Śaṅkarānanda.] [1903.] 8°.

14049. bb. 3.

— See UPANISHADS.—Modern and Fictitious Upanishads. अथ पिण्डब्रह्मोपनिषत् [Piṇḍabrahmaṇḍōpanishad. With a Sanskrit commentary

by Keṣavānanda Svāmī and a Hindi paraphrase of the latter by Śaṅkarānanda.] [1905.] 8°.

• 14049. bb. 19.

— आत्मरामायण ॥ [Ātma-rāmāyaṇa. The story of the Rāmāyaṇa treated as an allegorical description of Vedānta philosophy.] pp. ii. 84. मुरादाबाद १९५५ [Moradabad, 1904.] 8°.

14154. dd. 20.

— [Another edition.] pp. viii. 324. मुरादाबाद [Moradabad, 1906.] 12°.

14154. d. 43.

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14154. ff. 11.(2.)

— अथ शङ्करविनोद विज्ञान नाटक ॥ [Śaṅkaravinoda, also called Vijñāna-nāṭaka. A metaphysical drama on the attainment of final beatitude.] pp. 245. मुरादाबाद १९५४ [Moradabad, 1897.] 16°.

14158. a. 14.

— [Another edition.] pp. ii. 148. मुरादाबाद १९५६ [Moradabad, 1899.] 8°.

14154. dd. 8.

— [Third edition.] pp. 221. मुरादाबाद १९६३ [Moradabad, 1906.] 12°.

14158. a. 20.

**ŚAṅKARĀNANDA BHĀRATĪ**. See KABĪR. मी भाउम चैप मी बखीर मारिच बूडि [Ātmabodha. With a commentary by Śaṅkarānanda.] [1901.] 16°.

14158. c. 54.

**ŚAṅKHA**. शङ्खसंहिता । और लिखितसंहिता । [Śaṅkha-saṃhitā and Likhita-saṃhitā. Two codes of religious law. Sanskrit text, with Hindi translations.] pp. 11, 21, 3, 7. कलकत्ता १९६७ [Calcutta, 1910.] 8°.

14039. c. 27.(2.)

**SANTALĀL**, of Nukar. See JĀNĀNACHANDRA, Jainī, of Lahore. जैनपदसंग्रह [Jaina padasaṅgraha. Pt. iii. by Santalāl.] [1900.] 16°.

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**SANTAPRASĀDA**, of Sikandarpur. कहावत संग्रह । [Kahavat-saṅgraha. A collection of Hindi proverbs.] pp. ii. 39. गया १९०२ [Gaya, 1902.] 12°.

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**SANTARĀMA ŚARMĀ**, of Lahore. शुद्ध रामायण [Śuddha Rāmāyaṇa. The story of the Rāmāyaṇa, with quotations from the Sanskrit epic and the

Rāmāyaṇa of Tulasī Dāsa.] लाहौर [Lahore, 1910, etc.] 12°. In progress. 14157. a. 15.

**SANTA-SANGRAHA.** सन संग्रह [Santa-saṅgraha. A collection of Vaiṣṇava songs.] 2 pts. बनारस १८९३-९२ [Benares, 1893-92.] 8°. 14154. c. 44.  
Pt. i. is of the 8rd, and pt. ii. of the 2nd edition.

**SANTA SIMHA,** Son of Surata Simha. See TULASĪ DĀSA. मानस-भावप्रकाश। [Rāmāyaṇa. With a commentary, entitled Mānasabhāva-prakāśa, by Santa Simha.] [1897.] 4°. 14158. hh. 1.

**SANT BAKSH,** Mahant, Satyanāmī. कोटवाचन्दन [Kotwā-vandana. A poem in praise of Svāmī Jagjīvan Sāhib, of Kotwa, founder of the Satyanāmī sect.] pp. 53. लखनऊ १९०९ [Lucknow, 1909.] 8°. 14154. c. 19.(2).

— सत्यप्रकाश [Satyaprakāśa. An account of Svāmī Jagjīvan Sāhib and his writings.] pp. 48. लखनऊ १९०९ [Lucknow, 1909.] 8°. 14154. c. 19.(1).

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**ŚĀNTISĀGARA BRAHMACHĀRĪ,** of Kartul. जैन-धर्मसुधासागर [Jainadharma-sudhāsāgara. An exposition of Jain tenets.] Pt. i. pp. 45. लखनऊ १८९९ [Lucknow, 1899.] 16°. 14154. h. 33.(2).

**ŚĀNTIVIJAYA.** जैन धर्म नियमम् [Jaina dharmā-niyama. Twenty-seven Jain religious tenets.] pp. 12. काशी [Benares, 1902.] 12°. 14154. k. 6.(1).

— जैन-संस्कार-विधि etc. [Jaina saṃskāra-vidhi. A description of Jain religious and ceremonial rites, from birth to death.] pp. viii. 88. बंबई १९०४ [Bombay, 1904.] 8°. 14154. h. 41.

— मानवधर्मसंहिता दुसरा नाम शान्तसुधानिधि [Mānavadharma-saṃhitā, also called Śāntasudhānidhi. A work on the history and religion of the Jains, more particularly of the Śvetāmbara sect.] pp. xv. iv. 832. अमदावाद १८९८ [Ahmadabad, 1898.] 8°. 14154. h. 39.

— रिसाला मजहब धुण्ढिये [Risālā majhab Dhunḍhiye. An account of the Dhunḍhia sect of Jains.] pp. 28. १९०२ [Ahmadabad, 1902.] 8°. 14154. h. 32.(2).

**SANTOKH SIMHA.** End. टिडि मी गुरबिलाम गिंघ etc. [Gurbilās. A poem describing the life and exploits of Guru Govinda Simha.] 2 vols., lith. मंभूउमर १८९२ [Amritsar, 1892.] obl. Fol. 14154. g. 15.

Without title-page. The title of the work occurs in the colophon.

— [Vol. i.] मी गुरु दसम पाउसाप बलगीपठ वीभां भादि ठडाचोठ ([Vol. ii.] मी गुरु दसम पाउसापकी बषादे ठडाचे मीन) [Gurbilās. Another edition.] 2 vols. लाहौर [Lahore, 1896.] obl. Fol. 14154. g. 16.

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**SĀNVAL SIMHA.** हिन्दू और मुसलमानों को सलाह [Hindū aur Musalmānōṃ ko salāh. Advice to Hindus and Muhammadans on religious toleration.] pp. 6. काशी १८९३ [Benares, 1893.] 16°. 14156. d. 10.

**SĀRASVATASŪTRA.** सारस्वत सटीक [Sārasvata-vyākaraṇa. A Sanskrit grammar, comprising the Sārasvatasūtra with the Sārasvatīprakriyā or exposition by Anubhūtiśvarūpa. With an extensive commentary in Hindi, commenced by Pandit Umā-datta Tripathī and continued by Śaktidhara Sukula.] Pt. i. pp. vii. 572. लखनऊ १८९१ [Lucknow, 1891.] 8°. 14090. bb. 6.

— सिद्धान्तचन्द्रिकोत्तराह्नः ॥ [Siddhāntachandrikā. The Sanskrit text of the Sārasvatasūtra, and a commentary by Rāmāśrama Āchārya. Part ii. With a Hindi commentary by Chandramauli Śarmā. Edited, annotated, and tabulated by Śaktidhara Sukula.] pp. iii. 132, 764. लखनऊ १९०० [Lucknow, 1900.] 4°. 14092. c. 20.

**SARAYŪPRASĀDA MIŚRA.** See RAJANĪKĀNTA GUPTA. जयदेवचरित [Jayadeva-charita. Translated from the Bengālī by Sarayūprasāda Miśra.] [1901.] 8°. 14156. g. 75.

**SARAYŪPRASĀDA VĀJAPEYĪ,** of Gaurilakha. See LAKSHMINĀRĀYAṆA, Kaccivara. मदनमुखचपेटिका [Madanamukhachapetikā. With a prose translation by Sarayūprasāda.] [1894.] 16°. 14076. b. 34.

— पक्षी कौतुक [Pakshikautuka. A game for boys on the names of birds.] pp. 12. नरसिंहपुर १८९९ [Narsinghpur, 1899.] 16°. 14156. e. 21.

**SARAYŪSARANA.** श्रीरामलीला [Rāsālīlā. A collection of Vaishṇava songs on the sports of Kṛishṇa, compiled from the Bhāgavatapurāṇa, the Sūrasāgara of Sūradāsa, the Vrajavilāsa of Vrajavāsī Dāsa, and other sources.] pp. ii. 527. लखनऊ १८९० [Lucknow, 1890.] 8°. 14158. e. 44.(1.)

**SARDĀR,** Kavi, of Lalitpur. See KEŚAVA DĀSA. रसिकप्रिया । [Rasikapriyā. With a commentary by Kavi Sardār, entitled Sukhaviḷāsikā.] [1900.] 8°. 14158. d. 57.

**ŚARMĀ** (S. S.). महेन्द्रप्रभा उपन्यास गोर्खाभाषा [Mahendraprabhā. A novel in the Gorkha dialect.] Pt. i. pp. 146. श्रीकाश [Benares, 1903.] 12°. 14157. a. 6.

**ŚARŅGADHARA,** Son of Dāmodara. Sharᅅgdhar saṁhita by Vaidyarnj Sharᅅgdhar. Translated [into Hindi] by Vaidya Shankar Lal Jain of Moradabad. (शार्ङ्गधरसंहिता) pp. ii. xx. 340. Moradabad, 1907. 8°. 14048. dd. 17.

**SARVĀNANDA,** Svāmī, of Jihvapūr. See BĀDARĀYAṆA. ब्रह्मसूत्रकी भाषा टीका । [Brahmasūtra. With a Hindi exposition by Svāmī Sarvānanda.] [1905.] 8°. 14049. bb. 9.

**SATYĀNANDA AGNIHOTRĪ,** Founder of the Deva Samāj. देव शास्त्र । [Devaśāstra. A manual of the doctrines and worship of the Deva Samāj.] pp. viii. 566. लाहौर १९६७ [Lahore, 1911.] 12°. 14154. d. 53.

— पतिव्रतादर्पण [Pativratādarpaṇa. A Sanskrit anthology from the Mahābhārata and other poems, illustrative of the virtues of the ideal wife. With Hindi translation.] pp. 63. लाहौर १९५५ [Lahore, 1899.] 16°. 14076. a. 24.

Forms no. 3 of the Jātyaśikshā Series.

— ऋषि-वाक्य संग्रह [Rishivākya-saᅅgraha. A Sanskrit anthology of moral verses and apophthegms, with Hindi versions.] pp. 24. लाहौर १९५८ [Lahore, 1902.] 12°. 14085. b. 31.(2.)

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**SĀVANTA SIMHA,** Maharaja of Kishangarh, called NĀGARĪ DĀSA. [Life.] See RĀDHĀKṚISHṆA DĀSA,

of Benares. नागरीदासजी का जीवनचरित्र । [Nāgarī; Dāsājī kā jīvanacharitra.] [1897.] 8°. 14156. g. 53.(4.)

— नागरसमुच्चयः [Nāgara-samuchchaya. The poetical works of Maharaja Sāvanta Simha. With a life of the author by Rādhākṛishṇa Dāsa, a laudatory poem by Jayalāla Kaviśvara, entitled Chhappan-bhogachandrikā, and a few Vaishṇava songs by Rasikaviḷārī.] pp. ii. ii. 79, 30, 52, 610, 18. मुंबई १८९८ [Bombay, 1898.] 8°. 14158. c. 34.

**SĀYAṆA ĀCHĀRYA.** श्रीपंचदशी सटीका मभाषा ॥ [Pañchadaśī. A Sanskrit treatise on Vedānta philosophy. With Pītāmbara's Hindi commentary, called Tattvapṛakāśikā. Followed by Gajendra-moksha, with notes by Pītāmbara. Edited by Śālīlī Muḷammad. Second edition.] pp. 10, 58, 937, 24. मुंबई १८९७ [Bombay, 1897.] 8°. 14048. e. 25.

— श्रीपंचदशी ॥ अथ नाटकदीपः ॥ दशमप्रकरणम् ॥ [Pañchadaśī. The Sanskrit text of the 10th prakaraṇa, with Rāmākṛishṇa's Sanskrit commentary, and a Hindi commentary by Pītāmbara Purushottama.] See NIŚCHALA DĀSA. श्रीविचारसागर etc. [Vichāra-sāgara.] pp. 673-690. [1900.] 8°. 14154. ff. 1.

— Sarva Darshan Sangrah, or An Epitome of the different Systems of Indian Philosophy [sic] by Madhavacharya. Translated into Hindi [with the Sanskrit text] by Pandit Uḍaya Narain Singh ... सर्वदर्शनसङ्ग्रहः । pp. vi. i. 296. मुम्बय्या १९६२ [Bombay, 1906.] 8°. 14048. e. 39.

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**SENA RĀMA MITRA.** سرى ست بچار [Sat-vichāra. A metaphysical treatise, in Persian characters.] pp. 298, lith. لاہور ۱۹۰۳ [Lahore, 1903.] 8°. 14106. a. 35.

**SESHĀCHĀRYA RAᅅGĀCHĀRYA,** of Srirangam. श्रीरंगनाथोत्सवावचरणम् ॥ [Raᅅganāthotsava-vivarāṇa. Sanskrit prayers and hymns for the festivals of

Raṅganātha at Srirangam, with detailed rules for the ritual in Hindi.] pp. ii. 44. कुम्भपोत<sup>०</sup> [Kumbakonam,] 1897. 8°. 14028. d. 56.(2.)

**SEVAKA RĀMA**, Kavi, of Asani. वाग्विलास [Vāg-vilāsa. A metrical treatise in the Brajhasha dialect on the different types of *nāyikās*, with occasional explanations in prose. With an introduction, and life of the author, by Kṛishṇa Śarmā.] pp. ii. viii. xvii. 198. काशी १९५८ [Benares, 1902.] 8°. 14156. f. 48.

**SHAHPURA**, Native State of. कानून मियाद ॥ रियासत शाहपुरा [Kānūn miyād. The Law of the limitation of suits in the State of Shahpura. Compiled by Munshī Bholānātha, and sanctioned by Raja Nāhar Siṃha, Ruler of the State.] pp. 95. शाहपुरा [१८]९८ [Shahpura, 1898.] 8°. 14156. a. 8.

**SHAKSPERE** (WILLIAM). See KRISHṆA HASRAT. एक औरत की वकालत etc. [Ek 'aurat kī wakālat. An abridged adaptation of Shakspeare's "Merchant of Venice."] [1908.] 12°. 14158. aa. 10.

— श्रीमान् शेक्सपियर कृत रेन यु लाइक इट ["As you like it." Translated by Pandit Gopinātha of Jaipur.] pp. vi. 128. मुंबई १९५३ [Bombay, 1897.] 8°. 14158. aa. 1.

— उथेलो। [Othello. Translated by Gadādhara Siṃha from a Bengali version.] pp. ii. 60. काशी १८९४ [Benares, 1894.] 12°. 14158. a. 8.(2.)

— प्रेमलीला अर्थात् शेक्सपियरकृत ... "रोमियो ऐंड जूलियट" नाटक। [Prenalilā. A Hindi translation of "Romeo and Juliet" by Pandit Gopinātha.] pp. iv. ii. 178. Benares, 1898. 8°. 14158. aa. 3.

— खेहपरीक्षा अर्थात् ... किङ्गलियर नामक नाटकका भाषानुवाद. [Suchaparīkshā. "King Lear," translated into Hindi by Pandit Badarīnārāyaṇa.] pp. 140, viii. बंबई १९०३ [Bombay, 1903.] 12°. 14158. a. 18.

**SHAMAL DAS**. See ŚYĀMALA DĀSA.

**SHAMĪM**. See INDRANĀRĀYAṆA, Vakīl.

**SHANKAR LAL JAIN**. See ŚAṆKARALĀLA, Jain, of Moradabad.

**SHARP** ( ). Drill Book and Physical Exercises for schools in Bengal. Hindi version. ... Translated from Sharp's English version. pp. 77. Calcutta, 1903. 16°. 14156. aa. 9.

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**SHEV NATH VISARAD**. See ŚIVANĀTHA VIŚĀRADA.

**SHEW SHUNKER SINGH**. See ŚIVAŚAṆKARA SĪMHA.

**SHIVARAM**. See ŚIVARĀMA.

**SHYAM NATH**, Sepurī. See ŚYĀMANĀTHA SAPRŪ.

**SIDDHĀNTAPĀṬALA**. सध सिद्धांतपटल प्रारम्भः। [Siddhāntapaṭala. A collection of mantras of the Rāmānanda school of ascetics.] ff. ii. 29. बनारस [Benares, 1909.] 16°. 14154. d. 47.

**SIDDHESVARA ŚARMĀ**. लोकोक्ति अर्थात् कहावत। [Lokokti. Hindi proverbs, with an extensive introduction.] 2 pts. pp. 40, 35. बनारस [Benares, 1905.] 12°. 14156. fff. 15.

**SIDDHI BAHĀDUR**. शिवपार्वती मन्त्राद [Śiva-Pārvatī samvāda. A mythological poem in the Nepali dialect.] pp. 27. बनारस [Benares, 1897.] 8°. 14158. d. 51.

— शृंगार संग्रह। [Śṛṅgāra-saṅgraha. Short love-poems.] See BHOT. भोटेका लडामिको सवाइ। [Bhotekā savāi.] [1896.] 8°. 14158. d. 59.

**SIHLANA MIŚRA**. शान्तिशतक-द्योतक-रत्नमाला [Śānti-ṣataka. Sanskrit text, with a rearrangement of the words and a Hindi translation by Musaddīrām Śarmā.] pp. 54. अजमेर [Ajmer, 1904.] 8°. 14070. c. 63.(3.)

Contains only 74 stanzas.

— वैराग्यभूषण अर्थात् ... शान्तिशतक का भाषानुवाद [Vairāgyabhūṣaṇa. The Śāntiṣataka of Sīhlana translated into verse by Pandit Rāmdīn.] pp. 32. नरसिंहपुर १९०१ [Narsinghpur, 1901.] 12°.

14158. c. 47.(1.)

**SIKHARANĀTHA SUVEDĪ**. See PURĀṆAS.—Śkandapurāṇa. स्वस्थानीकथा [Svasthānī-parameṣvari-vratākathā. Compiled and edited by Śikharanātha Suvedī.] [1905.] 8°. 14154. ee. 22.

— Gorkha Ashouchnirṇaya. गोर्खाशौचनिर्णय। [A treatise on ceremonial uncleanness, written in the Gorkha dialect.] pp. 98, 6. बनारस १९५८ [Benares, 1902.] 8°. 14154. dd. 11.(3.)

— शिखरनाथभाष्य। [Śikharanātha-bhāṣhya. Poetical compositions, in the Nepali or Gorkha dialect.] pp. vi. 154. काशी १९५९ [Benares, 1900.] 8°. 14158. ee. 27.(2.)

**SIKHARANĀTHA SUVEDĪ** (*continued*). Shikhara-nath bhashya. यो शिखरनाथभाष्य [Second edition. Enlarged by the addition of miscellaneous prose compositions.] pp. xvi. 336. काशी १९६७ [Benares, 1911.] 8°. 14158. dd. 29.

— शृंगारदर्पण [Śringāradarpaṇa. The erotic style of composition explained in Nepali prose and verse.] pp. ii. iv. 52. काशी [Benares, 1906.] 12°. 14156. e. 29.

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— वीरशक्ति । [Virashastikā. A poem in the Gorkha dialect in praise of Nepal, and of the Maharaja Bir Shamsheer Jang Bahādur Rānā, G.C.S.I.] pp. 13. काशी १९५५ [Benares, 1898.] 8°. 14158. ee. 27.

**SIMHAGARH.** सिंहगढ़ विजय [Simhagarh-vijaya. An historical novel, depicting the rise of the Maratha power under Śivājī. Translated from the Marathi by Krishnakānta Mālavīya.] pp. iii. 242. प्रयाग [Allahabad, 1910.] 12°. 14157. a. 11.(1.)  
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**ŚĪTALAPRASĀDA**, of Lucknow. जिनेन्द्रमत दर्पण । [Jinendramutatadarpaṇa. The history and religion of the Jains.] Pt. i. pp. 21. लखनऊ [Lucknow, 1904.] 16°. 14154. h. 33.(3.)

**ŚĪTĀRĀMA**, Lālū, B.A. See BHAVABHŪTI. उत्तरराम-चरितभाषा [Uttararāmacharita. Translated into Hindi prose and verse by Lālū Sītārāma.] [1907.] 12°. 14158. a. 17.(2.)

— See HARSHADEVA, King of Thanesar. नागानन्दभाषा [Nāgānanda. Translated by Sītārāma.] [1901.] 12°. 14158. a. 17.(1.)

— See KĀLIDĀSA. कुमारसम्भव भाषा [Kumārasambhava. A metrical translation by Lālū Sītārāma.] [1902.] 12°. 14158. c. 62.(1.)

— See KĀLIDĀSA. रघुवंशभाषा [Raghuvamśa-bhāshā. A metrical version of the Raghuvamśa by Lālū Sītārāma.] [1910.] 12°. 14158. c. 60.(3.)

— See KĀLIDĀSA. रीतुसंहार भाषा [Ritusamphāra. A metrical translation by Lālū Sītārāma.] [1903.] 12°. 14158. c. 62.(2.)

**ŚĪTĀRĀMA**, Lālū, B.A. (*continued*). See MAHĀ-VĪRAPRASĀDA DVIVEDĪ. हिन्दी कालिदास की समालोचना । [Hindī Kālidāsa kī samālochanā. A criticism on Sītārāma's Hindi metrical version of Kālidāsa's Kumārasambhava, Ritusamphāra, Megha-dūta, and Raghuvamśa.] [1901.] 8°. 14156. g. 60.(2.)

**ŚĪTĀRĀMA**, of Lakhimpur, Kheri District. See VĀLMĪKI. आल्हारामायण [Ālhā-Rāmāyaṇa. The Rāmāyaṇa, translated in the Ālhā metre by Pandit Sītārāma.] [1906.] 8°. 14158. e. 14.

**ŚĪTĀRĀMA**, Son of Bālamukunda. तीर्थनिन्दक मुख-चपेटिका [Tīrthanindaka-mukhachapetikā. A tract on the sanctity of Hindu pilgrimages, written as a rejoinder to a tract by Bhīmasena Śarmā, which was published on behalf of the Ārya Samāj in reply to one by the author's guru Rājārāma Śāstrī.] pp. 44. Skt. & Hindī. कानपुर १९३८ [Cawnpore, 1891.] 8°. 14033. bb. 40.

**ŚĪTĀRĀMA**, Śūbadār. From Sepoy to Subadar : being the Life and Adventures of a native officer of the Bengal Army written and related by himself. Translated [from the Hindi original of Sītārāma] and published by Lieutenant Colonel Norgate. pp. ii. 161. Lahore, 1873. 8°. 10605. bbb. 1.

— From Sepoy to Subadar . . . Translated by Lieutenant-Colonel Norgate . . . Third edition, edited by Lieutenant-Colonel D. C. Phillott. pp. vi. i. i. 130. Calcutta, 1911. 8°. 14156. ggg. 11.

**ŚĪTĀRĀMA GAṆEṢA HARBARE**. See NIṢCHALA DĀSA. विचारसागर [Vichārasāgara. With a Marathi commentary by Sītārāma Gaṇeṣa Harbare.] [1908.] 8°. 14154. dd. 26.

**ŚĪTĀRĀMA MIŚRA**, Pandit. परिभाषा भूगोल [Paribhāshā-bhūgola. Geographical definitions.] pp. 13. काशी [Benares, 1909.] 8°. 14160. a. 42.(5.)

**ŚĪTĀRĀMAŚARANA BHAGAVĀNPRASĀDA**. See BHAGAVĀNPRASĀDA, Sītārāmaśarana.

**ŚĪTĀRĀMAŚARANA**, Pandit, of Cawnpore. See RĀGHAVENDRA SAKHĀJĪ. साकेताधीशयुगलरहस्यस्तोत्रम् [Sāketādhīṣa-yugalarahasya stotra. Sanskrit text, with Hindi translation by Sītārāmaśarana.] [1901.] obl. 12°. 14033. a. 19.(5.)

**ŚITĀRĀMAŚARANA**, Pandit, of Cawnpore (con-  
tinued). See ŚANATKUMĀRA-SAMHITĀ. श्रीरामस्तवराजम् ॥  
[Rāmastavarāja. With a Hindi commentary,  
called Bhāvaprakāṣikā, by Śitārāmaśarana.] 1901.  
8°. 14028. c. 66.(2.)

**ŚITĀRĀMA ŚRĪKRISHṆA JĀMBHEKAR**. See  
BHARTṚHARI. सप्त भट्टहरिशतकम् । [Bhartṛhari-  
ṣataka. With Sanskrit commentary and Hindi  
paraphrases. Edited by Śitārāma.] [1902.] 8°.  
14076. d. 53.

— See GAṆEṢA, Son of Gopāla. जातकालंकारः  
[Jātakālāṅkāra. With Sanskrit commentary and  
Hindi translation. Edited by Śitārāma.] [1902.]  
8°. 14053. ccc. 41.

— See RĀMA, Son of Ananta. मुहूर्तचिन्तामणिः ।  
[Muhūrtachintāmaṇi. Sanskrit text, with Hindi  
translation. Edited by Śitārāma.] [1902.] 8°.  
14053. cc. 69.

**ŚITĀŚARANA**, Pandit, of Cawnpore. See ŚITĀ-  
RĀMAŚARANA.

**ŚIVABARAN SIMHA and RĀMADAVAN SIMHA**.  
कजली मतवाली (कजली रंगीली) [Kajalī-matwālī and  
Kajalī-rangīlī. Two tracts, containing kajalī  
songs on the rainy season.] प्रयाग [Allahabad,  
1910.] 12°. 14158. ccc. 19.(1.)

**ŚIVACHANDRA BHARATIYĀ**. बुढ़ापा की सगाई नाटक  
[Būṛhāpā kī sagāī. Marriage in old age. A  
Marwari drama.] pp. xii. 113. मुम्बई १९३३ [Bom-  
bay, 1907.] 12°. 14158. a. 5.(2.)

— केसरबिलास नाटक [Kosarbilās nāṭaka. A  
drama in the Marwari dialect, in 5 acts.] pp. x.  
198. ममोई १९०२ [Bombay, 1902.] 8°. 14158. aa. 6.

— फाटकाजनाल नाटक [Phāṭakā-janjāl nāṭaka.  
A drama in the Marwari dialect.] pp. ii. 248.  
मुम्बई १९६४ [Bombay, 1907.] 8°. 14158. aa. 9.

**ŚIVADĀNA MALLA**, of Jodhpur. See LĀLACHANDRA  
ŚARMĀ, of Jodhpur. पद्यप्राकृतव्याकरणम् ॥ [Padya-  
prākṛita-vyākaraṇa. Edited with preface by  
Śivadāna.] [1901.] 8°. 14093. b. 6.(2.)

**ŚIVADATTA DVIVEDĪ**. See ŚAṆKARADAYĀL  
BRAHMABHAṬṬA. भट्ट प्रकाश ॥ [Bhaṭṭaprakāṣa. Com-  
piled with the assistance of Śivadatta.] [1890.]  
12°. 14156. g. 55.

**ŚIVADATTA SATTĪ ŚARMĀ**. निषिखिनोद ॥ [Mitra-  
vinoda. A poem in the Kumaoni dialect.] pp. 23.  
आगरा [Agra, 1907.] 8°. 14158. dd. 7.(3.)

— शिवदत्तचिन्तामणि [Śivadatta-chintāmaṇi. Re-  
ligious and moral instruction, in Hindi and  
Hindustani verse.] pp. 66. इटावा [Etawah,  
1899.] 8°. 14154. dd. 11.

**ŚIVADATTA TRIPĀTHĪ**, Son of Tika, of Deodih.  
See KEṢAVĀRKA, Son of Rāṇiga. विवाहवृन्दावनम् etc.  
[Vivāha-vṛindāvana. Edited, with a Hindi in-  
terpretation, called Śivakarī, by Śivadatta.]  
[1909.] 8°. 14055. d. 4.

**ŚIVADATTA UPĀDHYĀYA**. सप्त ज्योतिषसार । [Jyoti-  
shasāra. A manual of astrology in Sanskrit,  
with a Nepali version by Viṣvarāja Harihara  
Śarmā.] pp. v. 205. Benares, [1902.] 8°.  
14053. dd. 4.(2.)

**ŚIVADAYĀL SIMHA**, Khatri. See RĀDHĀSVĀMĪ-  
DAYĀL, Founder of the Sect.

**ŚIVAGAṆA**, Yogeśvara Svāmī. साधारण धर्म । [Sā-  
dhāraṇa dharma. A Yogī treatise on the general  
principles of religion in theory and practice,  
with relation to the physical, social, and spiritual  
conditions of life. Translated from the Hindustani  
original of Śivagaṇa by Munshī Śivapratāpa.]  
pp. xviii. xi. 256, xii. लखनऊ १९०२ [Lucknow,  
1902.] 8°. 14154. dd. 17.

**ŚIVAJĪ BHĀGYACHAND VYĀSA**. See TULASĪ  
DĀSA. श्री गुलसीदासजी रामायणनु गुरुवाली बापामां बापितर  
[Rāmāyaṇa, in Gujarati characters. Accompanied  
by a Gujarati prose translation by Śivajī Bhāgya-  
chand Vyāsa.] [1892.] 8°. 14158. f. 34.

**ŚIVAKARANA RĀMARATNA DARAK**. इतिहास  
कल्पद्रुम माहेश्वरी कुल शुद्ध दर्पण [Itihāsa-kalpadruma.  
An account of the Māheśvarī caste of Hindus in  
Rajputana and Central India.] pp. iv. 312. मुम्बई  
१९५० [Bombay, 1893.] 8°. 14156. g. 38.

— सुदबुद सबलंगाकी वारी सातजन्म यथेन [Sudbud-  
Sabalaṅgā. A tale in Marwari verse.] pp. iv. 199.  
मुम्बई [Bombay, 1896.] 16°. 14156. h. 60.

**ŚIVAKUMĀRA MISRA**, of Benares. यतीन्द्रजीवन-  
चरितम् [Yatīndra-jīvanacharita. A Sanskrit  
poetical biography of the theologian Bhāskarā-  
nanda Sarasvatī, in 131 stanzas, with a Hindi

paraphrase. Followed by Mahādevaprasāda Chaudhuri's Yatīndra-gurustotra, and other Sanskrit hymns in praise of Bhāskarānanda, with Hindi paraphrases. Composed and edited by order of Mahādevaprasāda Chaudhuri, with a Hindi preface by him. Third edition.] pp. v. 121, iii. प्रयाग १९६३ [Allahabad, 1906.] 8°. 14058. b. 52.(2.)

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**SUDHĀKARA DVIVEDI,** *Mahāmahopādhyāya.* See AGRA and OUDH, *United Provinces.* New Selections. A Hindi text book for junior Officers prepared . . . by . . . Sudhakar Dwivedi and Radha Krishna Das. 1903. 8°. 14158. dd. 8.

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— Astronomical Terms. ज्योतिषिक परिभाषा । [Jyāntishika paribhāṣhā.] See BENARES.—Nāgarīprachārīṇī Sabhā. The Hindi Scientific Glossary. pp. 19-47. 1906. 8°. 14160. bb. 7.

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The Hindi is in Gurumukhi and also in Devanagari characters.

**ŚŪDRAKA.** सजीव फिसाना बसंतसेना नामी मृच्छकटिकनाटक [Mrichchhakaṭī. A Hindi version of an English translation of the Sanskrit drama by Śūdraka.] By . . . Bishambhar Nath . . . Edited by Pundit Shyam Nath, Sepru. pp. ii. 175, viii. १९०६ [Cawnpore, 1906.] 8°. 14158. aa. 8.

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— सिद्धान्त स्वामी शुक्रानन्दजी का [Siddhānta. A tract on the Vedic conception of God.] pp. 16. फर्रुखाबाद १९०५ [Farrukhabad, 1905.] 8°. 14154. ee. 33.(1.)

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कृष्ण-संवादश्च । [Rambhāṣuka-samvāda. Sanskrit  
verses setting forth alternately the attractions of  
love and of wisdom. Followed by an erotic dia-  
logue between Rādhā and Kṛṣṇa. Edited with  
a Hindi prose translation by Mahāvīraprasāda  
Tripathī.] pp. iv. 38. Benares, 1907. 12°.

14070. b. 20.(3.)

**SUKHADEVA.** अध्यात्मप्रकाश भाषांतर [Adhyātma-  
prakāṣa. A philosophical poem, accompanied by  
a Gujarati commentary by Nṛsiṃha Śarmā, en-  
titled Viśālā.] pp. ii. 126, ii. मुंबई १८९८ [Bombay,  
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14158. c. 36.

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14154. a. 27.(4.)

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14154. a. 39.

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siṃha-śikṣhā. Instruction in the teachings of  
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14154. d. 46.

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treatise in verse on the origin of the Agrawāl  
caste.] pp. 16. फर्रुखाबाद [Farrukhabad, 1898.] 16°.

14156. g. 35.(3.)

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फर्रुखाबाद १८९८ [Farrukhabad, 1898.] 8°.

14156. g. 43.(2.)

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378 ślokaṣ in Sanskrit and Hindi. Followed by  
Praśnottarī and Sādhanaṣaṇchaka ascribed to  
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tion by Sukhānanda.] pp. 63, 5, 2. Delhi, १८९४  
[1894.] 8°.

14048. dd. 32.(1.)

**SUKHARĀMA DĀSA,** Mahanta, of Rutlam. बूटी  
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on the preparation of vegetable medicines.]  
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14156. bb.1.

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Poems embodying the teachings of Vedānta  
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8°.

14154. ee. 41.

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१९५५ [Amraoti, 1898.] 16°.

14154. d. 26.

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[Sundaravilāsa. A poem on Vedānta philosophy,  
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14158. d. 34.

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14158. d. 47.(3.)

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edition.] pp. 233. बाराबंकी १९०४ [Bara Banki,  
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14154. d. 1.(2.)

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DHARA, Son of Vāmana. यंत्र चिन्तामणि ॥ [Yantra-  
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14156. g. 62.

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14058. b. 45.(2.)

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14158. dd. 7.(1.)

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kā jīvanacharita.] [1906.] 8°.

14156. g. 37.(2.)

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the Rāmāyaṇa in verse.] pp. 152. मुरादाबाद  
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14158. c. 39.(2.)

**SŪRAJBHĀNU VAKĪL.** See SŪRYABHĀNU, Vakīl.

**SURENDRAKIṚTTI.** रविव्रतकथा । [Ravivratākathā. A Jain religious poem on the observance of a fast on Sundays.] pp. 26. इटावा २४३३ [Etawah, 1907.] 12°. 14154. k. 21.(2.)

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**SŪRYADĪNA ŚUKLA, of Gunda, District Unao.** See ARJUNAGĪTĀ. अर्जुनगीता [Arjunagītā. Translated by Sūryadīna Śukla.] [1899.] 12°. 14154. d. 28.

**SŪRYA GIRI.** See DHARMA GIRI. मूर्धिति पृथक् पृथक् [Sūriji-premaprakāṣa. Religious poems by Dharma Giri and Sūrya Giri.] [1903.] obl. 12°. 14158. c. 57.

**SŪRYAKUMĀRA VARMĀ.** See SUTTAPIṬAKA. धम्मपद etc. [Dhammapada. Translated by Sūryakumāra Varmā from Yādava Śaṅkara Vāvīkar's Marathi version.] [1904.] 8°. 14154. dd. 18.

**SŪRYAMAL, of Balrampur.** हिन्दी भाषा भूषण ॥ [Hindī bhāṣhābhūṣhaṇa. Poems designed to illustrate the superiority of the Hindi over the Urdu characters.] pp. 24. लखनऊ १९०२ [Lucknow, 1902.] 8°. 14158. dd. 6.(1.)

**SŪRYANĀRĀYAṆA ŚARMĀ.** See PURĀṆAS.—Mat-syapurāṇa. श्री... प्रयागमाहात्म्यम् । [Prayāga-māhātmya. With a Hindi translation by Sūryanārāyaṇa.] [1906.] 8°. 14018. b. 7.(2.)

**SŪRYANĀRĀYAṆA SIDDHĀNTĪ, of Lucknow.** See DHUṆḌHIRĀJA, Son of Nṛsiṃha. जातकाभरण सटीक [Jātakābharana. With a Hindi version by Sūryanārāyaṇa.] [1900.] 8°. 14053. ccc. 32.

**SŪRYAPRASĀDA MIṢRA, Sāhityopādhyāya.** See TULASĪ DĀSA. मानस-पत्रिका । [Mānasapatrikā. The Rāmāyaṇa with commentaries by divers scholars, and a Sanskrit metrical paraphrase. Edited by Sudhākara Dvivedī and Sūryaprasāda Miṣra.] [1904, etc.] 8°. 14158. ff. 9.

**SŪRYAPURĀṆA.** अथ सूर्यपुराण लिख्यते [Sūryapurāṇa. A poem on the blessings attendant on the worship of the sun-god.] pp. 25. प्रयाग १९९४ [Allahabad, 1894.] obl. 16°. 14158. c. 19.(3.)

[Another edition.] pp. 29. Benares, 1897. 16°. 14158. c. 21.(4.)

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mentary of Shri Krishna Lal. pp. 90, 40, 1340. *Muttā*, 1895. 8°. 14043. dd. 2.

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14154. a. 27.(2.)

**SUTTAPIṬAKA**. धम्मपद अथैत् बौद्ध धर्म-उपदेश-रत्न-माला । [Dhammapada. One of the Buddhist sacred books included in the Suttapiṭaka. Translated into Hindi by Sūryakumāra Varmā from Yādava Śaṅkara Vāvikar's Marathi version of Max Müller's English translation.] pp. 51. १९०४ [Benares, 1904.] 8°. 14154. dd. 18.

— धम्मपद तथा . . . हिन्दी अनुवादमहित [Dhammapada. Pali text, with a Hindi translation, an introduction and short sketch of the life of Buddha, by Chandramani Bhikkhu.] pp. xxi. 138, ii. *Allahabad*, १९०९ [1909.] 8°. 14099. d. 22.

— धम्मपद अथैत् धर्म का रास्ता । [Dhammapada. Translated from the English version of Professor Max Müller by Vishnu Nārāyaṇa.] pp. ii. 51. *Moradabad*, १९०९ [1909.] 8°. 14154. ee. 37.

**SVĀMĪ BLĀKATĀNANDA**. See BLACKET ( ), *President, Navaratna Committee*.

**SVĀMĪJĪ MAHĀRĀJA**. See RĀDHĀSVĀMĪDAYĀL, *Founder of the Sect*.

**SVARŪPADĀSA**, *Scāmī*. श्री पांडव यशेन्दु चंद्रिका [Pāṇḍava-yaśenduchandrikā. A poem, in 16 *mayūkhas*, on the wars of the Pāṇḍavas and Kauravas. With a Gujarati translation and notes by Kavi Haṃsarāja, i.e. Jīvābhāi Gajābhāi, and Kavi Khetadāna Dolāji.] pp. viii. 430. समदावाद १९१० [Ahmadabad, 1910.] 8°. 14158. cc. 31.

**SWEDBERG**, afterwards **SWEDENBORG** (EMANUEL). Heaven and Hell; also, the Intermediate State, or world of spirits; a relation of things heard and seen. By Emanuel Swedenborg. Being a translation of his work entitled "De Caelo et ejus Mirabilibus, et de Inferno, ex Auditis et Visis. Londini, 1758." (स्वर्ग और नरक *etc.*) [Svarga aur naraka.] pp. viii. xii. 432. *London*; *Benares* printed, 1894. 8°. 14154. b. 24.

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14028. b. 81.(5.)

**SYĀMADĀSA**, *Nimbārka*, *Pupil of Kṛishṇadāsa*. निर्वार्कसंप्रदायप्रकाश । [Nimbārka-sampradāyaprakāṣa. A collection of songs, containing accounts of the pontiffs of the Vaishṇava Nimbārka sect from its foundation. Compiled by Syāmadāsa.] pp. 100, ii. वृंदावन [Brindaban, 1907.] 8°. 14158. cc. 22.(1.)

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**SYĀMAJĪ ŚARMĀ**, *Head Pandit, Zila School, Purnea*. खड़ीबोली पद्यादर्श . . . Khariboli padya adarsa, or A Model of Poems, in the modern Hindi stylo. pp. 8, 53. *Motihari*, 1905. 8°.

14158. d. 45.(6.)

**SYĀMALĀ DĀSA**, *Kavirāja, of Udaipur*. See EASTWICK (E. B.). *The Kaisarāmāh i Hind, etc.* [Vol. ii., containing cantos iv. and v. with a translation into Hindi verse by Syāmalā Dāsa.] [1877-82.] Fol. Tab. 1336. b. 1.

**SYĀMALĀLA**, *of Sarangarh*. पाप का फल [Pāpā kā phala. The fruit of sin : a poem in 50 verses in the Chhattisgarhi dialect on the story of the saint Māṇḍavya, taken from the Ādiparva of the Mahābhārata.] pp. 16. मुरादाबाद १९६१ [Moradabad, 1911.] obl. 32°. 14158. c. 69.(2.)

**SYĀMALĀLA**, *Son of Baladeva, of Bans Barcilly*. स्त्रीजातकम् [Strijātaka. A Sanskrit metrical treatise on the physiognomic and astrological modes for divining the qualities of women. With a Hindi translation, styled Syāmasundarī, by the author.] pp. 24, 268. बंबई १९५८ [Bombay, 1902.] 8°.

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**TODAR MALLA**, Digambar Jain, of Jaipur. श्री मोक्षमार्गप्रकाश ग्रन्थ [Mokshamārgaprakāśa. An exposition of the religious teaching of the Digambara sect of Jains. Translated into modern Hindi by Jñānachandra.] pp. ii. 512. लाहौर १९५४ [Lahore, 1897.] obl. 8°. 14154. i. 5.

The original work was not completed, owing to the death of the author.

**TOTĀRĀMA.** तोताराम कृत गोविन्द चमन संगीत लाखन का व्याह अर्थात् कमरु की लड़ाई [Lākhan kā byāh, or Govinda-chaman. The battle of Kamrū, or the marriage of Lākhan. An episode in the history of the wars of Ālhā and Ūdal, princes of Mahoba, with Prithvirāja of Delhi. Versified by Govinda Rāma of Hathras.] pp. 97. अलीगढ़ [Aligarh, 1910.] 8°. 14158. cc. 26.(3.)

**TOTĀRĀMA,** Munshī, of Moradabad. See VEDAS.—Appendix. अग्निहोत्रविधिः। [Agnihotra-vidhi. With a Hindi paraphrase and notes by Munshī Totārāma.] [1905.] 12°. 14028. bb. 5.(5.)

**TOTĀRĀMA VARMA.** स्त्रीधर्मबोधिनी... Stri Dharm Bodhini. [A treatise on the duties of women, based upon, and illustrated by, copious texts from Sanskrit religious and legendary literature.] By Babu Tota Ram. Second edition. pp. ii. 115. Aligarh, 1899. 8°. 14156. d. 18.

**TRIBHOVAN RANCHHOD.** बृहत्भजनरत्नमाला [Bṛihat bhajana-ratnamālā. A collection of Vaiṣṇava hymns, compiled by Tribhovan Ranchhod.] pp. 34, 464. राजनगर १८९३ [Rajnagar, 1893.] 8°. 14154. e. 47.

**TRIMALLA BHATTA,** Son of Vallabha. शतश्लोकी निघण्टुः [Śataśloki-nighaṇṭu. A Sanskrit treatise on medicaments in 100 ślokaś. With a Hindi prose translation by Kṛishṇa Lāla.] pp. 38. मुंबई १९५१ [Bombay, 1894.] 8°. 14043. e. 28.

This is the work published in 1869 under the title Pathyā-pathya.

— द्रव्यगुणशतक। [Dravyagūṇa-śataka. Another edition of the Śataśloki. With a Hindi translation by Śālagrāma Vaiṣya of Moradabad.] pp. viii. 73. बंबई १९५३ [Bombay, 1897.] 16°. 14043. b. 13.

**TULASĪ DĀSA.** See AMĪR SĪMHA. मानस कोष [Mānasakosha. A dictionary to the Rāmāyaṇa of Tulasī Dāsa.] [1890.] 8°. 14158. f. 29.

— See BENARES.—Nāgarīprachārīṇī Sabhā. मानस-कोश etc. [Mānasakośa. A vocabulary to the Rāmāyaṇa of Tulasī Dāsa.] [1909.] 4°. 14160. d. 12.

— See GOPĪNĀTHA KUMARA, Maithila Brahman. रामचरितेन्दु प्रकाश। [Rāmacharitenduprakāśa. A prose epitome of the Rāmāyaṇa.] [1903.] 8°. 14158. cc. 7.

**TULASĪ DĀSA** (continued). See JAGANNĀTHAPRASĀDA, called BHĀNU KAVI. नवपञ्चामृतारामायण। [Nava-pañchāmṛita Rāmāyaṇa. A treatise on 'Hindi prosody, based on the Rāmāyaṇa of Tulasī Dāsa.] [1896.] 12°. 14158. d. 45.(1.)

— [Life.] See KAMALAKUMĀRĪ, Rani of Sarila. श्रीगोस्वामी तुलसीदासजी का जीवनचरित्र [Tulasī Dāsa kā jīvanacharitra.] [1895.] 8°. 14156. gg. 19.

— See LAKSHMĪŚANĀKARA MIŚRA. रामायण-प्रकाश। [Rāmāyaṇa-prakāśa. A glossary of difficult words in the Rāmāyaṇa of Tulasī Dāsa, with notes.] 1906. 12°. 14160. a. 50.

— See MAHĀDEVA DATTA, Pupil of Śeshadatta. श्रीमन्मानस शंकावली [Mānasasaṅkāvalī. An explanation of obscure passages in the Rāmāyaṇa of Tulasī Dāsa.] [1906.] 8°. 14158. cc. 13.

— See UPENDRANĀTHA MUKHOPĀDHYĀYA. दोहावली। [Dohāvalī. Religious verses by Tulasī Dāsa and others, with Bengali translations.] [1901.] 12°. 14158. c. 51.

— See VAISHNAVACHARAṆA BASĀK. दोहावली। [Dohāvalī. A collection of Hindi dohās by Tulasī Dāsa and other poets, with Bengali translations, and a life of the poet.] [1899.] 12°. 14158. c. 44.

— See YAMUNĀDĀSA VAIṢYA, of Dehra Dun. श्रीलीलारामायण [Līlā-Rāmāyaṇa. Consisting partly of extracts from the Rāmāyaṇa of Tulasī Dāsa.] [1905.] 8°. 14158. dd. 15.(1.)

— बरवैरामायण सटीक [Barvai Rāmāyaṇa. A Rāmāyaṇa in barvai metre. With a commentary by Baijnāth Kurmī.] pp. 37. लखनऊ १८९१ [Lucknow, 1891.] 8°. 14158. f. 30.(1.)

— छन्दावलीरामायण सटीक [Chhandāvalī Rāmāyaṇa. A Rāmāyaṇa in various metres. With a commentary by Baijnāth Kurmī.] pp. 36. लखनऊ १८९१ [Lucknow, 1891.] 8°. 14158. f. 30.(2.)

— रामायण छन्दावली [Chhandāvalī Rāmāyaṇa. The text only.] See below. रामायण मानसदर्पण टीका सहित [Rāmāyaṇa.] pp. 1227-31. [1897.] 4°. 14158. hh. 6.

— छप्पैरामायण [Chhappai Rāmāyaṇa. A Rāmāyaṇa poem, in 31 chappai verses.] See below. रामायण मानसदर्पण टीका सहित [Rāmāyaṇa.] pp. 1223-26. [1897.] 4°. 14158. hh. 6.

**TULASĪ DĀSA** (*continued*). श्रीतुलसीदास दोहावली पदभाषाचंद्रिका टीका etc. [Dohāvalī. With a commentary by Chhotē Lālā Miśra, entitled Padabhā-vārthachandrikā.] pp. 193, lith. काशी १९५३ [Benares, 1896.] 8°. 14158. ee. 17.

— गीतावली सटीक ॥ [Gītāvalī. With the commentary of Baijnāth Kurmī. Fourth edition.] pp. 454. लखनऊ १८९९ [Lucknow, 1889.] 8°. 14158. dd. 2.

— गीतावली । [Gītāvalī. With a commentary, entitled Prakāśikā-ṭīkā, by Hariharaprasāda.] pp. 114, 54, 72, 41. बांकीपुर १९०६ [Bankipur, 1906.] 8°. 14158. dd. 16.

— हनुमानसाठिका । [Hanumān-sāthikā. A poem in praise of the god Hanumān.] ff. 14. Bara Banki, [1905.] obl. 32°. 14158. c. 16.(2.)

— कुण्डलिया रामायण सटीक [Kuṇḍaliyā Rāmāyaṇa. A Rāmāyaṇa in the kuṇḍaliyā metre. With a commentary by Baijnāth Kurmī.] pp. 316. लखनऊ १८९२ [Lucknow, 1892.] 8°. 14158. f. 30.(3.)

— मानस-पत्रिका । [Mānasapatrikā. A monthly publication of the Rāmāyaṇa of Tulasī Dāsa, together with commentaries by divers scholars in Hindi, with a Sanskrit metrical paraphrase chiefly by Sudhākara Dvivedī. Edited by Sudhākara Dvivedī and Sūryaprasāda Miśra.] बनारस १९०४- [Benares, 1904, etc.] 8°. 14158. ff. 9. *In progress.*

— श्रीमन्नोखामी तुलसीदासजी विरचित-पदराजरामायण । [Padarāja Rāmāyaṇa. A Rāmāyaṇa, in 92 padas.] pp. 64. बंबई १९६५ [Bombay, 1908.] 12°. 14158. c. 47.(7.)

— श्रीरामनामकलामणिकोषमंजूषा [Rāmanāma-kalāmaṇi-koshamañjūshā. With a commentary by Baijnāth Kurmī.] pp. 48. लखनऊ १८९४ [Lucknow, 1894.] 8°. 14158. f. 35.(2.)

— (रामचरितमानस) [Rāmāyaṇa, or Rāmācharita-mānasa.] शके १९३२ [Calcutta, 1810.] 4°. 14158. gg. 1.

*Without title-page. Each chapter has a separate pagination.*

— रामायण आनन्दप्रकाश [Rāmāyaṇa. With a prose version, entitled Ānandaprakāśa, by Pandit Lakshmidatta. Followed by four short poems ascribed to Tulasī Dāsa, with prose translations, viz.—Saravāna kī kathā, Gaṅgājī kī kathā, Sulo-

chanā kī kathā, and Ahirāvāṇa kī kathā; also an account in prose of Lava and Kuṣa, sons of Rāma, entitled Rāmāśvamedha, or Lavakuṣakāṇḍa.] 8pts. मेरठ १९४२-५२ [Meerut, 1885-95.] 4°. 14158. hh. 2. *Pts. 3, 5, 6, and 8 are of the 3rd edition.*

— रामायण [Rāmāyaṇa. With a commentary by Rāmācharaṇa Dāsa. Third edition.] 2 vols. लखनऊ १८९० [Lucknow, 1890.] 4°. 14158. h. 15.

— श्री तुलसीदासद्वय रामायणं गुजराती भाषामां भाषांतर [Rāmāyaṇa. In Gujarati characters, accompanied by a Gujarati prose translation by Śivaji Bhāgyachand Vyāsa. With illustrations.] pp. viii. 981, vii. मुंबई १८९४ [Bombay, 1892.] 8°. 14158. f. 34.

— रामायण [Rāmāyaṇa. In Gurumukhi characters.] pp. 612. लाहौर, नानकमार्गी १८९८ [Lahore, 1897.] 8°. 14158. ee. 18.

— रामायण मानसदर्पण टीका सहित [Rāmāyaṇa. With a commentary, styled Mānasadarpaṇa, by Bandīdīn Dikshita. Preceded by Rāmāyaṇa-māhātmya, a poem in praise of the Rāmāyaṇa, by Gopāla Dāsa, and followed by an 8th kāṇḍa, entitled Rāmāśvamedha, or Lavakuṣakāṇḍa, and two poems by Tulasī Dāsa, viz.—Chhappai Rāmāyaṇa, and Rāmāyaṇa-chhandāvalī; also Vanavāsa kī jantri, a calendar of events during the exile of Rāma, by Gaṅgārāma Miśra, hymns, and a glossary to the Rāmāyaṇa. Edited by Rāmāratna Vājapeyī.] pp. 1232, xxi. लखनऊ १८९९ [Lucknow, 1897.] 4°. 14158. hh. 6.

— श्रियुत गोरखजी तुलसीदासद्वय रामायण [Rāmāyaṇa. Preceded by a poetical biography of Tulasī Dāsa by Jvālāprasāda, and Rāmāyaṇa-māhātmya by Gopāla Dāsa; and followed by the Lavakuṣakāṇḍa and Tithipatra poem or calendar of Rāma's exile. With Gujarati translations of the whole by Kālidāsa Govindaji Śāstrī. Edited with a Gujarati preface and notes by Tulasī Dāsa Jayarāma Raghunātha.] pp. iii. viii. 38, 1324. मुंबई १८९९ [Bombay, 1897.] 8°. 14158. ee. 16.

— श्रियुत गोरखजी तुलसीदासद्वय रामायण [Rāmāyaṇa. With the poems in the preceding edition, and Kālidāsa Govindaji Śāstrī's Gujarati translation. Edited with notes by Raviśaṅkara Jyeshthārāma.] pp. 55, 12, 1429. मुंबई १९०८ [Bombay, 1908.] 8°. 14158. cc. 18.

*The Hindi is in Gujarati characters.*

**TULASĪ DĀSA** (*continued*). रामायण समकाण्ड । [Rāmāyaṇa. Another edition.] *Cawnpore*, 1898. 8°. 14158. f. 38.

*Each book has a separate pagination.*

— रामायण परिचर्यापरिशिष्टप्रकाश [Rāmāyaṇa. With a commentary by Devatīrtha Svāmī, entitled Mānasaparicharyā, and supercommentaries by Īṣvarīprasāda Nārāyaṇa Sīṃha and Harihara-prasāda, entitled respectively Mānasaparicharyā-parīṣiṣṭa, and Mānasaparicharyā-parīṣiṣṭa-prakāṣa.] 2 vols. पटना १८९८, ९६ [Patna, 1898, 1896.] 4°. 14158. i. 4.

— रामायण मानसदर्पण टीका सहित [Rāmāyaṇa. With the commentary of Bandīdīn Dīkṣhita, entitled Mānasadarpaṇa. Preceded by Rāmāyaṇa-māhātmya by Gopāla Dāsa, and followed by Tulasī Dāsa's Lavakuṣakāṇḍa. Fourth edition.] pp. x. 847. *Lucknow*, 1900. 8°. 14158. ff. 1.

— रामायण भागवतगी टीका व रामायणी गुरुमुखी दिग्भाषिणा मण्डित [Rāmāyaṇa. With Lavakuṣakāṇḍa. In Gurumukhī characters, accompanied by a Panjabi translation by Rāmā-dāsa of Lahore, entitled Mānasāgarī, and a glossary.] 2 vols. लाहौर १८५७-५८ [Lahore, 1901.] 4°. 14158. hh. 3.

— रामायण [Rāmāyaṇa. In Gurumukhī characters.] pp. 612. लाहौर नानकमणी ४२२ [Lahore, 1902.] 8°. 14158. gg. 3.

— رامایون [Rāmāyaṇa. In Persian characters. Third edition.] pp. 348, lith. کاتبور ۱۳۰۹ [Cawnpore, 1902.] 8°. 14158. ff. 2.

— सचित्र रामचरितमानस गुसाईं तुलसीदास कृत [Rāmāyaṇa. Edited by Sudhākara Dvivedi and 4 other Pandits of the Nāgarīprachārīṇī Sabhā of Benares from 5 ancient and reliable MSS. With a preface by Śyāmasundara Dāsa, Secretary of the Society, an introductory account of the poet and his works, and an appendix containing explanations of mythological allusions.] pp. vi. 93, 602, 73. प्रयाग १९०३ [Allahabad, 1903.] 4°. 14158. ff. 6.

— बालकांड [Rāmāyaṇa. In Kaithī characters.] lith. कलकत्ता १९०९ [Calcutta, 1907, etc.] 8°. 14158. cc. 25.

*In progress.*

— रामायण [Rāmāyaṇa. Preceded by an anonymous poetical life of Tulasī Dāsa and

Gopāla Dāsa's Rāmāyaṇa-māhātmya; and followed by Lavakuṣakāṇḍa (a prose version of chapters 55-68 of the Pātālakāṇḍa of the Padmapurāṇa), the Vanavāsa kī jantrī of Gaṅgārāma Miśra, and two short poems ascribed to Tulasī Dāsa, viz.—Bajaraṅgabān and Rāmabarakhaḍī. Fifth edition.] pp. iv. xl. viii. 644. लखनऊ १९०९ [Lucknow, 1909.] 8°. 14158. ff. 12.

— श्रीमद् गोस्वामी तुलसीदासजी विरचित रामायण [Rāmāyaṇa. Preceded by Jvālāprasāda's poetical biography of Tulasī Dāsa, and Rāmāyaṇa-māhātmya of Gopāla Dāsa; and followed by the Lavakuṣakāṇḍa and Tithipatra. With Gujarati translations of the whole by Kalyāṇajī Raṇchhodjī Vyāsa. Second edition.] pp. xvi. 1139. अहमदाबाद १९१० [Ahmadabad, 1910.] 8°. 14158. dd. 27.

— श्रीमद्गोस्वामी तुलसीदासकृत रामायण आरण्य काण्ड [Rāmāyaṇa. Āraṇya-kāṇḍa. With a prose version and notes by Pandit Vināyaka Rāva of Sagar.] pp. 181, ii. जबलपुर १९०८ [Jabalpur, 1908.] 8°. 14158. dd. 6.(3.)

— मानस-भाषप्रकाश । [Rāmāyaṇa. Āraṇya- to Uttara-kāṇḍa. With a commentary, entitled Mānasa-bhāvaprakāṣa, by Santa Sīṃha.] पटना १८९८ [Patna, 1897.] 4°. 14158. hh. 1.

*Each book has a separate pagination.*

— The Ramayan of Tulsi Das. Ayodhya Kand. Full translation in English with allusions, etc. pp. 258. *Agra*, 1909. 12°. 14158. ccc. 3.

— रामायण आनन्दप्रकाश अयोध्याकाण्ड [Rāmāyaṇa. Ayodhyā- and Laukā-kāṇḍa. With Lakṣmīdatta's Ānandaprakāṣa.] pp. 306. *Moradabad*, १९०९-१० [1909-10.] 4°. 14158. hh. 5.

— कश्किन्धा काण्डम् टीका . . . सहित [Rāmāyaṇa. Kishkindhyā-kāṇḍa. With a commentary, entitled Mānasatattvabhāskara, by Pandit Rāmākumāra, and a few Sanskrit and Hindi notes.] pp. 7, 192. दरभंगा १८२९ [Darbhanga, 1907.] 8°. 14158. f. 33.(2.)

— सुन्दरकाण्ड । [Rāmāyaṇa. Sundara-kāṇḍa. With Lakṣmīdatta's commentary, here styled Ānandaprakāṣikā, and also Mānasadarpaṇa.] pp. 84. [Muttra, 1910.] 8°. 14158. ff. 14.

— रामायण धिमनपदे द्विज तुलसीदास [Rāmāyaṇa bishanpade. A Rāmāyaṇa poem in

*bishanpadas*, in Gurumukhi characters.] pp. 151.

लाहोर [Lahore, 1904.] 8°. 14158. ee. 27.(4.)

— सारान्स रामायण [Sārāṇṣa Rāmāyaṇa. Select verses from the Rāmāyaṇa, with Hindustani metrical translations by Indranārāyaṇa.] pp. 224, lith. कान्पुर १९०६ [Cawnpore, 1906.] 32°. 14158. ccc. 10.

— शोडश रामायण । [Shoḍaṣa Rāmāyaṇa. A collection of 16 Rāmāyaṇa poems by Tulasī Dāsa.] pp. 477, vi. कलकत्ता १९०३ [Calcutta, 1903.] 8°. 14158. cc. 16.

— सूर्यपुराण । [Sūryapurāṇa. A poem in praise of the Sun-god, ascribed to Tulasī Dāsa.] pp. 64. Darbhanga १९०९ [1907.] 16°. 14158. c. 69.

— तुलसी-सुधाकर . . . Tulasī-sudhākara, or Kundaliā on Tulasīdās's Satsaiyā by Mahāmahopādhyāya Sudhākara Dvivedi. pp. ii. xvi. 196, 12. Benares, 1899. 8°. 14158. d. 58.

— वैराग्यसंदीपिनी नेह प्रकाशिका । [Vairāgya-sandīpinī. A didactic poem, with a commentary by Pandit Vandana Pāṭhaka, entitled Suchapra-kāṣikā. Edited with a life of the commentator and explanatory notes by Mahādevaprasāda.] pp. 12, 50. पटना १८८९ [Patna, 1893.] 8°. 14158. f. 35.

The title-page bears the date 1889, but the edition is apparently that of 1893.

— विजयदोहावली ॥ [Vijayadohāvalī.] pp. 29. Lucknow, 1904. 16°. 14158. c. 59.(3.)

— विनयपत्रिका सटीक [Vinayapatrikā. With Śivaprakāṣa Siṃha's commentary, called Rāmattvabodhinī. Second edition.] pp. 349. लखनऊ १८८८ [Lucknow, 1888.] 8°. 14158. f. 31.

— विनयपत्रिका [Vinayapatrikā. With a commentary by Tḥākura Vihārī Lāla.] pp. 8, 430. कल्याण १९५३ [Kalyan, 1897.] 8°. 14158. f. 37.

— [Doubtful and Supposititious Works.] प्रश्न-रामायण [Prasna-Rāmāyaṇa. A Rāmāyaṇa poem in 7 chapters designed for use in fortune-telling.] १९०२ [Lucknow, 1902.] 16°. 14158. c. 59.(2.)

— रामायण तुलसी कृत । बाल का आदि उत्तर का अंत । [Rāmāyaṇa. A philosophical poem on the attainment of final beatitude, in 45 cantos, ascribed to

Tulasī Dāsa. With an interlineary translation, notes, and a glossary.] pp. v. 80. लखनऊ १८९६ [Lucknow, 1896.] Fol. 14158. hh. 4.

— कथा सरवन की, गंगाजी की कथा, सुलोचना की कथा, अहिरावण की कथा [Saravana kī kathā, Gaṅgājī kī kathā, Sulochanā kī kathā, and Ahirāvaṇa kī kathā. Four poems in connection with the story of the Rāmāyaṇa, with prose translations.] See above. रामायण आनन्दप्रकाश [Rāmāyaṇa.] Pt. 8. [1885-95.] 4°. 14158. hh. 2.

TULASĪ DĀSA, of Mukerian. भगत माला ॥ [Bhagat-māla. An account in verse of 108 Vaiṣṇava saints.] pp. 288. लाहौर १८९५ [Lahore, 1895.] 8°. 14158. g. 54.

TULASĪ DĀSA JAYARĀMA RAGHUNĀTHA. See TULASĪ DĀSA. रामायण [Rāmāyaṇa. Edited with a Gujarati preface and notes by Tulasī Dāsa Jayarāma.] [1897.] 8°. 14158. ee. 16.

TULASĪRĀMA ŚARMĀ, of Kuchesar. ज्ञानार्थ खुरजा [Śāstrārtha Khurjā. A report of a religious discussion between members of the Ārya Samāj and the Dharmasabhā in Khurja, in the District of Bulandshahr, on the subject of idol-worship.] pp. 30. प्रयाग १९८९ [Allahabad, 1890.] 8°. 14154. c. 16.(2.)

— [Another edition.] pp. 38. प्रयाग १९५० [Allahabad, 1894.] 12°. 14154. c. 16.(3.)

TULASĪRĀMA SVĀMĪ, of Meerut. See GOTAMA, surnamed AKṢHAPĀDA. न्यायदर्शनम् [Nyāyadarśana. The Sanskrit sūtras with Hindi paraphrase by Tulasīrāma.] [1905.] 8°. 14049. bb. 16.(2.)

— See KAPILA. सांख्यदर्शनम् (Sankhya Darshan . . . and Hindi commentary by P. Tulsi Ram Swami.) [1909.] 8°. 14049. bb. 28.(2.)

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**TULASĪ SĀHIB**, of Hathras, called SĀHIBJĪ. रत्न-सागर [Ratnasāgara. Religious poems. With a short sketch of the life of the author.] pp. iv. iii. 222. इलाहाबाद १९०९ [Allahabad, 1909.] 8°. 14158. dd. 21.(4.)

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**UDAYALĀLA KASĪWĀL**, of Barnagar. See MEDHĀVĪ, Disciple of Jinachandra. धर्मसंग्रहश्रावणार भाषानुवाद [Dharmasaṅgraha-śrāvākāchāra. Edited with a Hindi translation by Udayalāla.] [1910.] 8°. 14100. c. 25.(4.)

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— See GOTAMA, surnamed AKSHAPĀDA. व्यास-दर्शनम् . . . The Nayaśutras . . . with Vatsyan's bhashya. Translated into Nagari and published by Udaya Narain Singh. [1906.] 8°.

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**UDAYAPRATĀPA SIMHA**, Raja, C.S.I. प्रबोध-चन्द्रिका [Prabodhachandrikā. A Hindi translation of Raja Udayapratāpa Simha's English Reader. Published by the Nāgarīprachārīṇī Sabhā of Benares.] pp. iii. 184. Benares, 1907. 8°. 14160. bb. 4.

**UDAYARĀMA**, Kavi. मोजदीन मेहेताब [Mojdīn Mohtāb, or the story in verse of Mu'izz al-Dīn, prince of Persia, and Mahtāb, the daughter of his prime minister. Edited, with a Gujarati translation by Jīvarāma Ajrāmar Gor.] pp. 48. अहमदाबाद १८९३ [Ahmadabad, 1893.] 16°. 14156. h. 39.(3.)

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**UMĀDATTA TRIPĀTHĪ**, of Farrukhabad. See MAHĀBHĀRATA. — Bhagavadgītā. श्रीमद्भगवद्गीता नवलभाष्य etc. [Bhagavadgītā Nawal-bhāshya. With a Hindi translation of Śaṅkara's commentary by Umādatṭa, entitled Tattvavivekāmṛita.] [1888.] Fol. 14068. d. 12.

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**UMĀDATTA VĀJAPEYĪ**, of *Dalipnagar*. रागसागर [Rāgasāgara. A collection of Hindi songs, compiled by Umādatṭa.] pp. 112. कानपूर १९५५ [Cawnpore, 1899.] 16°. 14158. c. 39.(3.)

**ŪMARDĀNJĪ**. ऊमर काव्य जगत् भेय हितोपदेश । [Ūmar-kāvya. The poems of Ūmardānji, edited by Arjuna Simha Varmā.] pp. vi. 155. अजमेर १९६४ [Ajmer, 1907.] 8°. 14158. dd. 15.(3.)

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Forms no. 2 of the Rāyachandra-Jainasūtramālā.

**UMESACHANDRA GUPTA KAVIRATNA**. Vaidyakaśabdāsindhu, or A comprehensive lexicon of Hīnda medical terms and names of drugs, with their synonyms in Latin, Sanscrit, Hindi, Telugu, Bengali, etc. (वेद्यकशब्दसिन्धुः) pp. 48, 1112. Calcutta, 1894. 8°. 14043. e. 30.

**UMRĀO SIMHA**, Thākura, of Moradabad. अघमर्षण-द्विजराज भाषा टीका सहित. [Aghamarṣaṇa-dvijarāja. A Sanskrit anthology of passages bearing upon the modes of expiation of sin. With a Hindi commentary.] pp. 58, ii. मुरादाबाद १९५९ [Moradabad, 1903.] 8°. 14033. bbb. 25.

**UNNADAJĪ**, Jādejā. Meghadumber. [A Brajbhasha poem on the foretelling of rain by astronomical and atmospherical signs.] By . . . Jadeja Shree Unadji of Khakher in Kutch. Published [or rather, edited, with a Gujarati translation in verse] . . . by Jivram Ajramar Gore. (मेघादंबर) pp. 126. Ahmedabad, 1891. 32°. 14158. c. 25.

## UPANISHADS.

### GENERAL COLLECTIONS.

**उपनिषद्भाष्यम्** [Upanishad-bhāṣya. The Sanskrit text of the Upanishads, with an explanatory

verbal commentary in Sanskrit by Bhīmaseṣa, followed by a Hindi version of the same.] इलाहाबाद १८८९ [Allahabad, 1889, etc.] 12°. 14010. c. 45.  
In progress: published in monthly parts.

**उपनिषदाख्यभाष्य** [Upanishadāryabhāṣya. The Sanskrit text of the chief Upanishads, with a Hindi commentary by Pandit Ārya Muni, expounding them according to the doctrines of the Ārya Samāj.] 2 vols. लाहौर १९०९-१० [Lahore, 1909-1910.] 8°. 14049. aaa. 32.

### SMALL COLLECTIONS.

**अथारूख्योपनिषद्** etc. [Āruṇeya, Paramahansa, Yogatattva, Yogaśikṣhā, Brahmanvidyā, Ātmā, Pinḍa, Nāḍabindu, and Brahmaḍindu Upanishads, Sarvopaniṣatsāra, and the Garbha and Kaiṣalya Upanishads. Sanskrit texts, with Hindi versions by Vaidyanātha Śāstrī and Kanhaiyā Lāla Tantravaidya.] See VAIDYANĀTHA ŚĀSTRĪ TIVĀRĪ. [Miscellaneous tracts.] Nos. 40-51. [1899.] 12°. 14033. a. 37.

Several of these Upanishads are merely excerpts from the original texts.

**ईश्वर सिद्धिः** or the Realization of the Divinity. [Īśvarasiddhi. Being the Sanskrit text of the Īṣa and Māṇḍūkya Upanishads, with English and Hindi translations by Thākura Śyāmalāla Simha.] pp. ii. 29. आगरा १९०६ [Agra, 1906.] 8°. 14049. b. 27.(2.)

**श्री . . . श्रीरामतापनीयोपनिषद् . . . श्रीरामोपनिषद्** [Rāmātāpanīyopaniṣad and Rāmopaniṣad. Sanskrit text, with a Hindi commentary upon the former by Viśveṣvara Dāsa, and a Sanskrit gloss upon the latter by Rāmanārāyaṇa Dāsa.] pp. ii. 120, 12. Moradabad, [1903.] 8°. 14007. b. 11.(2.)

### SELECTIONS.

See **VEDOPADEŚA**. वेदोपदेश . . . Vedopadesha. An explanation of Vedic technicalities [chiefly compiled from the Vedas and Upanishads, with a Hindi paraphrase]. 1904. 8°. 14007. g. 2.(1.)

**तत्त्वविचार** Tatva vicar. [Select passages from the chief Upanishads, etc., on monistic philosophy. Compiled with Hindi paraphrase and explanations by Rāmasvarūpa Śarmā.] pp. 28. मुरादाबाद १९०५ [Moradabad, 1905.] 12°. 14049. aa. 5.(2.)



## UPANISHADS (continued).

## SEPARATE UPANISHADS.

अथ ऋग्वेदीयैतरेयोपनिषद् भाष्यम् ॥ [Aitareyopanishad. With a commentary in Sanskrit and Hindi by Bhīmasena.] pp. iv. 99. इटावा १९५४ [Itawah, 1897.] 8°. 14010. cc. 7.(1)

— [Second edition of the preceding.] pp. iv. 100. इटावा १९०० [Itawah, 1900.] 8°. 14010. cc. 3.(3.)

ऐतरेयोपनिषद् [Aitareyopanishad. Edited with analyses and Hindi glossaries to each verse by Zālim Singh.] pp. ii. 48. लखनऊ १९०० [Lucknow, 1900.] 8°. 14007. dd. 3.(4.)

श्रीबृहदारण्यकोपनिषत् . . . वेदांतदीपिका नामक भाषा टीका सहित [Bṛihadāraṇyakopanishad. Sanskrit text, edited with a Hindi translation and commentary, entitled Vedānta-dīpikā, founded on the works of Śaṅkara and Ānanda Giri, and notes by Pitāmbara Purushottama. Preceded by a short metrical account of certain Upanishads, with a Hindi translation, also by the latter.] 3 vols. pp. xx. liv. 2453, ii. मुंबई १८९२ [Bombay, 1892.] 8°. 14007. c. 24.

बृहदारण्यक उपनिषद् . . . Bṛihad Āraṇyaka Upanishad. [Sanskrit text, with a Hindi paraphrase and commentary according to the doctrines of the Ārya Samāj.] 1905, etc. See RĀJĀRĀMA. आर्य ग्रन्थावलि . . . The Arsha Grantha Series, etc. Vol. i. nos. 3, etc. 1904, etc. 8°. 14007. g. 2.(3.)  
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छान्दोग्योपनिषद् पृथीङ्गै (उत्तराङ्गै) सभाषाभाष्य [Chhāndoggyopanishad. Sanskrit text, with a Hindi translation and commentary on *prap.* i.-vii. by Yamunāśaṅkara Nāgara, and on viii. by Vihārīlāla Śarmā.] 2 pts. pp. 202, iv. 420, 82. लखनऊ १९०९ [Lucknow, 1909.] 8°. 14010. dd. 18.

On p. 420 of vol. ii. is given the date of printing, 1902.

## SEPARATE UPANISHADS (continued).

गोपालतापनी उपनिषद् [Gopālatāpanī-upanishad. Sanskrit text, with a Hindi version by Kanhaiyā Lāla Śarmā, son of Bhagavān Dāsa.] pp. ii. 68, ii. मुरादाबाद १९५५ [Moradabad, 1898.] 8°.

14010. c. 51.(4.)

ईशोपनिषद् वाजसनेयोपनिषद् । [Īṣopanishad, or Vājasaneyopanishad. Sanskrit text, with a Hindi verse translation by Satyānanda Muḥammad. Followed by several verses in Sanskrit and Hindi.] pp. 12. लखनऊ १८९० [Lucknow, 1890.] 8°. 14010. c. 52.(2.)

वाजसनेयोपनिषद्भाष्यम् ॥ . . . Vajasaneyopanishat [i.e. Īṣopanishad.] With commentary [in Sanskrit and Hindi] of Bhimsen Sharma. Second edition. pp. 42. Allahabad, 1892. 8°. 14007. c. 26.(1.)

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अथ कठोपनिषद्भाष्यम् ॥ [Kāthopanishad. With Sanskrit and Hindi commentaries by Bhīmasena. Second edition.] pp. 220. प्रयाग १८९३ [Allahabad, 1893.] 8°. 14007. c. 26.(3.)

कठोपनिषद् [Kāthopanishad. Sanskrit text, with a Hindi translation and exposition by Badarīdatta Śarmā.] pp. 96. मेरठ १९६० [Meerut, 1903.] 12°. 14007. b. 4.(5.)

कठोपनिषद् [Kāthopanishad, etc. [Sanskrit text, with a Hindi paraphrase by Rāmasvarūpa Śarmā.] pp. 64. मुरादाबाद १९०५ [Moradabad, 1905.] 12°. 14049. aa. 5.(1.)

सामवेदीय तलवकारोपनिषद् केनोपनिषद् ॥ [Kena, or Talavakāra Upanishad. With Sanskrit and Hindi commentaries by Bhīmasena. Second edition.] pp. 56. प्रयाग १८९३ [Allahabad, 1893.] 8°.

14007. c. 26.(2.)

तलवकारोपनिषद् [Kenopanishad. Sanskrit text, with a Hindi translation and exposition by Badarīdatta Śarmā.] pp. 32. मेरठ १९५८ [Meerut, 1901.] 8°. 14007. b. 4.(4.)

माण्डूक्योपनिषद् (Bhasha [i.e. Hindi] translation [with the Sanskrit text] of Pandit Guru Datta's English translation and exposition of Mandukyopanishat by Atma Ram.) pp. 80. Lahore, 1891. 16°. 14010. b. 8.(2.)

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अथ माण्डूक्योपनिषद्भाष्यम् ॥ [Māṇḍūkyaopaniṣad. With Sanskrit and Hindi commentaries by Bhīmasena. Second edition.] pp. 24, 38. प्रयाग १८९३ [Allahabad, 1894.] 8°. 14007. c. 26.(4.)

माण्डूक्योपनिषद् गीतादीयकारिका सहिता [Māṇḍūkyaopaniṣad. Sanskrit text, with Gaṇḍapāda's Kārikā, bk. i. Edited with a Hindi interpretation of the whole, and a Hindi paraphrase of the former, by Badarīdatta Śarmā, preacher of the Ārya Samāj.] pp. 26. मेरठ १९६४ [Meerut, 1907.] 8°. 14010. c. 54.(2.)

अथ मुण्डकोपनिषद्भाष्यम् ॥ [Muṇḍakopaniṣad. With Sanskrit and Hindi commentaries by Bhīmasena. Second edition.] pp. 154. प्रयाग १८९४ [Allahabad, 1894.] 8°. 14007. c. 26.(5.)

मुण्डकोपनिषद् [Muṇḍakopaniṣad. Edited with analyses and Hindi glossaries to each verse by Zālim Singh.] pp. ii. 82. लखनऊ १९०० [Lucknow, 1900.] 8°. 14007. dd. 3.(2.)

मुण्डकोपनिषद् [Muṇḍakopaniṣad. Sanskrit text, with a Hindi translation and exposition by Badarīdatta Śarmā.] pp. 82. मेरठ १९६१ [Meerut, 1904.] 8°. 14007. b. 11.(3.)

अथ प्रश्नोपनिषद्भाष्यम् ॥ [Praśnopaniṣad. With Sanskrit and Hindi commentaries by Bhīmasena. Second edition.] pp. 148. प्रयाग १८९५ [Allahabad, 1895.] 8°. 14007. c. 26.(6.)

प्रश्नोपनिषद् [Praśnopaniṣad. Edited with analyses and Hindi glossaries to each verse by Zālim Singh.] pp. ii. 88. लखनऊ १९०० [Lucknow, 1900.] 8°. 14007. dd. 3.(1.)

अथर्ववेदीय प्रश्नोपनिषद् ॥ [Praśnopaniṣad. Sanskrit text, with interpretations both in Sanskrit and in Hindi by a pupil of Bhīmasena Śarmā of Etawah. Second edition.] pp. 152. Etawah, १९०९ [1909.] 8°. 14010. dd. 9.(3.)

श्वेताश्वतरोपनिषद् [Śvetāśvataropaniṣad. Sanskrit text, with a Sanskrit and Hindi commentary by Tulasīrāma Svāmī.] pp. 112. मेरठ १८९७ [Meerut, 1897.] 8°. 14010. dd. 10.(2.)

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## SEPARATE UPANISHADS (continued).

अथ तैत्तिरीयोपनिषद्भाष्यम् ॥ [Taittirīyopaniṣad. With Sanskrit and Hindi commentaries by Bhīmasena. Second edition.] pp. 180. प्रयाग १८९५ [Allahabad, 1895.] 8°. 14007. c. 26.(7.)

तैत्तिरीयोपनिषद् [Taittirīyopaniṣad. Edited with analyses and Hindi glossaries to each *anuvāka* by Zālim Singh.] pp. 126. लखनऊ १९०० [Lucknow, 1900.] 8°. 14007. dd. 3.(3.)

## MODERN AND FICTITIOUS UPANISHADS.

महर्षि हारीत-अम्बरीष संवादात्मिक भयसंतारणोपनिषद् । . . भाषाटीकाविभूषित । [Bhavasantāraṇopaniṣad. A metrical tract in 5 chapters on the cult of Viṣṇu. Sanskrit text, with a Hindi interpretation and commentary, styled Vedānta-vijñānavilāsa, by Rāmāprapaṇṇa Svāmī of Ramgarh.] pp. 32, 86. बंबई १९६४ [Bombay, 1908.] 8°. 14028. bbb. 14.

कालिकोपनिषद् भाषा टीका सहित ॥ [Kālikopaniṣad. A Sanskrit tract on the mystic worship of Dakṣiṇa-Kālī, purporting to be excerpted from the Saubhāgyakāṇḍa of the Atharvaveda. With a Hindi version by Munnālāla.] pp. 9. कानपुर १८९९ [Cawnpore, 1899.] 8°. 14028. c. 85.(5.)

मृत्युलिंगूल उपनिषद् [Mṛtyulāṅgūla-upaniṣad. Sanskrit text, with a Hindi version. Second edition.] pp. 8, lith. स्यालकोट १९०० [Sialkot, 1900.] 12°. 14028. b. 62.(2.)

मृत्युलिंगूल तथा सूर्योपनिषद् । [Mṛtyulāṅgūla, and Sūryopaniṣad. Edited with Hindi notes and verses by Bodhānanda Giri.] pp. 8. लाहौर १९०४ [Lahore, 1904.] 12°. 14010. b. 3.(3.)

अथ पिण्डब्रह्माण्डोपनिषद् [Piṇḍabrahmāṇḍopaniṣad. A Vedantic tract on the study of the macrocosm and microcosm. Sanskrit text and commentary by Keśavānanda Svāmī, with a Hindi paraphrase of the latter by Śaṅkarānanda Avadhūta.] pp. 206, vii. मुरादाबाद १९६२ [Moradabad, 1905.] 8°. 14049. bb. 19.

## APPENDIX.

See DĀMODARA ŚARMĀ. उपनिषत्तत्त्वम् ॥ [Upaniṣat-tattva. An exposition of the Aupanishada teachings, as interpreted by the Ārya Samāj.] [1906.] 8°. 14154. c. 30.

**UPENDRANĀTHA MUKHOPĀDHYĀYA.** *दोहावली* । [Dohāvalī. Hindi religious verses by Tulasī Dāsa, Kabīr, Mirā Bāi, Gharīb Dās, and others. Compiled and edited with Bengali translations by Upendranātha.] pp. 182. कलिकाता [Calcutta, 1901.] 12°. 14158. c. 51.(1.)

**URDŪ BEGAM.** *उर्दू बेगम* etc. [Urdū Begam. An allegorical tale on the amalgamation of the Urdu and Hindi languages.] pp. 133, ii. इलाहाबाद १९०५ [Allahabad, 1905.] 8°. 14157. d. 2.

**URVĪDATTA ŚĀSTRĪ,** *Son of Badaridatta, of Tehri.* Edward Vansha. *Maha Kavya.* (A short history of England in Sanskrit verse from the Roman invasion down to the Coronation of . . . Edward VII.) With Anvayabodhini Vyākya [i.e. a Sanskrit commentary] and Vyaktartha Bhasha [i.e. a Hindi translation]. (रुद्रवर्देवशर्म महाकाव्यम्) pp. xx. 417. Lucknow, 1905. 8°. 14058. cc. 10.

**UTTAM SINGH,** *of Wazirabad.* See HARIDAYĀL, *Kavi.* *वैराग्यसुताक मटीर* [Vairāgyasūta. With a Panjabi commentary by Uttam Singh.] [1899.] 8°. 14158. d. 56.

—— — [1906.] 8°. 14158. ee. 5.(4.)

**VADHVĀ.** See RĀMADĀSA, called VADVĀ, *of Lahore.*

**VĀDĪBHASIMHA,** *Disciple of Pushpasena.* श्री-महादीर्घसिंहसूरिचरितं क्षत्रचूडामणि हिन्दी अनुवादसहित । [Kshatrachūdāmanī. A Jain legend in 11 lambas of Sanskrit verse. Edited with a Hindi translation by Munshilāla Jainī, and revised with Hindi prefaces by Nāthūrām Premī.] pp. xxiv. 148. बम्बई १९१० [Bombay, 1910.] 12°. 14100. b. 19.(3.)

**VĀDICHANDRA SŪRI.** *ज्ञानसूर्योदय नाटक* । [Jñāna-sūryodaya nāṭaka. A Jain drama, translated from the Sanskrit by Nāthūrām Premī.] pp. xii. 104. बम्बई १९०९ [Bombay, 1909.] 12°. 14158. a. 21.

**VĀDĪLĀLA MOTĪLĀLA SHĀH,** *of Ahmedabad.* *ऐतिहासिक नोंध* [Āitihāsika nondh. Notes on the history of the Śvetāmbara sect of Jains, translated from the Gujarati of Vādīlāla Shāh.] pp. 176. Ahmedabad, [1910.] 12°. 14154. h. 51.

**VĀGBHATA,** *Son of Simhagupta.* श्रीमद्वाग्भटविरचित अष्टाङ्गसूत्रम् । अथवा वाग्भट । [Aṣṭāṅgaśrīdaya. A manual of medicine. Sanskrit text, with a Hindi translation by Kṛishṇa Lāla.] pp. iv. lxxvi. 988. Multra, १९१० [1910.] 8°. 14053. f. 5.

**VĀGBHATA,** *Son of Soma, Jain Rhetorician.* वाग्भटा-लङ्कारः । [Vāgbhaṭālaṅkāra. A Sanskrit treatise on rhetoric. With interpretations in Sanskrit and Hindi by Muralīdhara Śarmā of Farrukhnagar.] pp. iv. 236. मुम्बई [Bombay, 1907.] 8°. 14055. b. 4.

**VĀGĪŚVARĪ-DAYĀL,** called LĀLĀJĪ, *of Benares.* *छैलछिनाल का जगड़ा* ॥ [Chhail-chhināl kā jhagrā. The dispute between a fop and a prostitute; a poem.] pp. 13. काशी [Benares, 1912.] 12°. 14158. c. 47.(5.)

—— *नई कजली* [Nāi kajalī. A series of 8 tracts, containing *kajalī* songs, chiefly on mythological subjects.] काशी [Benares, 1910.] 12°. 14158. ccc. 19.(3.)

**VAIDIKAYANTRĀLAYA.** See AJMERE.—*Vaidikayantrālaya.*

**VAIDYAKAKOŚA.** अथ वैद्यककोशप्रारम्भः ॥ [Vaidyaka-kośa. A Hindi glossary of Sanskrit medical terms.] See KOŚAŚABDĀRTHAŚAṅGRAHA. *कोष शब्दार्थ-संग्रह* ॥ [Kośaśabdārthasāṅgraha.] pp. 241-292. [1899.] 8°. 14160. c. 40.

**VAIDYANĀTHA KĪSORA,** *Son of Kṛishṇa Kīśora.* *वैद्यनाथ पञ्चाशिका* ॥ [Vaidyanātha-pañchāṣikā. Fifty stanzas in praise of the temple of Vaidyanātha in Bengal, and the worship of Śiva.] pp. 26. काशी १९०८ [Benares, 1908.] 8°. 14158. dd. 22.

**VAIDYANĀTHA MIŚRA.** See ŚRĪPATĪ BHATTA. *रत्नसारः* etc. [Ratnasāra. With a Sanskrit commentary, and a Hindi interpretation. Edited by Vaidyanātha Miśra.] [1911.] 8°. 14055. d. 8.(1.)

**VAIDYANĀTHA ŚARMĀ,** *Vaidya.* See PERIODICAL PUBLICATIONS.—Allahabad. *सुधानिधिः* [Sudhānidhi. Edited by Vaidyanātha Śarmā.] [1907.] 8°. 14156. bb. 2.

**VAIDYANĀTHA ŚĀSTRĪ,** *Son of Nārāyaṇa, of Moradabad.* See VIŚVANĀTHA PAÑCHĀNANA BHATTA-CHĀRYA. *न्यायसिद्धान्तमुक्तावली* etc. [Kārikāvalī. The Pratyakshakhaṇḍa with commentary. Edited with a Hindi translation of the text, a Hindi commentary and footnotes by Vaidyanātha Śāstrī.] [1901.] 8°. 14049. b. 7.

—— *चौदहरतन अथवा पुस्तकों का समूह* ॥ [Chaudah ratna. A collection of 125 short writings and excerpts from writings in prose and verse, both Sanskrit and Hindi, bearing upon religious and mystic rituals, philosophy and theology; divination,

legend and history, arts, etc. Second edition.] pp. 586. मुरादाबाद १९०२ [Moradabad, 1902.] 12°. 14033. a. 54.

**VAIDYANĀTHA ŚĀSTRĪ TIVĀRĪ**, of Jalalabad, and others. [Miscellaneous tracts, chiefly Sanskrit texts with Hindi versions, treating of religious and Tantric rites, funeral ceremonies, astrology, philosophy, æsthetics, medicine, etc. Translated for the most part by Vaidyanātha Śāstrī and Kanhaiyā Lāla Śarmā, and in a few cases by Baladeva-prasāda Miśra and Jayantīprasāda Upādhyāya.] मुरादाबाद [Moradabad, 1899.] 12°. 14033. a. 37.

Each of these tracts (of which there are 100) has a title-page and pagination of its own.

**VAISAMPĀYANA** (S. K.). See SADĀŚIVA KRISHNARĀVA VAISAMPĀYANA.

**VAISHNAVACHARAṆA BASĀK**. दोहावली [Dohāvalī. A collection of Hindi dohās, in Bengali characters, by Tulasi Dāsa, Kabīr, and other poets. Compiled with Bengali translations, and lives of Tulasi Dāsa and Kabīr, by Vaishnavacharaṇa Basāk.] pp. x. 192. कलकत्ता १८९९ [Calcutta, 1899.] 12°. 14158. c. 44.

**VAIŚYA MAHĀSABHĀ**. रिपोर्टे वैश्यमहासभा [Proceedings of the seventh meeting of the Vaiśya Conference, held at Delhi in December 1898.] pp. iii. 70, with 10 Appendices. मेरठ १८९९ [Meerut, 1899.] 8°. 14156. d. 19.(2.)

**VALLABHA**. See RĀMCHĪZ SĪMHA, of Bharsar.

**VALLABHĀCHĀRYA**, called MĀRĀPRABHUJĪ. [Life.] See GOKULANĀTHA, Gosvāmī. गोस्वामी श्रीगोकुलनाथजी कृत... चौराशी वैष्णवकी वार्ता [Chaurāśī Vaiṣṇavankī vārtā.] [1903.] 8°. 14154. ff. 5.

— See KANHAIYĀ LĀLA ŚĀSTRĪ, Son of Gaṅgādhara. श्रीमद्भक्तभाषायेदिग्विजयः etc. [Vallabhāchārya-digvijaya. A Sanskrit poem on the history and teaching of Vallabhāchārya, with a Braj-bhasha translation.] [1904, etc.] 8°. 14058. c. 10.

— श्री अंतःकरणप्रबोधकी टीका [Antahkaranaprabodha. A devotional tract in 10 stanzas. Sanskrit text, with a Braj-bhasha commentary by Gosvāmī Nrisimhalālajī Mahārāja.] pp. 11. १८२२ [Bombay, 1900.] 8°. 14028. d. 35.(4.)

— चतुःश्लोकी टीका [Chatuṣṣlokī. A Sanskrit poem, in 4 verses, on the cult of Kṛishṇa, with a

commentary in Braj-bhasha.] See VĪṬTHAĀLEŚVARĀ. श्रीवल्लभाष्टक टीका चतुःश्लोकी टीका [Vallabhāṣṭaka and Chatuṣṣlokī.] [1905.] 8°. 14049. aaa. 29.(6.)

**VALLABHAVIJAYA**, Disciple of Harshavijaya. See ĀTMĀRĀMAJĪ ĀNANDAVIJAYAJĪ. तत्त्वनिर्णयप्रासाद. Tatvanirnayaprāsād. [Edited by Vallabhavijaya.] [1902.] 8°. 14154. i. 8.

— See MOHANALĀLA ŚRĀVAKA, of Amritsar. संवेगी हित शिक्षा etc. [Samvegī-hitaśikshā. A reply to the Gappadīpikā-samīra of Vallabhavijaya.] [1893.] 16°. 14154. h. 26.

— दुंदकहितशिक्षा अपर नाम गप्पदीपिकासमीर [Dhundhaka-hitaśikshā, also called Gappadīpikā-samīra. A treatise on the tenets of the Dhundhaka sect of Jains, written in refutation of the Jñānadīpikā of Pārvatī Dhundhakanī.] pp. 132. अमदावाद १९१८ [Ahmadabad, 1892.] 12°. 14154. h. 23.

— जैन भानु [Jainabhānu. A Hindi treatise, illustrated from Sanskrit and Prakrit texts, refuting the doctrines of the Dhundhaka sect of Jains as set forth in the Satyārthachandrodaya Jaina of Pārvatī Dhundhakanī.] लाहौर १९१० [Lahore, 1910, etc.] 8°. 14154. h. 48.

In progress.

**VĀLMĪKI**. See AKSHAYAKUMĀRA, of Baghi. रसिक विलास रामायण । [Rasikavilāsa Rāmāyaṇa. The story of the Rāmāyaṇa, in verse.] 1901. 8°. 14158. d. 37.(2.)

— See BANĀDĀSA. उभयप्रबोधक रामायण [Ubhaya-prabodhaka Rāmāyaṇa. A metrical version of the Rāmāyaṇa.] [1892.] 8°. 14158. h. 17.

— See BHAGAVANTA SĪMHA, Son of Ayodhyā Sīmha. श्रीभक्तिशिरोमणि [Bhaktiśiromani. The story of the Rāmāyaṇa, in verse.] [1899.] 8°. 14158. d. 55.

— See BHĀNUBHAKTA ĀCHĀRYA. रामायण सातकाण्ड [Rāmāyaṇa. A Nepali version by Bhānubhakta.] [1890.] 8°. 14158. d. 42.

[1896.] 8°. 14158. d. 50.

[1910.] 12°. 14158. ccc. 15.

— रामायण अयोध्याकाण्ड [Rāmāyaṇa. Ayodhyākāṇḍa. By Bhānubhakta.] [1900.] 12°. 14158. c. 45.

**VĀLMĪKI** (*continued*). See JĀNAKĪPRASĀDA, called RASIKAVIHĀRĪ, *Kavi*. रामरसायन [Rāma-rasāyana. A versified adaptation of the Rāmāyaṇa.] [1894.] 8°. 14158. ee. 7.

— See JAYAGOVINDA MIŚRA. नागपुरिया फगूवा गीत लङ्काकाण्ड । [Phagūvāgita. Songs on the story of Rāma from the Laṅkākāṇḍa of the Rāmāyaṇa, written in the Nagpuriya dialect.] 1908. 8°. 14158. d. 22.(5.)

— See LĀL BIHĀRĪ, *Rev.* बाल्मीकीय रामायण परीक्षा ॥ [Vālmīkiya Rāmāyaṇa-parikṣhā. An examination of the Rāmāyaṇa of Vālmīki.] [1904.] 8°. 14158. d. 26.

— See MADANA BHATṬA, *Son of Govardhana Bhaṭṭa*. राम रत्नाकर etc. [Rāma-ratnākara. A metrical version of the Bālakāṇḍa of the Rāmāyaṇa of Vālmīki.] [1892.] 8°. 14158. f. 33.(1.)

— See PREMARĀṆGA. श्री भाषा श्लोकवली रामायण ॥ [Śloka-vālī Rāmāyaṇa. An abridged metrical version of the Rāmāyaṇa.] [1898.] 8°. 14158. f. 22.(2.)

— See ŚAṆKARĀNANDA, *Disciple of Prakāśānanda*. आत्मरामायण । [Ātma-Rāmāyaṇa. A philosophical interpretation of the Rāmāyaṇa.] [1906.] 12°. 14154. d. 43.

— See SANTARĀMA, *Scāmī, of Lahore*. शुद्ध रामायण [Śuddha Rāmāyaṇa. The story of the Rāmāyaṇa, with quotations from the Sanskrit epic.] [1910, etc.] 12°. 14157. a. 15.

— See ŚIVAVRATA LĀLA VARMA. रामायण । [Rāmāyaṇa. A prose adaptation of the Sanskrit epic, translated from the Hindustani.] [1910.] 12°. 14158. ccc. 20.

— रामलाल गीत आरंभः [Rāma-lālāmagīta. An abridged metrical translation of the Rāmāyaṇa by Ratna Sīṃha. Edited with a life of the translator by Rāmākṛishṇa Dāsa.] pp. viii. 363. लाहोर १८९१ [Lahore, 1891.] 8°. 14158. d. 35.

— श्री बाल्मीकीय रामायण भाषा छन्द में [Rāmāyaṇa. Translated into Hindi verse by Rāmāprasāda Tripathī, Devakīnandana, and others.] प्रयाग १८९१ [Allahabad, 1891-1901.] 8°. 14158. f. 32.

— आल्हारामायण । [Rāmāyaṇa. A metrical translation in the ālḥā metre by Pandit Chatur-

bhuja Miśra.] 7 pts. बंकीपुर १८९५-९२, १८९३ [Bankipur, 1895-92, 93.] 8°. 14158. ee. 17.

Bks. 5 and 6 are of the 2nd edition.

— [Another edition of the preceding.] pp. 8, 1008. बंबई १८६९ [Bombay, 1905.] 8°. 14158. dd. 10.

— अथ श्रीमद्बाल्मीकीय रामायणम् ॥ [Rāmāyaṇa. Sanskrit text, with a Hindi translation by Mahesadatta Sukula. Preceded by an index and Hindi preface by Śaktidhara Sukula, and the Rāmāyaṇa-māhātmya from the Skandapurāṇa with Hindi translation.] 10 pts. लखनऊ १९०२ [Lucknow, 1902.] Fol. 14068. d. 11.

— रामायण । [Rāmāyaṇa. A metrical version by Rudrapratāpa Sīṃha of Manda. Edited by Sudhākara Dvivedī.] Benares, 1904, etc. 4°. 14158. i. 5.

In progress.

— आल्हारामायण [Rāmāyaṇa. Translated in ālḥā verse by Pandit Sītārāma.] pp. iv. ii. 288. मुंबई १९०६ [Bombay, 1906.] 8°. 14158. e. 14.

— आल्हा रामायण ॥ आठो काण्ड । [Rāmāyaṇa. A Hindi version of the Sanskrit epic, in ālḥā verse, by Hazārī Lāl.] pp. 108. कानपुर [Cawnpore,] 1910. 8°. 14158. ee. 6.(2.)

— आल्हा रामायण । [Rāmāyaṇa. Laṅkākāṇḍa. Translated in the ālḥā metre by Lalitāprasāda Śarmā of Moradabad.] pp. ii. 199. बम्बई १९५८ [Bombay, 1902.] 8°. 14158. ee. 30.

— रामायण आल्हा ॥ लंका काण्ड । [Rāmāyaṇa. Laṅkākāṇḍa. A Hindi version in the ālḥā metre, by Hazārī Lāla.] pp. 32. १९०९ [Lucknow, 1907.] 8°. 14158. dd. 6.(2.)

— मुन्दरकाण्ड आल्हा ॥ [Rāmāyaṇa. Sundarakāṇḍa. Translated into ālḥā verse by Jānakīvallabha Śarmā.] pp. 22. Lucknow, १९०९ [1901.] 8°. 14158. dd. 5.(1.)

— मुन्दरकाण्डभाषा । [Rāmāyaṇa. Sundarakāṇḍa. A prose translation by Kāśīrāma, based on the Sanskrit commentary Bhūṣhaṇa of Govindarāja.] pp. 6, 432. मुंबई १९५८ [Bombay, 1901.] 8°. 14158. d. 63.

— आल्हलंड रामायण । मुन्दरकाण्ड । [Rāmāyaṇa. Sundarakāṇḍa. Translated into ālḥā verse by Pandit Śivaśaṅkara Lāla.] pp. 39, lith. [Farrukhabad, 1901.] 8°. 14158. dd. 5.(2.)

**VĀLMĪKI** (*continued*). श्रीमद् वाल्मीकीय रामायण भाषाटीका सहित । [Rāmāyaṇa. Sanskrit text of the Yuddha and Ustara kāṇḍas, with a Hindi translation by a Pandit of Kanauj.] 2 pts. कवीज १९६३ [Kanauj, 1906.] 4°. 14065. f. 7.

— ब्रह्मज्ञानशास्त्र अर्थात् वेदान्त रामायण ॥ [Vedānta-rāmāyaṇa, or Brahmajñānaśāstra. A metrical account of the philosophy and mysticism of the monistic Vedānta, in 40 Sanskrit *sargas*, purporting to have been delivered by Janaka of Videha in answer to the questions of Paraśurāma, and reported by Vālmiki to Rāmachandra. With a Hindi prose translation by Rājavaidya Rāmasevaka Lāla Gupta.] pp. iii. 343. काशी [Benares, 1908.] 8°. 14049. aaa. 27.

**VĀMAMĀRGA**. वाममार्ग भैरवीचक्र [Vāmamārga, or Bhairavachakra. A handbook for the performance of the mystic orgies of the 'left-handed' Śāktas. Sanskrit text, edited with a Hindi version by Śyāmasundara Lāla Tripāthi.] pp. 48. Moradabad, 1899. 12°. 14033. a. 38.

**VĀMANĀCHĀRYA GIRI**, Vichitrakavi, Gosvāmī, of Mirzapur. See ŚAKHĀRĀMA GAṆEṢA DEUSKAR. वीरेन्द्र बाजीराव । [Virendra Bājirāva. Translated from the Bengali by Vāmanāchārya Giri.] [1907.] 8°. 14156. g. 13.(2.)

**VAMŚĀVALĪ**. History of Nepāl, translated from the Parbatīyā (Vansāvalī) by Munshī Shew Shunker Singh, and Pandit Shri Gūnānand: with an introductory sketch of the country and people of Nepāl by the editor, D. Wright. pp. xv. 324. Cambridge, 1877. 8°. 14156. g. 65.

**VAMŚĪDHARA**, Pandit. See GARGA. अथ श्रीमद्गर्ग-संहिता ॥ [Garga-saṃhitā. With a Hindi translation by Vamśīdhara.] [1898.] obl. 4°. 14028. e. 34.

**VAMŚĪDHARA PĀNDE**, Rājapaṇḍita, Son of Mādharāma. See MĀNASĀGARA. अथ मानसागरी etc. [Mānasāgarī-paddhati. With a Hindi translation by Vamśīdhara.] [1905.] 8°. 14053. dd. 9.

**VANAMĀLĪ CHATURVEDĪ**, Son of Bhānurāma. See RĀMA, Son of Ananta. मुहूर्तचिन्तामणिः । [Muhūrtachintāmaṇi. With a Hindi translation by Vanamālī.] [1902.] 8°. 14053. cc. 69.

**VANAMĀLĪ CHATURVEDĪ**, Son of Bhānurāma (*continued*). See YAVANAJĀTAKA. यवनजातक । [Yavana-jātaka. With a Hindi translation by Vanamālī.] [1901.] 8°. 14053. ccc. 4.(3.)

**VANAMĀLĪŚAṆKARA MIŚRA**, Son of Haraprasāda, of Sambhal. See JAGANNĀTHA PAṆḌITARĀJA. श्री-गङ्गालहरी etc. [Gaṅgālahari. With a Hindi metrical version, called Gaṅgatarāṅga, by Vanamālīśaṅkara Miśra.] [1906.] 8°. 14072. c. 52.(3.)

**VANDANA PĀTHAKA**. See TULASĪ DASA. वैराग्य-संदोषिनी नेह प्रकाशिका । [Vairāgyasandipinī. With a commentary, entitled Snehaprakāśikā, by Vandana Pāthaka, and an account of the life of the commentator.] [1893.] 8°. 14158. f. 35.

**VAṆGASENA**, Son of Gadādhara. वङ्गसेनसंहिता सटीक [Vaṅgasena-saṃhitā, or Chikitsāsārasaṅgraha. A Sanskrit manual of medical practice. With a Hindi translation by Jīyārāma Śāstrī.] pp. xvi. 982. लखनऊ १९०४ [Lucknow, 1904.] 4°. 14043. ddd. 3.

— श्रीः ॥ सखिलवैद्यकग्रन्थानां शिरोभूषणः श्रीमद्विषय-गदाधरतनयवङ्गसेनविदुषा विरचितः वङ्गसेनः [Vaṅgasena. Another edition of the Sanskrit text, with a Hindi translation by Śālagrāma Vaiśya of Moradabad, completed by Śaṅkaralāla, son of Bhojadeva, and with a Hindi preface by Śaṅkaralāla and his brother Hariśaṅkara.] pp. xvi. xxxvi. 1096. Bombay, १९६१ [1905.] 4°. 14043. ddd. 2.

**VARADARĀJA**, Chaturvīṅkaṇṭha. लघुकीमुद्युत्तराधम ॥ etc. [Laghu-kaumudī. The shortest recension of Varadarāja's grammar. With a Hindi commentary by Gosvāmī Gaṅgāviśṇu Śāstrī.] Pt. ii. pp. 232. लाहौर १८९७ [Lahore, 1897.] 8°. 14090. d. 37.

**VARĀHAMĪHIRA**. See ŚRĪPATI BHATTA. दीपज्ञयलभा etc. [Daivajñā-vallabhā. A handbook of astrological divination, attributed in the concluding verse and colophon to Varāhamihira.] [1905.] 8°. 14053. ccc. 53.

**VARDHAMĀNA SŪRI**. श्रीजैनसंस्कारविधि । [Jaina saṃskāravidhi. A manual of the 16 Jain domestic rites, prepared by Dayāchand Amarchand from Vardhamāna's Sanskrit Āchārādinakara, and translated into Hindi by Mansukhlāla Nemchand, with the formulæ and quotations in the original Sanskrit.] Pt. i. pp. i. iv. 224. मुंबई १९०७ [Bombay, 1907.] 8°. 14100. c. 29.

**VARṆAMĀLĀ.** वर्णमाला [Varṇamālā. A spelling-book and primer.] pp. 48. जबलपुर १८९९ [Jabalpur, 1897.] 12°. 14160. a. 34.(1.)

**VASANTA RĀMA,** of Gurdaspur. انند برشنی [Ānandavarshinī. A collection of Ārya Samāj hymns, in Persian characters.] pp. 224, lith. لاہور [Lahore, 1897.] 32°. 14154. cc. 1.

**VASANTA SIMHA,** of Patiala. घमंड मंड मिया । [Satsaiyā. A century of verse. In Gurumukhi characters.] pp. 80. नाडा १८०१ [Nabha, 1901.] 16°. 14158. c. 50.

**VASATĪRĀMA,** Son of Śālagrāma, of Beri. See also under BASTĪRĀMA, of Beri.

— See MANU, Son of Lakshmana. वैद्यकसर्वस्वम् [Vaidyaka-sarvasva. With a Hindi translation by Vasatīrāma.] [1896.] 16°. 14043. b. 9.(2.)

— See RĀMA, Medical Writer. श्रीरामविरचितः वैद्यकसारशंकर ग्रंथः [Vaidyaka-sāraśaṅkara. With a Hindi translation by Vasatīrāma.] [1896.] 16°. 14043. b. 9.(3.)

**VASISHTHA.** धनुर्वेदसंहिता भाषाटीकासमेता । [Vāsishthī dhanurvedasamhitā. A Sanskrit treatise on archery and cognate military sciences, ascribed to Vasishtṭha. With a Hindi translation and diagrams by Haradāyālu Svāmī.] pp. ii. 108. मुंबई १९०८ [Bombay, 1902.] 8°. 14053. ccc. 35.

In the colophon Rāmarakṣhapāla is given as the name of the translator.

— वाशिष्ठ धर्मशास्त्र . . . The Vāsishṭha Dharma Śāstram. [A Sanskrit code of religious law in 21 chapters, with Hindi paraphrase.] 1905, etc. See RĀJĀRĀMA. आर्षे ग्रन्थावलि . . . The Arsha Grantha Series, etc. Vol. i., no. 2, etc. 1904, etc. 8°. 14007. g. 2.(2.)

In progress.

— वाशिष्ठ संहिता । [Vasishtṭha-samhitā. With a Hindi translation.] pp. 16, 31. कलकत्ता १९६२ [Calcutta, 1906.] 8°. 14039. c. 23.(4.)

**VĀSUDEVA TRIPĀTHĪ.** See KHUSRAU, Amīr. The Chahar Darbes . . . [Translated] by Pandit Basudeba Tripathee. [1900.] 8°. 14156. i. 43.

— कुण्डलिया [Kuṇḍaliyā. Songs in the kuṇḍaliyā metre by Chatura Dāsa, Ṭikam, and Giri-

dhara. Compiled and edited by Vāsudeva/Tripāthī.] pp. 31. कलकत्ते १३०९ [Calcutta, 1902.] 12°. 14158. cc. 8.(2.)

**VASUNANDĪ,** Disciple of Nemichandra. वसुनन्दी-श्रावकाचार हिन्दीभाषा अर्थसहित [Śrāvakāchāra, or Upāsakādhyayana. A Digambara Jain work in 548 Prakrit verses on the religious life of laymen. Edited with a Hindi translation by Bābū Sūryabhānu Vakīl.] pp. 95. Moradabad, १९६६ [1909.] 8°. 14100. d. 27.(2.)

**VĀTSYĀYANA,** called PAKSHILASVĀMĪ. See GOTAMA, surnamed AKSHAPĀDA. न्यायतत्त्वबोधिनी . . . Nyayata-twabodhini. [The Sanskrit text of the Nyāyadarśana, with a Hindi paraphrase based on the Sanskrit commentary of Vātsyāyana.] [1894.] 8°. 14048. dd. 12.(3.)

— See GOTAMA, surnamed AKSHAPĀDA. न्याय-दर्शनम् . . . The Nyayasutras . . . with Vatsyan's bhāshya translated into Nagari, etc. [1906.] 8°. 14049. bb. 16.(3.)

**VEDA KUNWAR,** Pupil at the Āryakanyā School, Meerut. छोटा मुंह बड़ी बात ॥ [Chhotā muṅh barī bāt. An address on the religious training of Hindu girls.] pp. 12. मथुरा १९५२ [Muttra, 1896.] 12°. 14156. d. 14.(1.)

## VEDAS.

### SELECTIONS.

See VEDOPADEŚA. वेदोपदेश . . . Vedopadesha. An explanation of Vedic technicalities [chiefly compiled from the Vedas and Upanishads, with a Hindi paraphrase]. 1904. 8°. 14007. g. 2.(1.)

श्रीमत्स्वामिहंसस्वरूप निर्मित मन्त्रप्रभाकर सटीक [Mantra-prabhākara. A treatise on the Vedic religious formulae used in various rites, comprising the text of the latter with Hindi interpretation and commentary.] [1905.] 12°. See HĀMSASVARŪPA, Svāmī. 14028. bb. 29.

ऋग्वेदादिभाष्यभूमिका ॥ [Rigvedādi-bhāshyabhūmikā. A compilation by Dayānanda Sarasvatī from the Vedic hymns, with Sanskrit and Hindi commentaries.] Nos. 7-12. काशी १९३४ [Benares, 1877.] 8°. 14010. d. 23.

ऋग्वेदादिभाष्यभूमिका [Rigvedādi-bhāshyabhūmika. Second edition.] pp. ii. 394, iii. अजमेर १९३९ [Ajmer, 1893.] 8°. 14010. dd. 12.

## SELECTIONS (continued).

अथ स्वस्ति वाचनम्. [Svastivāchana. Select mantras of benediction, with Hindi translations.] See RĀMA, Munshī, of Jalandhar. آریہ سنگیت مالا [Ārya saṅgitamālā.] [1900.] 12°. 14154. cc. 7.

## ATHARVAVEDA.

अथर्ववेदभाष्यम् . . . The Atharva Veda Bhashya, a monthly edition [sic] of Atharva Veda Samhita [in Sanskrit, with Hindi translation, and with the commentary in Sanskrit [sic] and Hindi by Giridhari Lal Shastri. Pt. i. pp. 56. इटावा [Etawah, 1904.] 8°. 14007. f. 9.

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आसुरीकल्पः [Āsurīkalpa. A Sanskrit manual of magic in an apparently corrupt version of semi-prose form. With a Hindi version by Vrajaratna Bhaṭṭāchārya.] pp. 12. Harwar, Moradabad [printed], १९५६ [1899.] 8°. 14033. aa. 1.(3.)

## RIGVEDA.

ऋग्वेदभाष्यम् ॥ [Rigveda. In the Samhitā and Pada texts, with commentaries grammatical and paraphrastic in Sanskrit and Hindi by Dayānanda Sarasvatī.] प्रयाग, अजमेर १९३९-१९५६ [Allahabad, Ajmer, 1882-99.] 8°. 14010. cc. 15.

A reprint of the earlier edition. The present work ends with the 7th maṇḍala. In progress?

ऋग्वेद संहिता . . . भाषा अनुवाद टिप्पणी और . . . व्याख्या से युक्त [Rigveda-saṁhitā. With interpretations in Sanskrit and Hindi, Hindi notes, etc. Compiled and published in monthly parts by Śivanātha Āhitāgni, assisted by Śyāmanārāyaṇa Chaturvedi and Kṛipārāma.] लाहौर १९६३- [Lahore, 1906, etc.] 8°. 14007. f. 14.

In progress.

## Selections.

Begin. ओम् । भूर्भुवःस्वः । [The Gāyatrī explained, with ten rules of conduct based on it, by Ōṃkāra-lāla Śivalāla Śarmā.] मुंबई [Bombay, 1890.] sh. Fol. 14003. e. 2.(14.)

पुरुषसूक्त मालिनी भाषा टीका सहित [Purushasūkta. The Sanskrit text of Rigveda x. 90, with a Hindi commentary in prose and verse, styled Mālinī, by Yajñanārāyaṇa.] pp. 46. जबलपूर १९०९ [Jabalpur, 1909.] 8°. 14010. dd. 13.(2.)

Forms no. 1 of the Mālinīdharmapatakā.

## RIGVEDA.—Selections (continued).

सहस्रशीर्षा के मन्त्र तथा अन्य वेद मन्त्र [Sahasraśīrṣhā-mantra, i.e. the Purushasūkta. Sanskrit text, preceded by Rigveda i. With a Hindi version of the former.] pp. 31. लाहौर [Lahore, 1901.] 16°. 14028. a. 19.(8.)

हिन्दी ऋग्वेदभाष्य [The first 6 Anuvākas of the 10th Maṇḍala of the Rigveda, i.e. x. 1-84, translated into Hindi by Mādhavaprasāda Tripāṭhī.] लखीमपूर १८९१ [Lakhimpur, 1891.] 8°. 14154. c. 43.

## SĀMAVEDA.

असामवेदस्य संहिता [Sāmaveda-saṁhitā. Sanskrit text, edited with a Hindi translation and commentary, styled Brahmabhashya, by Jvālāprasāda Śarmā.] 2 pts. आगरा १८९० [Agra, 1890-1891.] 8°. 14010. d. 30.

सामवेदभाष्यम् (The Samvedbhashyam. A monthly edition [sic] of Sam Ved Samhita. With the commentary in Sanskrit and Hindi by Tulsī Ram Svami.) मेरठ [१८]९८-१९०० [Meerut, 1898-1900.] 8°. 14007. dd. 1.

## YAJURVEDA.

See DAYĀNANDA SARASVATĪ. मी यजुर्वेद उद्भाषा उद्भाषा ॥ [Yajurveda-bhashya. A translation of Dayānanda Sarasvatī's commentary on the Yajurveda.] [1907.] 8°. 14154. ff. 17.

यजुःसंस्कृतम् । [Vājasaneyi-saṁhitā. Sanskrit text, according to the Mādhyandina school. Edited with Sanskrit glosses, analyses, and a Hindi commentary by Rāmasvarūpa Śarmā.] Pt. i. pp. 120. Moradabad, 1899. 8°. 14007. b. 15.

यजुःसनेयिगुण्यनुर्वेदसंहिता । [Vājasaneyi-saṁhitā. Sanskrit text, in the Mādhyandina recension, with a literal interpretation and commentary in Hindi, styled Miśrabhashya, and, as an appendix, the Yājñavalkyaśikṣhā, with Hindi translation, the Anuvākasūtrādhyāya, and the Sarvānukramanī, together with dissertations by the editor and translator, Jvālāprasāda Miśra.] 2 vols. मुम्बई १९५९ [Bombay, 1903.] 8°. 14007. f. 4.

यजुर्वेदभाषाभाष्य etc. [Yajurveda - bhāṣābhāṣya. The Sanskrit text of the Vājasaneyi-saṁhitā, with a Hindi translation of Dayānanda Sara-



svatī's Sanskrit interpretation and commentary.] pp. 320, 938. अजमेर १९६२ [Ajmer, 1906.] 8°.

14007. dd. 9.

अथ रुद्री भाषाटीका प्रारम्भः ॥ [Rudrajapa, also called Rudri or Rudrāshṭādhyāyī. Lectures for the cult of Śiva-Rudra according to the school of the White Yajurveda, in 10 chapters. Sanskrit text, with Hindi translation and preface by Baladeva-prasāda Miśra.] ff. 47. काशी [Benares,] 1897. obl. 8°.

14028. dd. 3.(1.)

अथ भाषाटीकामहिता शुक्लयजुर्वेदीय (पठन) रुद्राष्टाध्यायी प्रारम्भते । [Rudrāshṭādhyāyī. Sanskrit text, with a Hindi preface and translation by Vrajaratna Bhaṭṭāchārya.] ff. 73. कल्याण-मुंबई [Kalyan, 1900.] obl. 8°.

14028. dd. 9.

#### APPENDIX.

See ĀRYA MUNI, Pandit. आर्यमन्तव्यप्रकाश [Ārya mantavyaprakāśa. A series of Hindi essays upon Vedic and other texts.] [1904, etc.] 8°.

14154. dd. 19.

See BHĪMASENA, Disciple of Dayānanda Sarasvatī. ब्राह्ममतपरीक्षा [Brāhmanamata-parikshā. A reply to a pamphlet entitled Saddharmī log Vedon ko kaise mānte hain.] [1891.] 16°.

14154. d. 15.

See PATIL-SIṂHA VARMA, Raja. वैदिकछन्दमाला . . . Vaidikachandamālā. [A metrical treatise on Vedic metres.] 1910. 8°.

14154. ee. 40.

अग्निहोत्रविधिः । [Agnihotra-vidhi. The Sanskrit ritual of the *agnihotra* offering, with a Hindi paraphrase and notes by Munshi Totārāma.] pp. 30. मुद्रादाबाद १९०५ [Moradabad, 1905.] 12°.

14028. bb. 5.(5.)

VEDOPADEŚA. वेदोपदेश . . . Vedopadesha. An explanation of Vedic technicalities [chiefly compiled from the Vedas and Upanishads, with a Hindi paraphrase according to the doctrines of the Ārya Samāj.] pp. 48. See RĀJĀRĀMA. आर्य ग्रन्थावलि . . . The Arsha Grantha Series, etc. Vol. i., no. 1. 1904, etc. 8°.

14007. g. 2.(1.)

VENĪMĀDHAVA GAṅGOPĀDHYĀYA and VIŚVE-SVARA CHAKRAVARTĪ. A Junior Text-book of Translation from Hindi into English. By Benimadhav Ganguli . . . and Bisvesvar Chakravarti . . . by the aid of Pandit Kanhaiyalal Sastri. pp. ii. iv. 204. Calcutta, 1898. 12°.

14160. a. 39.

VENKATEŚA DAIVAJŪNA, Son of Appayārya. सर्वार्थचिन्तामणिः . . . भाषाटीकामहितः । [Sarvārthachintāmaṇi. A manual of astrology. Sanskrit text, with a Hindi translation by Mahādhara Śarmā of Tihari.] pp. i. xvi. 280. बंबई १९६२ [Bombay, 1906.] 8°.

14053. dd. 13.

VICTORIA, Queen of Great Britain and Ireland. See BALADEVA SIṂHA, Raja of Kama. A Vijayapatra of Digvijainie Victoria, etc. 1889. 12°.

14058. a. 15.

— See KĚSHINACHANDRA, of Benares. Preeti Kusumanjali . . . [Poems] compiled . . . to commemorate the Diamond Jubilee of Her Most Gracious Majesty Victoria, etc. 1897. 12°.

14076. b. 35.

— [Life.] See LAJJĀRĀM ŚARMĀ. श्रीमती भारतेश्वरी महारानी विक्टोरियाका चरित्र । [Viktoriyā kā charitra.] [1901.] 8°.

14156. g. 77.

— [Life.] See PINCOTT (F.). Life of Empress Victoria. 1895. 8°.

14156. g. 49.

VIDYĀPATI. Maithil Kokil, Vidyapati. [The poems of Vidyapati.] Edited [with notes, an introduction, and life of the poet] by Braja Nandan Sahay . . . मैथिलकोकिल विद्यापति । [Maithilakokila Vidyapati.] pp. i. iv. v. 46, 202, ii. पटना १९६५ [Patna, 1910.] 8°.

14158. dd. 23.(8.)

— विद्यापति ठाकुर की पद्यावली [Vidyapati Thākura kī padyāvalī. The collected poems of Vidyapati. Edited by Nagendranātha Gupta.] pp. 475. प्रयाग १९१० [Allahabad, 1910.] 4°.

14158. eee. 2.

VIDYĀPRAKĀŚA. See VIDYĀTĪRTHA, Svāmī.

VIDYĀ-SUNDARA. विद्यासुन्दर-चौरपंचाशिका [Vidyā-Sundara. A Sanskrit poem, in 54 stanzas, treating of the loves of Vidyā and Sundara. Followed by Bilhaṇa's Chaurapañchāṣikā. With a Hindi translation of both poems by Mahādhara Śarmā of Tihari.] 2 pts. pp. ii. 28, 30. बंबई १९५१ [Bombay, 1894.] 12°.

14070. b. 23.

VIDYĀTĪRTHA, Svāmī, known also as VIDYĀPRAKĀŚA. कलि कीतुक । [Kalikautuka. Ethical advice given by a guru to his disciples.] pp. 80. जबलपुर १९६६ [Jabalpur, 1896.] 12°.

14154. d. 21.

— कान्यकुब्जचिन्तामणि [Kānyakubja-chintāmaṇi. A series of Sanskrit stanzas bearing on caste

duties, rituals, and ethics, with special reference to Brahmans, and their history in Kanauj. With tables, lists, etc., of the latter's *kulas*, *gotras*, Vedas, Upavedas, *śākhās* and *sūtras*, and Hindi commentaries.] pp. 98. मुंबई १९५६ [Bombay, 1899.] 8°.

14058. b. 35.(2.)

— भाषाटीकासहित महाराष्ट्रकुलवंशावली [Mahārāṣṭra-kulavaṃśāvalī. A Sanskrit poem in 58 stanzas, giving an account of the different castes and families of Maratha Hindus, with Hindi notes and commentary.] pp. 44. कल्याण १९५५ [Kalyan, 1898.] 16°.

14058. a. 14.(1.)

— विद्यासदुपदेश । [Vidyāsadupadeśa. Three series of Sanskrit stanzas on moral and religious topics, with Hindi versions and commentary.] pp. 132, 2. कल्याण-मुंबई १९५६ [Kalyan, 1900.] 8°.

14085. c. 48.

VIHĀRĪ LĀLA, Kavi. श्रीविहारीसतसई सटीक । [Satsai. With a commentary, entitled Hariprakāśa, by Haricharāṇa Dāsa of Chapra.] pp. 347. Benares, १८९२ [1892.] 8°.

14158. ee. 3.

— The Satsaiya of Bihari, with a commentary, entitled the Lala-candrika, by Āri Lallu Lal Kavi . . . Edited with an Introduction and Notes by G. A. Grierson. pp. vii. 135; 5, 293, 36, 3. Calcutta, 1896. 8°.

14158. ee. 19, 22.

Two copies.

سہی خدا عشق [Satsai. Hindi text, with transliteration in Persian characters, and a Persian translation, entitled Khīyābān i 'ishk, by Ānandī Lāla.] pp. 329. لکھنؤ ۱۸۹۹ [Lucknow, 1899.] 8°.

14158. ee. 28.

— बिहारीसतसैया सटीक [Satsai. Another edition, with Lallū Lāla's commentary, entitled Lālachandrikā.] pp. 223. Lucknow, १९०५ [1905.] 8°.

14158. dd. 6.(4.)

— बिहारीबिहार बिहारीसतसई पर कुण्डलियामय ग्रन्थ । [Vihārīvihāra. The Satsai of Vihārī Lāla, edited with a metrical version in *kuṇḍalī* metre, an introduction, containing an account of the poet and his work, with notices of commentators, notes, and appendices, including an autobiographical sketch of the editor, by Ambikādatta Vyāsa.] pp. iii. iv. 60, 4, 222, 3, 43, 10, 12. काशी १९५५ [Benares, 1898.] 8°.

14158. ee. 24.

VIHĀRĪ LĀLA, Thākura, Sarishtadār of Orchha. See TULASĪ DĀSA. विनयपत्रिका [Vinayapatrikā. With a commentary by Thākura Vihārī Lāla.] [1897.] 8°.

14158. f. 37.

VIHĀRĪLĀLA CHAUBE. व्यंकटविहारितुलसिभूषणबोध । . . . Vyankatabihāritulasibhūṣaṇbodh, or a new treatise on Hindi Rhetoric Poetry and Drama with numerous examples from the best Hindi poets such as Tulsi Dās, Biharilal, Sūradās, and Kabīrdās, etc., for the use of schools. By Pundit Biharilal Choube. pp. viii. 48. Benares, 1907. 8°.

14158. f. 55.(1.)

VIHĀRĪLĀLA ŚARMĀ, Sāhityāchārya, Disciple of Durgāprasāda, of Jaipur. See UPANISHADS. छान्दोग्योपनिषद् etc. [Chhāndogyopanishad. With a Hindi translation and commentary on *prap.* viii. by Vihārīlāla.] [1909.] 8°.

14010. dd. 18.

VIJAYADHARMA SŪRI. जैनतत्त्वदिग्दर्शन [Jaina-tattva-digdarśana. A thesis on Jainism, read in Calcutta, April 1909.] pp. 40. Benares, [1909.] 8°.

14154. h. 10.(4.)

VIJAYĀNANDA SŪRI, also called ĀTMĀRĀMAJĪ. See ĀTMĀRĀMAJĪ ĀNANDAVIJAYAJĪ.

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14154. h. 25.

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14038. f. 11.

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Forms no. 4 of the Rāyachandra-Jaina-sūstramālā.

**VINĀYAKA RĀVA**, of *Sagar*. See TULASĪ DĀSA. श्रीमहोस्वामी तुलसीदासकृत रामायण आरण्य काण्ड [Rāmāyana. Āraṇya-kāṇḍa. With a prose version and notes by Pandit Vināyaka Rāva.] [1908.] 8°. 14158. dd. 6.(3.)

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**VISHṆUDĀSA**, Scāmī. अथ द्वादशग्रंथी [Dvādaśa granthī. Twelve tracts in verse inculcating popular Vedantism, by a follower of the Nānak-shāhī Panth of the Sikhs.] pp. 142. बंबई १९५१ [Bombay, 1894.] 16°. 14154. d. 18.

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**VIŚVAKARMĀ.** **शिल्पशास्त्रान्तर्गत आयतत्त्व** [Āyatattva. A treatise on the proper dimensions and architecture of houses, translated from a Sanskrit work ascribed to the divine architect Viśvakarmā.] pp. 40. **अमदाबाद १९५३** [Ahmadabad, 1897.] 12°. 14156. f. 39.

**VIŚVAKARMĀ** (continued). **अथ विश्वकर्माप्रकाशोभाषा-टीकायुतः प्रारम्भते** ॥ [Viśvakarma-prakāṣa. A Sanskrit metrical treatise on Hindu architecture. With a Hindi translation by Mihirachandra Miśra.] ff. 94. **मुंबय्या १९५२** [Bombay, 1896.] obl. Fol.

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*Imperfect; wanting pp. 17-24, 113-120, and 225-232.*

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**VIŚVANĀTHA MAHĀPĀTRA, Son of Dayānidhi.** **गोवर्द्धनपीठोपमहोपकाशब्रह्मचारिणा** [sic] **गुरुपरम्परा श्री-जगन्नाथमाहात्म्य** [Govardhana pīṭhiya Mahūprakāṣa-brahmachārīṇām guruparamparā. A Sanskrit metrical pedigree of the succession of the Mahiprakāṣa-brahmachārīs or pontiffs of the Gobardhan monastery, Puri, which they claim from Śaṅkara Āchārya through his disciple Prakāṣa. Followed by Jagannātha-māhātmya, 8 chapters purporting to form part of the Nīlādrimahodaya of the Sūtasamhitā, and treating of the local cult of Viṣṇu in Puri. Edited with Hindi translations and introduction by Jyālāprasāda Miśra.] pp. 149, vi. iv. **मुरादाबाद १९६३** [Moradabad, 1906.] 8°.

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**VIŚVANĀTHA PAÑCHĀNANA BHATTĀCHĀRYA.** **न्यायसिद्धान्तमुक्तावली, प्रत्यक्षखण्ड निरुद्ध** । [Kārikāvali. A manual of Vaiśeṣhika logic. Comprising the Sanskrit text of the Pratyakshakhaṇḍa, with the commentary Nyāyasiddhāntamuktāvali. Edited with a Hindi translation of the text, and a Hindi commentary and footnotes by Vaidyanātha Śāstri of Moradabad.] pp. iii. 234, ii. **मुरादाबाद १९५८** [Moradabad, 1901.] 8°. 14049. b. 7.

**VIŚVANĀTHA ŚARMĀ, Nepali Pandit.** See HITOPADEŚA. **हितोपदेश गोष्ठी भाषा** । [Hitopadeśa. A

Nepali metrical version of the introductory portion.] [1896.] 8°. 14157. b. 4.(2.)

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**VIṢVANĀTHA SIMHA**, of Rewa. See KABĪR. बीजक कबीरदास सटीक ॥ [Bijak. With a commentary, entitled Pākhaṇḍa-khaṇḍanī, by Viṣvanātha Simha.] [1903.] 8°. 14158. dd. 4.

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**VIṢVARĀJA HARIHARA ŚARMĀ**. See ŚIVADATTA UPADHYĀYA. अथ ज्योतिषसार । [Jyotishasāra. With a Nepali version by Viṣvarāja.] [1902.] 8°. 14053. dd. 4.(2.)

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**VIṢVEŚVARA DĀSA**, of Ajodhya. See UPANIṢHADS.—*Small Collections*. श्री . . . श्रीरामतापनीयोपनिषद् *etc.* [Rāmatāpanīyopanishad. With a Hindi commentary by Viṣveśvara Dāsa.] [1903.] 8°. 14007. b. 11.(2.)

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**VIṢVEŚVARA ŚARMĀ**, Son of Gopāla, Maithila. श्रीमत्परमहंस परिव्राजकाचार्य श्रीस्वामिनोहंसस्वरूपस्य बृहज्जीवनचरितम् [Hamsasvarūpa-charita.] . . . Life of Shri Swami Hansa Swaroop. By Pandit Vishweshwar Sharma Maithil. Pt. i. [Muzaffarpur,] १९२८- [1906, *etc.*] Fol. 14157. h. 1.

*In progress.*

**VIṬṬHALANĀTHA DĪKSHITA**, Son of Vallabha. See VIṬṬHALEŚVARA.

**VIṬṬHALEŚVARA** (VIṬṬHALANĀTHA DĪKSHITA), Son of Vallabha. श्रीवल्लभाष्टक टीका चतुःश्लोकी टीका [Vallabhāṣṭaka and Chatuṣṣlokī. Two Sanskrit devotional poems, the former, in 8 stanzas by Viṭṭhaleśvara, being in adoration of Vallabhāchārya, and the latter, in 4 verses, by Vallabhāchārya on the cult of Kṛishṇa. With commentaries in Brajbhasha.] pp. 21, 34. बनारस १९६२ [Benares, 1905.] 8°. 14049. aaa. 29.(6.)

**VIVĀHAPADDHATĪ**. • चैवर्णिकानां नवरात्रिविवाहपद्धतिः [Navaratna-vivāhapaddhati. A Sanskrit manual of the rites and circumstances of marriage, in nine prakaraṇas. Edited with a Hindi commentary by Pandit Vishṇudatta.] pp. xii. 218. मद्रास १९४९ [Bombay, 1892.] 8°. 14033. b. 59.

**VOPADEVA**, Son of Keṣava. वोपदेववैद्यकशतक [Vopadeva-vaidyakāṣataka. A collection of medical recipes in Sanskrit verse. With a Hindi prose translation by Śālagrāma Vaiṣya.] pp. 4, 59. मुंबई १९५३ [Bombay, 1896.] 8°. 14043. c. 42.(2.)

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**VRAJANĀTHA**, Kavi. अथ कृष्णविलास ग्रन्थ वृजनाथकवि विरचित । [Kṛishṇavilāsa. A metrical treatise on rhetoric, composed by order of Kṛishṇaprasāda Simhajū Deva of Bhadri.] pp. 204. इलाहाबाद १९६६ [Allahabad, 1910.] 8°. 14156. f. 55.(3.)

**VRAJARATNA BHATTĀCHĀRYA**, of Moradabad. See AGNIVEŚA. समयनिरूपणसामयण । [Samayanirūpaṇa-nimāyana. Compiled and edited with a Hindi version by Vrajaratna.] [1900.] 12°. 14065. b. 21.

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— ब्रजविलास टिप्पणी सहित [Another edition. With notes.] pp. 2, 568. Lucknow, 1903. 14158. ff. 4.

**VRAJAVIHĀRĪ LĀLA MAṆḌALA**, of Murhō. मिथिला नाटक । [Mithilā-nāṭaka. A short drama in the Mithila dialect.] pp. 12. Bhagalpur, 1901. 8°. 14158. b. 10.(2.)

**VRAJAVILĀSA ŚARMĀ**, of Singha, Shahjahanpur. See RĀMAVILĀSA and VRAJAVILĀSA ŚARMĀ. नित्यकर्म [Nityakarma.] [1899.] 8°. 14028. b. 81.(3.)

**VRINDĀVANA**, Kāvīrā, of Benares. स्वर्गीय कविचर वृन्दावनजी कृत अर्हताशाकेवली [Arhat-pāśakevalī. Divination by means of the throwing of the letters in the name Arhat, in verse.] pp. 26. मुंबई १९०८ [Bombay, 1908.] 8°. 14156. e. 28.

— अथ चौबीस तीर्थंकरपूजा [Chauvis tirthaṅkara-pūjā. Hymns of praise to the 24 Tirthaṅkaras.] ff. 99. मुंबई [Bombay, 1907.] obl. 12°. 14154. k. 14.

— श्रीवर्तमान चतुर्विंशति जिनपूजा [Vartamāna chaturvīṃśati Jinapūjā. Another edition of the preceding.] ff. i. 115. बम्बई १९०७ [Bombay, 1907.] obl. 12°. 14154. k. 12.

— श्रीप्रवचनसार-परमागम । [Pravachanasāra-paramāgama. A work on Jain doctrine and philosophy; being a metrical adaptation by Vrindāvana of Hemarāja Pāṇḍe's Hindi translation of Amṛta-chandra Āchārya's Tattvadīpikā, a Sanskrit commentary on Kundakunda Āchārya's Prakrit poem, entitled Pañchāstikāya-samayasāra. Edited with an introduction by Nāthūrām Premī.] pp. vi. 231. बम्बई १९०८ [Bombay, 1908.] 12°. 14154. k. 11.

— वृन्दावनविलास [Vrindāvana-vilāsa. The poetical works of Vrindāvana. Edited, with notes

and an account of the author and his writings, by Nāthūrām Premī.] pp. xxxii. 150. बम्बई [Bombay, 1908.] 12°. 14158. ecc. 4.

**VRINDĀVANA**, Munshī, of Kasipur. See 'TRFĀN 'ALĪ BEG, Deputy Collector. भारतीय शिक्षाचार [Bhāratiya śiṣṭāchāra. A translation by Munshī Vrindāvana of the Hindustani Ādāb al-Hind.] 1900. 8°. 14156. dd. 1.

— नारीभूषण । अर्थात् स्त्रीशिक्षा का एक अत्यन्त लाभकारी पुस्तक । [Nārībhūṣaṇa. A guide to Hindi women on domestic and religious duties.] pp. 128. मेरठ १९१५ [Meerut, 1901.] 8°. 14154. dd. 11.(2.)

**VRINDĀVANA**, Son of Śivadāyāl Śukla. शिव पार्वती विवाह अर्थात् गिरिजा विनोद ॥ [Girijāvinoda. A poem on the marriage of Śiva and Pārvatī.] pp. 108. Lucknow, 1905. 8°. 14158. dd. 15.(2.)

**VRISHABHADHVAJA ŚARMĀ**. See PURĀṆAS.—Padmapurāṇa. रामाष्टमेध भाषा श्लोक ॥ [Rāmāṣṭhamedha. Translated into Gorkha verse by Pandit Vṛishabhadhvaja.] [1901.] 8°. 14154. ff. 8.

**VYĀSA**. व्यास संहिता । [Vyāsa-saṁhitā. A Sanskrit code of religious law, in 4 chapters. With a Hindi translation.] pp. 8, 16. कलकत्ता १९६२ [Calcutta, 1906.] 8°. 14039. c. 23.(3.)

**VYĀSA TANSUKH VIDYĀRTHĪ**. See TANSUKH VYĀSA, Vidyārthī.

**WAISHAMPAYAN** (S. K.) See SADĀŚIVA KRISHṆA-RAVA VAIŚAMPĀYANA.

**WANGDI**, Tashī. See bKRA ṣIS dBANG 'DUS.

**WHITLEY** (E. H.). See LITURGIES.—England, Church of. आराधना विधि । [Ārādhanāvidhi. The Morning and Evening Services and the Psalms, 1-146. Translated by the Rev. E. H. Whitley.] 1906. 12°. 14154. a. 36.

**WRIGHT** (DANIEL). See VAṆSĀVALĪ. History of Nepāl, . . . with an introductory sketch of the country and people of Nepāl by the editor, D. Wright. 1877. 8°. 14156. g. 65.

**WYNKOOPE** (T. S.). See HYMNALS. Christian Hymns. ख्रिष्टीय गीत संग्रह । [Edited by T. S. Wynkoop.] 1902. 12°. 14154. a. 32.(1.)

**YĀDAVA ŚAṆKARA VĀVĪKAR**. See SUTTAPIṬAKA. धम्मपद etc. [Dhammapada. Translated from Yādava Śaṅkara Vāvikar's Marathi version.] [1904.] 8°. 14154. dd. 18.

**YADUNĀTHA BHATTĀCHĀRYA**. कर्मवीर । [Karmavīra. A novel, translated by Kṛishṇakānta Mālaviya from the Bengali Kālidāsa of Yadunātha Bhaṭṭāchārya.] pp. ii. 94. प्रयाग [Allahabad, 1909.] 12°. 14157. a. 13.

**YAJÑANĀRĀYANA**, of Jabalpur. See VEDAS.—Rigvoda.—Selections. पुरुषसूक्त etc. [Purushasūkta. With a Hindi commentary, styled Mālinī, by Yajñanārāyaṇa.] [1909.] 8°. 14010. dd. 13.(2.)

**YĀJÑAVALKYA**. मिताक्षर सटीक [Yājñavalkya-smṛiti. Sanskrit text of the Āchārādhyāya and Vyavahārādhyāya. With a Hindi translation and commentary founded on the Mitākṣarā, by Durgāprasāda Śukla.] 2 vols. लखनऊ १९१० [Lucknow, 1890.] 4°. 14038. f. 11.

— संस्कृत याज्ञवल्क्यस्मृतिका भाषानुवाद [Yājñavalkya-smṛiti. Sanskrit text with a Hindi metrical paraphrase by Maheśvar-bakṣh Singh.] pp. iv. 312. [1901.] See MAHEŚVAR-BAKṢH SINGH, Raja of Rampur. महेश्वरस्मृति सटीक [Maheśvara-smṛiti.] Vol. 2. [1899, etc.] 8°. 14039. a. 17.

— याज्ञवल्क्यसंहिता । [Yājñavalkya-saṁhitā, or Y.-dharmaśāstra. Sanskrit text, with a Hindi translation.] pp. ii. 31, 94. कलकत्ता १९६१ [Calcutta, 1905.] 8°. 14038. d. 37.

— अथ याज्ञवल्क्यशिक्षा प्रा० । [Yājñavalkya-śikṣhā. A tract on Vedic phonetics. Sanskrit text with Hindi translation.] See VEDAS.—Yajurveda. वाजसनेयिशुक्लयजुर्वेदसंहिता । [Vājasaneyi-saṁhitā.] Vol. ii. [1903.] 8°. 14007. f. 4.

**YĀMUNA ĀCHĀRYA** (ĀLAVANDĀR). श्रीमद्यामुनमुनि-प्रणीत श्रीमद् आलवन्दारस्तोत्रम् श्रीवरद्वज्ज्वास्तोत्रमेतम् . . . प्रदीपिकाख्यभाषाटीकासमलङ्कृतम् । [Ālavandār-stotra. A Sanskrit hymn of 69 verses to Viṣṇu. Preceded by Varadavallabhā-stotra, a hymn of 5 verses to Śrī. Edited with a Hindi exposition, styled Pradīpikā, by Bhāgavatāchārya of Brindaban.] pp. xii. 96. मुंबई १९६६ [Bombay, 1910.] 12°. 14072. b. 47.

**YAMUNĀDĀSA ŚĀNDILYA**. महतावधिवाकर । [Mah-tāb-divākara. A refutation of the doctrines of

Dayānanda Sarasvatī, with excerpts from Sanskrit authorities. Preceded by Sanskrit and Hindi verses in praise of the author's patron Raja Mahtāb Singh of Narsingharh; and followed by Ūmat-rājya kā itihāsa, or Ūmat-vaṃśya-rājavṛtānta-varṇana, a Sanskrit poem on the history of Narsingharh, with a Hindi prose paraphrase by Rāmagopāla Śarmā and others.] pp. ii. iv. 560. मुद्रई १९८१ [Bombay, 1895.] 8°. 14154. c. 20.

**YAMUNĀDĀSA VAIŚYA**, of Dehra Dun. श्रीलीलारामायण [Līlā-Rāmāyaṇa. The story of Rāma in verse, consisting partly of extracts from the Rāmāyaṇa of Tulasī Dāsa, and partly of original poetry.] pp. 159. कानपुर १९६२ [Cawnpore, 1905.] 8°. 14158. dd. 15.(1.)

**YAMUNĀŚAṆKARA NĀGARA**. See UPANISHADS. छान्दोग्योपनिषद् etc. [Chhāndogyopanishad. With a Hindi translation and commentary on *prap.* i.-vii. by Yamunāśaṅkara Nāgara.] [1909.] 8°. 14010. dd. 18.

**YĀRĪ SĀHIB**. यारी साहब की रत्नावली और जीवनचरित्र [Yārī Sāhib kī ratnāvalī. Poems of Yārī Sāhib, with a short biography.] pp. ii. 22. Allahabad, १९१० [1910.] 8°. 14158. dd. 23.(7.)

**YAŚONANDI ĀCHĀRYA**. पंचपरमेश्वरी पूजा [Pañcāparameshthī-pūjā. Hymns in praise of Jain Arhats, Siddhas, Gaṇadharas, Adhyāpakas, and Sādhus.] pp. 26. जबलपुर १८९८ [Jabalpur, 1898.] 8°. 14154. h. 32.

**YAŚOVIJAYA**. श्री जिनपूजा संग्रह ॥ [Jinapūjā-saṅgraha. Hymns for Jain ritual by Yaśovijaya and others.] [1903.] 8°. See MUKTIKAMALA MONI. 14144. gg. 7.

— श्रीमद्यशोविजयजी उपाध्यायकृत समकितना पटम्यान स्वरूपनी चोपाई अर्थसहित प्रारंभ [Shatsthāna-svarūpa. A Jain religious poem in Hindi, accompanied by a prose explanation in Gujarati.] See BHĪMASIṂHA MĀYAKA. जैनकथारत्नकोष [Jainakathā-ratnakosha.] Vol. v., pp. 282-320. [1891.] 8°. 14144. gg. 1.

**YATĪNDRANĀTHA SENA**. See IRVING (W.). Hindi translation of Rip Van Winkle by Jatindra Nath Sen. 1911. 12°. 14157. a. 19.

— The complete letter-writer, containing (a) numerous new letters on every branch of letter writing; (b) extracts from the epistolary correspondence, of eminent English letter-writers;

(c) questions on letter-writing set by the Universities of Calcutta, Allahabad, the Punjab, Bombay, and Madras, together with answers, and a complete translation in Hindi of all the letters. By Jatindra Nath Sen. pp. viii. 144, 165. Allahabad, [1900.] 12°. 14160. a. 44.

**YAVANAJĀTAKA**. यवनजातकः [Yavanajātaka. A Sanskrit treatise on astrology, with a Hindi translation by Vanamālī Chaturvedī.] pp. 67. मुद्रई १९५८ [Bombay, 1901.] 8°. 14053. ccc. 4.(3.)

**YOGABĪJA**. योगबीजम् भाषा टीका सहित ॥ [Yogabīja. A Sanskrit treatise in 171 stanzas, on the Yoga way of salvation. With a Hindi version by Mumalāla Śarmā.] pp. 45. कानपुर १८९९ [Cawnpore, 1899.] 8°. 14028. c. 85.(6.)

**YOGĀṆGA-SVARODAYA**. योगान्गस्वरोदय [Yogāṅga-svarodaya. A Yoga treatise on the indications which the human breath affords of the duration of life and of future events.] pp. 16. [Bombay, 1899.] 8°. 14154. dd. 9.

**YOGAVĀSISHTHA-RĀMĀYAṆA**. See PRAKĀSĀNANDA BRAHMACHĀRĪ. योगवासिष्ठ सिद्धान्तसार [Yogavāsishtha-siddhāntasāra. An exposition of the philosophy of the Yogavāsishtha.] [1907.] 8°. 14154. dd. 25.

— योगवासिष्ठ महारामायणम् । [Yogavāsishtha-rāmāyaṇa. Sanskrit text, with a Hindi version by Pandit Thākuraśrīprasadā, and Hindi preface by Lālā Baijnāth.] मुद्रई १९५१ [Bombay, 1900, etc.] 8°. 14048. e. 29.

In progress.

— योगवासिष्ठसार [Yogavāsishtha-sāra. An epitome of the Yogavāsishtha-rāmāyaṇa. Sanskrit text, edited with a Hindi translation, called Tattvabodhinī, by Vrajaratna Bhaṭṭāchārya.] pp. viii. 132. मुरादाबाद १९०६ [Muradabad, 1906.] 12°. 14049. aa. 4.

The text corresponds, with some differences, to that of the editions of Chidambaram, 1889, and Patghat, 1903.

— योगवासिष्ठ-वेराग्य और मुमुक्षुप्रकरण । [Yogavāsishtha. An anonymous prose translation of the Vairāgya and Mumukshu prakaraṇas.] pp. iv. 243. लाहौर १९५६ [Lahore, 1899.] 8°. 14154. ee. 10.

— [Another edition.] pp. iv. 243. लाहौर १९६५ [Lahore, 1909.] 8°. 14154. ee. 35.



**YOGAVASISHTHA-RĀMĀYANA** (*continued*). योग-वासिष्ठ । [Yogavāsishtha. The Vairāgya and Mumukshu prakaraṇas, translated by Bālamukunda of Muttra.] pp. 251. मुंबई १९५६ [Bombay, 1901.] 8°. 14154. dd. 15.

— पेची जोग दासिमृ का फिल पूरल [Yogavāsishtha. Khila prakaraṇa, or Supplementary chapter. In Gurumukhi characters.] pp. 143. लाहौर १८५८ [Lahore, 1901.] 8°. 14154. ee. 27.

**YOGENDRANĀTHA SARKĀR.** कबिर ताहार मस्किष्ट जीवनी ओ उपदेशबली । [Kabīr. A biography of the poet in Bengali, with selections from his poems, in Bengali characters, accompanied by a Bengali translation.] pp. ii. 60. कलिकाता द्वाकिसम् ७३ [Calcutta, 1893.] 12°. 14127. a. 37.(6.)

**YOGĪNDRADEVA.** श्री परमात्मप्रकाश . . . हिन्दी भाषा अर्थसहित । [Paramātmaprakāṣa. A work on Jain psychology and religious doctrine, in 342 Prakrit verses. Edited and furnished with a Hindi prose rendering, based upon an old vernacular commentary, by Sūryabhānu Vakil.] pp. i. 58. मुरादाबाद १९०९ [Moradabad, 1909.] 8°. 14100. c. 12.(2.)

**YUGALADĀSA.** बघेलवंशागमनिर्देश । [Baghel-vaṃśāgama-nirdeśa. A poem containing an account of the Rewah State of Baghelkhand and its rulers.] See KABĪR. बीजक कबीर साहेब । [Bijak.] pp. 659-731. [1905.] 8°. 14158. cc. 10.

**YUGALĀNANDA,** Svāmī, Kabīrpanthī. See KABĪR. सत्यशब्द टकसार संधात् बीजकमूल ॥ [Bijak. Edited with glosses by Yugalānanda.] [1898.] 8°. 14158. cc. 3.

— See KABĪR. बीजक कबीर साहेब । [Bijak. With Viṣvanātha Simha's commentary. Revised by Yugalānanda.] [1905.] 8°. 14158. cc. 10.

— See KABĪR. कबीर साहेब की साखी ॥ [Sākhī. Compiled and edited by Yugalānanda.] [1899.] 8°. 14158. c. 33.(2.)

— See KABĪR. सत्यकबीरकी साखी । [Sākhī. Arranged with notes by Yugalānanda.] [1903.] 8°. 14158. cc. 6.

— See RĀMADĀSA SVĀMĪ, of Haidrabad. ब्रह्मनिष्ठ श्रीरामगुरुकृत पंचीकरण [Pañchikaraṇa. With a

Hindi translation by Yugalānanda Svāmī of Jayakrishṇa's Gujarati *īkā*.] [1908.] 12°. 14144. b. 35.

**YUGALĀNANYAŚARAṆA,** Svāmī. [Life.] See JĀNAKĪVARAŚARAṆA. सद्गुरुप्रतापसागर-बिन्दु [Sadguru-pratāpasāgara-bindu. [1906.] 8°. 14156. gg. 14.

— श्रीरघुवरगुणदर्पण [Raghuvara - guṇadarpaṇa. The mythological account of king Daśaratha and his son Rāma.] pp. ii. 205. पटना १९०१ [Patna, 1901.] 8°. 14156. i. 44.

— सीतारामनामप्रतापप्रकाश भाषा टीका सहित [Sitā-rāma-nāma-pratāpaprakāṣa. A compilation of Sanskrit verses bearing upon the sanctity of the names of Sitā and Rāma. With Hindi translation. Third edition.] pp. 224. लखनऊ १९५६ [Lucknow, 1901.] 8°. 14033. bbb. 4.(2.)

**ZĀLIM SINGH,** of Akbarpur, Faizabad. See ASHṬĀVAKRA. अष्टावक्र सटीक । [Aṣṭāvakra-saṃbitā. With verbal analyses, grammatical notes, and paraphrastic commentary by Zālīm Singh.] [1903.] 8°. 14049. b. 19.

— See ĪṢVARA KRISHṆA. सांख्यतत्त्वसुबोधिनी सटीक [Sāṅkhyatattvasubodhinī. The Sanskrit text of the Sāṅkhyakārikā, with Hindi glosses, and a commentary, by Zālīm Singh.] [1899.] 8°. 14048. d. 37.(2.)

— See MAHĀBHĀRATA.—Bhagavadgītā. भगवद्गीता सटीक ॥ [Bhagavadgītā. With grammatical analyses and Hindi interpretations and expositions by Zālīm Singh.] [1901.] 8°. 14065. c. 54.

— See UPANISHADS. ऐतरेयोपनिषद् [Aitareyopaniṣad. Edited with analyses and Hindi glossaries by Zālīm Singh.] [1900.] 8°. 14007. dd. 3.(4.)

— See UPANISHADS. मुण्डकोपनिषद् [Muṇḍakopaniṣad. Edited with analyses and Hindi glossaries by Zālīm Singh.] [1900.] 8°. 14007. dd. 3.(2.)

— See UPANISHADS. प्रश्नोपनिषद् [Praśnopaniṣad. Edited with analyses and Hindi glossaries by Zālīm Singh.] [1900.] 8°. 14007. dd. 3.(1.)

— See UPANISHADS. तैत्तिरीयोपनिषद् [Taittirīyopaniṣad. Edited with analyses and Hindi glossaries by Zālīm Singh.] [1900.] 8°. 14007. dd. 3.(3.)

## ADDENDA.

**ĀDI GRANTH.** आनन्द [Ānanda. An excerpt from the Ādi Granth; being a poem in 40 verses composed by Guru Amar Dās, which is repeated on marriages and festive occasions. With a Hindi commentary, called Paramānandī, by Svāmī Paramānanda Udāsī.] See [Addenda] AMAR DĀS, *Third Guru*. आनन्द सटीक [Ānanda.] [1908.] 12°. 14162. b. 36.

**AGATE (N. M.).** See NĀRĀYAṆA MAHĀDĀJĪ ĀGATE.

**'ALĪ KHĀN, Īājī, Īakīm.** हाजी दृष्टान्त माला [Īājī-dṛiṣṭāntamālā. Hindi popular sayings and proverbs, explained in verse.] pp. 39. जबलपुर १९११ [Jabalpur, 1911.] 8°. 14156. gg. 31.

**AMAR DĀS, Third Guru.** आनन्द सटीक [Ānanda. An excerpt from the Ādi Granth; being a poem in 40 verses, composed by Guru Amar Dās, which is repeated on marriages and festive occasions. Panjabi text, with a Hindi commentary, styled Paramānandī, by Svāmī Paramānanda Udāsī.] pp. 22. लखनऊ १९०८ [Lucknow, 1908.] 12°. 14162. b. 36.

**ĀRYA MUNI.** See [Addenda] BĀDARĀYAṆA. वेदान्तार्थभाष्य [Brahmasūtra. With the Vedāntāryabhāṣya, or Hindi commentary of Ārya Muni. Second edition.] [1911.] 8°. 14049. d. 23.(4.)

**ASHTĀKSHARA.** See [Addenda] VIṬṬHALANĀTHA DĪKSHITA. अष्टाक्षर टीका [Ashtākshara-ṭīkā. A commentary on the *ashtākshara*, or octosyllabic Sanskrit mantra, used by Vallabhāchārya and his school.] [1910.] 8°. 14154. dd. 31.

**AYODHYĀPRASĀDA PĀNDE,** of Ghorha, Pathpur. कजरी बहार (कजरीसावन पपीहरा-बहार) [Kajari-bahār, Kajari-sāwan, and Papīharā-bahār. Three tracts,

containing *kajalī* songs on the rainy season.] बनारस मुरादाबाद [Benares, Moradabad, 1910.] 12°. 14158. ccc. 19.(2.)

**BĀDARĀYAṆA.** वेदान्तार्थभाष्य [Brahmasūtra. With the Vedāntāryabhāṣya, or Hindi commentary, of Ārya Muni. Second edition.] pp. 234, viii. 586, xxvi. लाहौर १९११ [Lahore, 1911.] 8°. 14049. d. 23.(4.)

**BADARĪPRASĀDA JAINA,** of Benares. बारहभावना संग्रह । [Bārah bhāvanāsaṅgraha. A collection of 12 poems on Jain doctrine, by various authors.] pp. 23. Benares, १९१० [1910.] 12°. 14154. h. 45.(5.)

**BAITĀL-PACHĪSĪ.** बैतालपच्चीसी । [Baitāl-pachīsī. An abridged version of Lallū Lālā's Hindi translation, in Nepali verse. Revised and edited by Viṣvanātha Harihara Śarmā.] pp. vi. 98. काशी [Benares, n.d.] 12°. 14157. a. 18.

**BAKHTĀWAR SIMHA,** Thākura, of Sojan. [Life.] See [Addenda] MAYĀRĀMA CHAUDHURĪ, of Sojan. संक्षिप्त वृत्तान्त । [Samkshipta vṛttānta.] [1911.] 8°. 14156. g. 37.(3.)

**BALABHADRAPRASĀDA ŚUKLA.** See [Addenda] TULASĪ DĀSA. श्रीरामचरितमानसम् etc. [Rāmācharitāmānasa. Side by side with a Sanskrit version. Edited by Balabhadraprasāda Śukla and Rāmānārāyaṇa of Etawah.] [1911, etc.] 8°. 14158. dd. 31.

**BATUKANĀTHA KALYĀṆA.** बहोरन का ब्याह संध्या दिवसी की लड़ाई [Bahoran kā byāh. The marriage of Bahoran, or the battle of Delhi. A poetical episode in the history of the wars of Ālha and Ūdal with Prithvirāja. Versified by Chiranjīlāla Nathāhāma.] pp. 131. कानपुर १९१० [Cawnpore, 1910.] 8°. 14158. cc. 26.(11.)

**BENGAL.**—*Presidency of.* [Bengal Acts, 1897-1899. Translated by Kālikumāra Mitra. In Kaithi characters.] [Calcutta,] 1897-1899. 4°. 14156. aaa. 2.(2.)

——— Bengal Act III. (Act IV.) of 1900. [Translated by Kālikumāra Mitra.] pp. 3, 14. [Calcutta,] 1900. 8°. 14156. a. 10.(3.)

**BHĀNUBHAKTA ĀCHĀRYA.** See [Addenda] PURĀṆAS.—*Brahmāṇḍapurāṇa.* रामगीताद्योक्तभाषा । [Rāmāgītā. With a Nepali interpretation and commentary by Bhānubhakta.] [1907.] 12°. 14016. b. 31.

**BHĀRATADHARMA-MAHĀMAṆḌALA.** See INDIA. —*Bhāratadharma-mahāmaṇḍala.*

**BHARTRIHARI, the Poet.** श्रीभर्तृहरि नीतिशतक [Nītiśataka. Translated into verse by Mātāḍīna Lāla Varma.] pp. 31. Benares, 1910. 8°. 14158. cc. 35.

**BHATKHANDE (V. N.).** See VISHṆU NĀRĀYAṆA BHĀTKHANDE.

**BHŪRSIMHA ŚEKHĀVAT.** महाराजयशप्रकाश [Mahārājā-yaśaprakāśa. A collection of old Hindi ballads on the prowess of Rajput kings. Compiled with prose versions and notes by Bhūrsimha Śekhāvat.] pp. vii. iii. 208, vii. बंबई १९०९ [Bombay, 1909.] 8°. 14158. cc. 38.

**BIBLE.**—LUKE. सोडाऊ पुत्र के लखोटे आवय । [Oṣṭh putra ke laote āev. The Story of the Prodigal son, Luke xv. 11-24, translated into Bhojpuri. In Kaithi characters.] pp. 8. Calcutta, 1909. 12°. 14154. a. 31.(2.)

——— Luke. Hindi. सत धर्म शास्त्र । लूक रचित सुमसाचार । [With notes.] pp. 114. Calcutta, 1910. 8°. 14154. b. 44.(6.)

——— JOHN, Gospel of. John. Nagpuria. नागपुरियामें . . . योहन्ने लिखल . . . सुमसाचार । [In Kaithi characters.] pp. 86. Calcutta, 1909. 8°. 14154. b. 49.

——— John. Bhojpuri. सत धर्म सास्तर में के युहना रचित . . . सुमसाचार । [In Kaithi characters.] pp. 90. Calcutta, 1911. 8°. 14154. b. 50.

**BUDHAJANA.** बुधजन-सतसई । [Budhajana-satsai. A century of Jain ethical poems.] pp. ii. 95. बंबई १९१० [Bombay, 1910.] 16°. 14154. k. 28.

**BUDHAJANA** (continued). जैनपदसंग्रह [Jaina padasaṅgraha. A collection of Jain hymns.] See JAINA PADASAṅGRAHA. जैनपदसंग्रह [Jaina padasaṅgraha.] Pt. v. [1909, etc.] 12°. 14154. k. 23.

**CHĀṆAKYA.** चाणक्य नीतिदर्पण ॥ भाषा टीका व दोहा सहित [Nītidarpana. Sanskrit text in 17 *adhyāyas* (total 340 verses), with a Hindi prose translation and some paraphrases in Hindi couplets by Mahārāj-dīn Dikshita.] pp. 104. मथुरा १९०९ [Muttra, 1909.] 8°. 14070. b. 40.

**CHATURBHUJA MIŚRA.** प्रेमसागर अर्थात् भागवत दशमस्कन्ध को कथा । [Premasāgara. A Nepali version, by Pandit Chirañjīva Upādhyāya, of Lallū Lāla's Hindi translation of the Brajbhāshā work of Chaturbhujā Miśra.] pp. 143. काशी १९६३ [Benares, 1906.] 8°. 14156. k. 25.

**CHIRAÑJĪLĀLA NATHĀRĀMA, of Hathras.** See [Addenda] BAṬUKANĀTHA KALYĀṆA. बहोरन का ब्याह etc. [Bahoran kā byāh. Versified by Chirañjīlāla.] [1910.] 8°. 14158. cc. 26.(11.)

**CHIRAÑJĪVA ŚARMĀ, of Subhankarpur, Darbhanga.** सथ आह्निककृत्यन् अर्थात् प्रातःकृत्यादि वाजसनेयिनी सदाचार पद्धतिः [Āhnikakṛitya. A manual of the daily rites for Brahmans of the Vājasaneyī school of the Yajurveda, containing the prayers and formulæ in Sanskrit, with rubrics in Maithila.] pp. 57. दरभंगा १९६७ [Darbhanga, 1911.] 12°. 14033. a. 49.(2.)

**CHIRAÑJĪVA UPĀDHYĀYA.** See [Addenda] CHATURBHUJA MIŚRA. प्रेमसागर etc. [Premasāgara. A Nepali version by Chirañjīva Upādhyāya.] [1906.] 8°. 14156. k. 25.

**DAŚARATHA ŚARMĀ SIDDHĀNTAVĀGĪṢA, Son of Nārāyaṇa.** See [Addenda] PURĀṆAS.—*Varāha-purāṇa.* सूकर . . . शिवमाहात्म्यम् [Sūkarakshetra-māhātmya. Edited with a Hindi translation, styled Mitāksharā, by Daśaratha.] [1911.] 8°. 14016. d. 41.(2.)

**DEVADATTA, Kavivara.** श्री दशवतार को बालन । (बालुंगीत ।) [Daśavatāra, or Bālungīta. An account of the incarnations of Viṣṇu, in Nepali verse.] pp. 96, 40. काशी [Benares, n.d.] 8°. 14158. cc. 34.

**DEVA SAMĀJ.** देवसमाज का घोषणा पत्र । [Deva Samāj kā ghoshaṇāpatra. A notification of the

Deva Samāj on obedience to the teaching of its founder Devaguru Bhagavān, as being an incarnation of Dharma.] pp. 2. [Lahore, 1910.] 8°.

14154. c. 37.

DEVĪDAYĀL, Lāla. शाक भाजी अर्थात् सबजी तरकारी देवनागरी [Śāk-bhāji. The cultivation of Indian vegetables, translated from the Hindustani Sabzī-tarkārī of Devidayāl.] pp. 287. देहली १९१० [Delhi, 1910.] 12°.

14156. c. 37.

DEVĪDĪNA RĀVA, of Shakhpura. रामचरित्र रामायण [Rāmācharitra-Rāmāyaṇa. The story of the Rāmāyaṇa, in 35 adhyāyas of verse.] pp. 444. जबलपुर १९११ [Jabalpur, 1911.] 8°.

14158. de. 2.

DEVĪPRASĀDA, Munshī, of Jodhpur. कविरत्नमाला । [Kaviratnamālā. Selections from the writings of 108 poets of Rajputana, with biographical sketches.] कलकत्ता १९६८- [Calcutta, 1911, etc.] 8°.

14158. cc. 37.

In progress.

DHANACHANDRA SŪRI. See DHANAVIJAYA.

DHANAVIJAYA. महासती श्री शीलसुन्दरी राम [Śīla-sundarī-rāsa. The story of a devout Jain woman, in four ullāsas of verse.] pp. vi. 130. अमदावाद १९११ [Ahmadabad, 1911.] 12°.

14157. a. 21.

DHARAṆĪ DĀSA. धरणीदासजी की बानी जीवन चरित्र सहित [Dharaṇī Dāsajī ki bānī. The religious teachings of Dharaṇī Dāsa, in verse, with a biography of the author.] pp. iv. 60. Allahabad, १९११ [1911.] 8°.

14154. ee. 45.

DĪNA KAVI. See MĀTĀDĪNA LĀLA VARMA.

DIWĀNĀ. See GHĀSĪRĀMA, Lālā.

DVĀRAKĀPRASĀDA ŚARMĀ CHATURVEDĪ. See [Addenda] PARĀSARA. संक्षिप्त-पाराशर-स्मृति । [Samkshipta Parāśara-smṛiti. An abridged version of the Parāśara-smṛiti, by Dvārakāprasāda.] [1911.] 12°.

14154. d. 28.(3.)

— See [Addenda] PURĀṆAS.—Mārkaṇḍeyapurāṇa. संक्षिप्तमार्कण्डेय-पुराण । [Samkshipta Mārkaṇḍeyapurāṇa. An abridged version, in narrative style, by Dvārakāprasāda.] [1911.] 12°.

14154. d. 28.(4.)

GADĀṆKUṢA. गदाकुश अर्थात् सर्वज्ञचक्रित्सा [Gadāṇkuṣa, or Servajvarachikitsā. A Sanskrit tract on

the treatment of fevers and other disorders, of the humours, dysentery, piles, worms, jaundice, liver complaints, etc. With a Nepali translation.] pp. 91. श्रीकाशी १९५० [Benares, 1893.] 8°.

14156. bb. 6.(2.)

GAṄGĀRĀMA MIŚRA. श्रीरामचन्द्रकेचतुर्देशवर्षे बनवास-कीर्तनी । [Vanavāsa kī jantrī. A calendar of events during the 14 years exile of Rama.] See TULASĪ DĀSA. रामायण etc. [Rāmāyaṇa.] [1897.] 4°.

14158. hh. 6.

— [Another edition.] See TULASĪ DĀSA. रामायण [Rāmāyaṇa.] pp. 636-638. [1909.] 8°.

14158. ff. 12.

GAṄGĀSĀṆKARA PAṆCHAULĪ. भरतपुर वृत्त etc. [Bharatapura-vṛtta. Geography of the Native State of Bharatpur in Rajputana.] pp. 37. Agra, १९११ [1911.] 12°.

14160. a. 42.(6.)

GANPATILĀLA VAIŚYA, of Narsinghpur. See [Addenda] TULASĪ DĀSA. अथ रामायण सार [Rāmāyaṇa-sāra. An abridged emended edition of the Rāmāyaṇa. By Ganpatilāla Vaiśya.] [1911.] 8°.

14158. cc. 36.

GAYA.—Ramānī Dharmaprachārīṇī Sabhā. गया रमानी धर्म प्रचारिणी सभा रमानी निर्णय etc. [Constitution and rules of the Ramānī Dharmaprachārīṇī Sabhā, or Society for the advancement of the Ramānī caste.] pp. 22. Gaya, 1906. 8°.

14156. d. 31.

GAYĀPRASĀDA CHITRAGUPTA. See [Addenda] TULASĪ DĀSA. विनयपत्रिका etc. [Vinayapatrikā. With a commentary by Gayāprasāda.] [1910.] 8°.

14158. de. 3.

GAYER (W. A.). पुलिस को लायक बनाने का शुरूअ सबक अर्थात् प्रथम शिक्षा [Pulis kī prathamā śikshā. First Book of instruction for Police officers. Translated from the English of W. A. Gayer.] pp. vi. i. ii. 163. नागपुर १९११ [Nagpur, 1911.] 12°.

14156. aa. 10.

GIRIDHARA ŚARMĀ, of Jhalrapatam. See [Addenda] NAMIRĀJA. नमीराज [Namirāja. Translated by Giridhara Śarmā.] [1911.] 16°. 14157. a. 20.

GOPĀLA DĀSA, Disciple of Raṇachhoḍa Dāsa. See [Addenda] VEDĀNTA. वेदान्तगीता । [Vedāntagītā. Edited by Gopāla Dāsa.] [1911.] 8°.

14049. d. 11.(3.)

**GOPĪNĀTHA LOHANI.** सङ्गीत चन्द्रोदय ॥ [Saṅgīta-chandrodaya. A collection of Nepali songs. Compiled by Gopīnātha Lohani.] Pt. ii. pp. 32. बनारस [Benares, n.d.] 16°. 14158. ccc. 5.(2.)

**GURMUKH SIMHA.** See [Addenda] NĀNAK, Bābā. जपुजी मटीक [Japji. With a Hindi interpretation by Gurmukh Simha.] [1911.] 12°. 14162. b. 34.

**HARIHARA ŚARMĀ,** Nepali Pandit. See [Addenda] ŚUKASAPTATI. अथ शुकवह्नरी । [Śukabāhat-tarī. A Nepali version of the Sanskrit tales, by Harihara Śarmā.] [n.d.] 12°. 14157. a. 17.

**HARIKRIṢṢṢA JAUHAR.** See [Addenda] STOWE (H. E. B.), Mrs. टाम चाचाकी कोपड़ी । [Tām chāchā kī jhoprī. "Uncle Tom's Cabin," translated by Harikriṣṣa Jauhar and Rāmānanda Divedī.] [1911, etc.] 8°. 14160. ee. 3.

**INDRAMAN.** रसिया इन्दलहरण [Indal-haraṇa. Versified in *rasiyā* metre by Nathārāma Rāmachandra.] pp. 8. मथुरा १९११ [Muttra, 1911.] 8°. 14158. cc. 26.(9.)

— शंकरगढ़ संग्राम ॥ यानी नयले का ब्याह । [Śaṅkargarh-saṅgrāma. The battle of Sankargarh, or the marriage of Navalā. A poetical episode in the history of the wars of Ālhā and Ūdal with Prithvirāja. Versified by Nathārāma Rāmachandra.] pp. 94. मथुरा १९११ [Muttra, 1911.] 8°. 14158. cc. 26.(10.)

**ĪṢVARĪPRASĀDA,** of Mahoba. आन्हासमरसारावली अथवा बनाफर कुलतिलक [Ālhā-samarasārāvalī, or Banāphar-kulatilaka. A poetical account of the battles of Ālhā and Ūdal of Mahoba with Prithvirāja of Delhi. Translated by the author from his Hindustani work.] pp. 164, iv. काशी १९१० [Benares, 1910.] 8°. 14158. cc. 21.(3.)

A manuscript poem by the author in congratulation of the Coronation Durbar is pasted on the inside of the cover.

**JĪNĀNACHANDRA,** Jainī, of Lahore. See [Addenda] ŚAKALAKĪRTI ĀCHĀRYA. अथ मुकुमालचरित्र [Sukumāla-charitra. Translated by Jīnānachandra from a Jaipuri *vachanikā* of the Sanskrit original.] [1911.] obl. 8°. 14154. i. 21.

**KABĪR.** कबीर लीलामृत [Kabīr-līlāmr̥ita. Another edition.] pp. 288. अमदाबाद १९११ [Ahmadābad, 1911.] 16°. 14158. ccc. 21.

**LAKSHMANĀ DĀSA.** गोपीचंद भरतरी [Gopīchāṇḍ Bhattarī. The legendary story of king Bhartari, in verse.] pp. 66. नरसिंहपुर १९१० [Narsīnghpur, 1910.] 16°. 14156. h. 66.(2.)

**LAKSHMĪNĀRĀYANA MĪSRA,** Vaidya, of Majhaurī, Patna. स्वास्थ्यमृत-तरङ्गिणी ॥ [Svāsthyāmr̥ita-taraṅgiṇī. A compilation of medical rules and recipes, chiefly Sanskrit quotations with Hindi translations and expositions.] बाँकीपुर [Bankīpur,] 1910, etc. 8°. 14044. b. 3.

In progress.

**LĀLADĀSA,** of Darbhanga. See [Addenda] VĪHĀRĪ LĀLA. रमेश्वरचन्द्रिका etc. [Rameśvara-chandrikā. Revised and edited with a preface and notes by Lāladāsa.] [1910.] 8°. 14158. de. 1.

**LALLŪ LĀLA,** Kavi. See [Addenda] BAITĀL-PACHĪSĪ. बैतालपचीसी । [Baitāl-pachīsī. An abridged version of Lallū Lāla's Hindi translation, in Nepali verse.] [n.d.] 12°. 14157. a. 18.

— See [Addenda] CHATURBHUJA MĪSRA. प्रेमसागर etc. [Premasāgara. A Nepali version of Lallū Lāla's Hindi translation.] [1906.] 8°. 14156. k. 25.

**LITURGIES.**—ROME, Church of. पवित्र कोमुन्यो की बिनती । [Pavitra komunyo kī bintī. Holy Communion Prayer-book.] pp. 42. Calcutta, 1910. 12°. 14154. a. 40.

**MĀDHAVA,** Muni. सम्यक् स्वरूप [Samyaktva-svarūpa. An explanation of the Jain theory of *samyaktva* or state of grace.] pp. 24. अहमदाबाद १९११ [Ahmadābad, 1911.] 8°. 14154. h. 50.(2.)

**MAHĀRĀJ-DĪN DĪKSHITA.** See [Addenda] CHĀṆAKYA. चाणक्यनीतिदर्पण [Nītidarpaṇa. Sanskrit text, with a Hindi prose translation and some paraphrases in Hindi couplets by Mahārāj-dīn Dīkshita.] [1909.] 12°. 14070. b. 40.

**MĀTĀDĪNA LĀLA VARMĀ,** called DĪNA KAVI. See [Addenda] BHARTRIHARI, the Poet. श्रीमद्देवरी नीतिशतक [Nītiśataka. Translated into verse by Mātādīna.] 1910. 8°. 14158. cc. 35.

**MAYĀRĀMA CHAUDHURĪ,** of Sojan. संक्षिप्त वृत्तान्त । [Saṅkshipta vṛttānta. A brief account of the life of Thākura Bakhtāwar Simha of Sojan.] pp. 12. अजमेर १९११ [Ajmer, 1911.] 8°. 14156. g. 37.(3.)

**MITTHANLĀL CHAUDHURĪ**, *Diganbara Jain*. वर्तमान चौवीसी विधान [Vartamāna-chauvisī-vidhāna. Verses in praise of the 24 Jain Tirthaṅkaras.] pp. i. 111. जबलपुर [Jabalpur, 1911.] obl. 8°.

14154. i. 23.

**MORIER (JAMES)**. हाजी बाबा। [Hāji Bābā. "The Adventures of Hajji Baba of Ispahan," translated by Navajādik Lālajī from a Hindustani version of the English original.] See [Addenda] PERIODICAL PUBLICATIONS.—Calcutta. साहित्य-रत्नमाला। [Sāhityaratnamālā.] No. 1, etc. [1911, etc.] 8°.

14160. ee. 3.

**NAMĪRĀJA**. नमोराज [Namīrāja. A story depicting the life of a Jain as a householder, and then of a recluse. Translated by Giridhara Śarmā from the Gujarati.] pp. 240. अहमदाबाद १९११ [Ahmadabad, 1911.] 16°.

14157. a. 20.

**NĀNAK**, Bābā. जपुजी मटोक [Japji. Panjabi text, with a Hindi interpretation by Gurmukh Simha.] pp. ii. 91. लाहौर [Lahore, 1911.] 12°.

14162. b. 34.

**NĀRĀYAṆA MAHĀDĀJĪ ĀGATE**. ज्ञानसागर (Dnyanagar. Part i. Containing varied scientific information on every day subjects. . . . By N. M. Agate.) pp. ii. iii. ii. 200. Bombay, 1910. 8°.

14156. e. 38.

**NATHĀRĀMA RĀMACHANDRA**, of Hathras. See [Addenda] INDRAMAN. रमिया इन्दलहरण [Indalharana. Versified in *rasiyā* metre by Nathārāma.] [1911.] 8°.

14158. cc. 26.(9.)

— See [Addenda] INDRAMAN. शंकरगढ़ संग्राम ॥ [Śaṅkargarḥ-saṅgrāma. Versified by Nathārāma.] [1911.] 8°.

14158. cc. 26.(10.)

**NĀTHŪLĀLAJĪ**, of Jaipur. See [Addenda] SAKALAKĪRTTI ĀCHĀRYA. अथ सुकुमालचरित्र [Sukumāla-charitra. Translated from a Jaipuri *vachanikā* by Nāthūlālajī on the Sanskrit original.] [1911.] obl. 8°.

14154. i. 21.

**NAVAJĀDIK LĀLAJĪ**. See [Addenda] MORIER (J.). हाजी बाबा। [Hāji Bābā. Translated by Navajādik Lālajī.] [1911, etc.] 8°.

14160. ee. 3.

**NEMICHANDRA**, Disciple of Āmradeva. See DEVENDRA GAṆĪ.

**NITYAKARMA**. See [Addenda] CHIRANJĪVA ŚARMĀ, of Subhankarpur. अथ साहिककृत्यम् etc. [Āhnikakṛitya.] [1911.] 12°.

14033. a. 49.(2.)

**PARAMĀNANDA UDĀSĪ**, Svāmī. See [Addenda] AMAR DĀS, Third Guru. आनन्द मटीक [Ānandh. With a Hindi commentary, styled Paramānandī, by Svāmī Paramānanda Udāsī.] [1908.] 12°.

14162. b. 36.

**PARĀṢARA**. संक्षिप्त-पाराशर-स्मृति। [Samkshipta Pārāṣara-smṛiti. An abridged version of the Sanskrit Parāṣara-smṛiti, by Dvārakāprasāda Śarmā Chaturvedī.] pp. vii. i. 79. प्रयाग १९११ [Allahabad, 1911.] 12°.

14154. d. 28.(3.)

**PERIODICAL PUBLICATIONS**.—Calcutta. साहित्य-रत्नमाला। [Sāhityaratnamālā. A monthly literary journal, consisting of translations of English and Oriental works. Published by the Nāgarīprachārīnī Sabhā of Calcutta.] कलकत्ता। १९१५- [Calcutta, 1911, etc.] 8°.

14180. ee. 3.

In progress.

**PRIYĀ DĀSA**. See NĀBHĀJĪ. उगडमाल मटीक [Bhaktamāla. With the commentary of Priyā Dāsa, entitled Bhaktirasabodhinī.] [1893.] 8°.

14156. g. 39.

— See NĀBHĀJĪ. पैंवी उगडमाल नाडाजी टीका [Bhaktamāla. With the commentary of Priyā Dāsa.] [1898.] 8°.

14156. f. 26.(2.)

— See NĀBHĀJĪ. श्रीभक्तमाल मटोक [Bhaktamāla. With Priyā Dāsa's *ṭikā*.] [1903-1909.] 8°.

14154. ff. 13.

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 Śuddha Rāmāyana. SANTARĀMA ŚARMĀ.  
 Vanavāsa kī jāntrī. [Addenda] GAṆGĀRAMA MIŚRA.

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Buddhivāridhī. HUSAIN VĀ'IZ, *Kāshif*.  
 Hitopadeśa [*in loco*].  
 Hitopadeśa-maṇḍalī. HITOPADEŚA.  
 Pañchatantra [*in loco*].  
 Rājānī. LALLU LĀLA, *Kavi*.  
 Saṃskṛita-sūgarā. PAÑCHATANTRA.  
 Totā-maimā. RAṆGILĀLA ŚARMĀ.

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 Amṛitapulina. NANILĀLA MUKHOPĀDHYĀYA.  
 Anandamātha. BAṆKIMCHANDRA CHATṬOPĀDHYĀYA.  
 Baitāl-pachīsī [*in loco*].  
 ——— [Addenda, *in loco*].  
 Bhāgyavati. ŚRADHDHARĀMA.  
 Bhānamā. GOPĀLA RĀMA.  
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 Chahār darwesh. KHUSRAU, *Amir*.  
 Chamatkārīka vārtā. PĀNNĀLĀLA, *of Sujangarh*.  
 Chandrakāntā. DEVAKINANDANA KHATRĪ.

Chandrakāntā-santati. DEVAKINANDANA KHATRĪ.  
 Chaturasakhyā. KĀSHINĀTHA ŚARMĀ.  
 Daśakumārā-charita. DAṢḌĪ.  
 Durgēsanandini. BAṆKIMCHANDRA CHATṬOPĀDHYĀYA.  
 Fasānah i 'ajā'ib. RAJAB 'ALĪ BEG.  
 Gonū-vinoda. GONŪ JHĀ.  
 Hāji Bābā. [Addenda] MORIER (J.).  
 Hāsyaprakāśa. TAKHT SIMHA VARMĀ.  
 Kāmalatā. KSHETRAPĀLA ŚARMĀ, *of Ferozabad*.  
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 Karmavīra. YADUNĀTHA BHATṬĀCHĀRYA.  
 Kathāsaritsāgara. SOMADEVA.  
 Kissā Sālīgā aur salevpiksha kī. BHEDĪ RĀMA.  
 Kṛishṇa Kānta kī dānapatra. BAṆKIMCHANDRA  
 CHATṬOPĀDHYĀYA.

Lāl Hirā ko kathā. LĀL HIRĀ.  
 Lavaṅgalatā. KĪSORILĀLA GOSVAMĪ.  
 Līlāvati. KĪSORILĀLA GOSVAMĪ.  
 Mahendra-Mādhurī [*in loco*].  
 Mahendraprabhū. ŚARMĀ (S. S.).  
 Mukuṭa. RAVĪNDRANĀTHA THĀKURA.  
 Namūrāja. [Addenda, *in loco*].  
 Narendra-Mohini. DEVAKINANDANA KHATRĪ.  
 Naye Bābū. GOPĀLA RĀMA.  
 Nilamāṇī. JAGANNĀTHAŚARAṢA.  
 Prabhātasundarī. ŚRĪSHACHANDRA CHATṬOPĀDHYĀYA.  
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 NANDA DĪKSHITA.  
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 ŚARMĀ.

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### POETRY.

(See also Jain Literature; also Literature: 1. *Anthologies*, and 2. *Collected Works*.)

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 Rasikavilāsa Rāmāyaṇa. AKSHAYAKUMĀRA.  
 Rukmiṇī-māṅgala. LALAN-PIYĀ.  
 Rukmiṇī-svayamvara. BALNĀTH, *of Mangarabadshahpur*.  
 Śāktamanalabāhī. [Addenda] RĀMAVIHĀRI MIŚRA.  
 Śakuntalopākhyāna. MAHĀBHĀRATA. — *Adiparva*.  
 Sāṅg Purāṇ Bhaktā. NĀRĀYAṆAPRASĀDA, *of Aurangabad*.  
 Śaṅkara-charitasudhā. ŚRĪDHARA, *Marathi poet*.  
 Sārāṅṣa Rāmāyaṇa. TULASI DĀSA.  
 Saravana kī kathā. TULASI DĀSA. — *Doubtful and Supposititious Works*.  
 Shreṣṭha Rāmāyaṇa. TULASI DĀSA.



Śiṣupālavadha. MĀGHĀ.  
 Śivaparipāya. JANAKIPRASĀDA DVIVEDĪ.  
 Śiva Pārvatī samvāda. SIDDHĪ BHĀDUR.  
 Śloka-vaṇī Rāmāyaṇa. PREMARĀṆGA.  
 Sudāmā-charitra. HALADHARA DĀSA.  
 ————— NĀRAYANAPRASĀDA MUKUNDA-  
 RĀMA.  
 Sudāmā-sataka. GOPĀLA, *Kavi*.  
 Sulochanā ki kathā. TULASĪ DĀSA.—*Doubtful and*  
*Supposititious Works*.  
 Sulochanā-satī. VĀGĪSHYARĪ-DAYĀL. [Nāi kajālī.]  
 Sundarakāṇḍa Rāmāyaṇa. TULASĪ DĀSA.  
 ————— VĀLMĪKĪ.  
 Sūtra-Rāmāyaṇa. SŪRADĀSA.  
 Tithipatra. TULASĪ DĀSA.  
 Uttarakāṇḍa [of Rāmāyaṇa]. VĀLMĪKĪ.  
 Vieṭra Rāmāyaṇa. LAKSHMAṆAPRASĀDA, *of Durug*.  
 Vidulāputrasamvāda. MAHABHARATA.—*Udyoga-*  
*parva*.  
 Virāṭaparva. MAHABHARATA.—*Virāṭaparva*.  
 Viśrāmasāgura (Bṛihat). LAKSHMAṆA DĀSA, *Dis-*  
*ciple of Raghunātha Dāsa*.  
 ————— RAGHUNATHA DĀSA, *Rāmasnehi*.  
 Vrajārāja-vilāsa. MAJĪ GIRIRAJA, *Kanwari*.  
 Vrajavilāsa. KYĀ-KHUB CHAUBE.  
 ————— RAṢGILĀLA ŚARMĀ.  
 Vrajavilāsa. VRAJAVĀSĪ DĀSA.  
 Yuddhakāṇḍa [of Rāmāyaṇa]. VĀLMĪKĪ.

## 2. HISTORICAL.

Ālā kā byāh. INDRAMAN.  
 Ālā-nikāṣī. INDRAMAN.  
 Ālā-samarasārāvalī. [Addenda] ĪSHYARĪPRASĀDA,  
*of Mahoba*.  
 Baghel-vamśāgama-nirdeśa. YUGALADĀSA.  
 Bahoran kā byāh. [Addenda] BAṬUKANĀTHA  
 KALYĀṆA.  
 Belā kā gaunā. MURALĪDHARA, *Kavi*.  
 Bhōṭeko savāi. BHŌṬ.  
 Brahmā kā byāh. BAṬUKANĀTHA KALYĀṆA.  
 Chandrāvalī kā jhūlā. INDRAMAN.  
 Chandrāvalī kā vyāh. MURALĪDHARA, *Kavi*.  
 Chandrāvalī kā jhūlā. MURALĪDHARA, *Kavi*.  
 Chhatraprakāśa. LĀLA KAVI.  
 Chhatrasāl-daśaka. BHŪSHANĀ, *Kavi*.  
 Hammīr-haṭha. CHANDRASEKHARA.  
 Hammīr-rāso. JODHRĀJ, *Kavi*.  
 Himmat Bahādūr virādāvalī. PADMĀKARA, *Kavi*.  
 Horatius. MACAULAY (T. B.).  
 Indal-harāṇa. INDRAMAN.  
 ————— [Addenda] INDRAMAN.  
 ————— NĀRAYANĀ DĀSA, *Pārāśari*.  
 Iibās e jang. KOTWĀL SĪMHA RĀWAT.  
 Jaitkhambha ki larāi. MURALĪDHARA, *Kavi*.

Jangnūmā. ŚRĪDHARA, also called MURALĪDHARA.  
 Lākhan kā byāh. TOTĀRĀMA.  
 Māchhlā-harāṇa. GOVINDA RĀMA.  
 Mahārāṇā-yāsaprakāśa. [Addenda] BHŪRSĪMHA  
 ŚEKHĀVAT.  
 Malakhān kā byāh. BAṬUKANĀTHA KALYĀṆA.  
 Malakhān-saṅgrāma. INDRAMAN.  
 Mārāu ki larāi. BHOLĀNĀTHA, *of Pathgarh*.  
 ————— INDRAMAN.  
 Naināgarh ki larāi. BHOLĀNĀTHA, *of Pathgarh*.  
 Pābū-prakāśa. JODHĀ AGARSĪMHA.  
 Patharīgarh ki larāi. GHĪSĀ JĀṬ.  
 Rājā Vīra Bahādūr Sīmha. NĀRAYANĀ DĀSA, *of*  
*Muttra*.  
 Samara-Malakhān. MURALĪDHARA, *Kavi*.  
 Sāṅg Rājā Amarasiṃha Rāṭhaur kā. NĀNARCHAND,  
*Rais of Thanesar*.  
 Śaṅkargarh-saṅgrāma. [Addenda] INDRAMAN.  
 Śivābhāvanī. BHŪSHANĀ, *Kavi*.  
 Śivarāja-bhāvanī. BHŪSHANĀ, *Kavi*.  
 Sujān-charitra. SŪDANĀ, *Kavi*.  
 Ūdal kā byāh. BAṬUKANĀTHA KALYĀṆA.  
 ————— INDRAMAN.  
 Ūmaṭ-rājya kā itihāsa. } RĀMAGOPĀLA  
 Ūmaṭ-vamśya-rājavittānta-varṇana. }  
 ŚARMĀ, and others.  
 Vīra Sīmha-charitra. KEṢAVA DĀSA, *of Orchha*.

## 3. NARRATIVE.

Bhājana Nihāde. SEPHŪ SĪMHA and PHŪLA SĪMHA.  
 Gopichand Bhartari. [Addenda] LAKSHMAṆA DĀSA.  
 Hans-Jawāhir. KĀSĪM SHĀH.  
 Indrāvati. NŪR MUHAMMAD.  
 Katl Jān Ālam. INDRAMAN.  
 Khel Dholā Mūrūnī. BĀLAMUKUNDAJĪ.  
 Khel Rājā Bhartari. BĀLAMUKUNDAJĪ.  
 Khel seṭh seṭhānī. BĀLAMUKUNDAJĪ.  
 Khyāl Chandrapratāpa Rājā ko. BHĀN JOTAGI.  
 Khyāl Jagadeva Kaṅkāli ko. NĀNULĀL RĀṆA.  
 Khyāl Hīr Rānjhā ko. NĀNULĀL RĀṆA.  
 Khyāl Paunā Bīramde ko. CHUNNĪ LĀLA JOTAGI.  
 Khyāl Ratan Kunvar ko. BICHHULĀLĀJĪ.  
 Khyāl tote-mainā kā. GHĀSĪRĀMA, *Lālā*.  
 Mojdin Mehetāb. UDAYARĀMA, *Kavi*.  
 Nakl devar bhujā'i ki. BĀLAMUKUNDAJĪ.  
 Nakl Gendā parī ki. BĀLAMUKUNDAJĪ.  
 Nauṭānki Shāhzuṭī. MURALĪDHARA, *Kavi*.  
 Padmāvat. MALIK MUHAMMAD, *Jāyāsī*.  
 Rājā Kāmketu kā jas. PEM SINGH.  
 Sāṅg Gultāj Māhtāj. TANSUKH RĀVA.  
 Sāṅgīt Gopichand. BĀLAKA RĀMA.  
 Sāṅgīt jūn ālam. RAJAB ĀLĪ BEG.  
 Sāṅg Shīrīn Farhād. NATHANĪLĀL JADIVĀ.  
 Śrāvāṅkhyāna. DALPATRĀMA DĀHYĀBHAI, *Kavi*.

Sudbud Sabulaṅgā. ŚIVAKARṢA RĀMARATNA  
DARAK.  
Sultān Marvān Bhāt kā khyāl. UJJĀMA TELI.  
Vidyā-Sundara [*in loco*].  
Virasikkā [*in loco*].

#### 4. RELIGIOUS.

(i.) *Hindu.*

(See also Religion.—3. *Hinduism*.)

Adhyātma-bhajanamālā. KAHĀNJĪ DHARMAŚIṂHA.  
Adhyātmaprakāśa. SUKHADEVA.  
Advaitānubhūti. GOVINDA, *Parivrājaka*.  
Ālavandār-stotra. YĀMUNA ĀCHĀRYA (ĀLAVANDĀR).  
Ānandasāgara Brahma. BHĀGCHAND LĀL.  
Anantānanda ki goshtī. DHARMADĀSA.  
Antahkaraṇaprabodha. VALLABHĀCHĀRYA.  
Amubhavanāndalaharī. KEṢAVĀNANDA SVĀMĪ.  
Anurāgasāgara. KABĪR.  
Anusūyācharitra. GAṆPATRĀVA NĀRĀYAṆA KARVE.  
Archavatārsthala-vai-bhavadarpaṇa. MADHURA  
KAVI.  
Arjuna-gītā [*in loco*].  
Ashtādāsa-rahasya [*in loco*].  
Ashtāṅgayoga. KABĪR.  
Ashtāvakra-gītā. ASHTĀVAKRA.  
Aśvadhūti kāvya. JAGANNĀTHA PAṆḌITARĀJA.  
Ātmabodha. KABĪR.  
Ātmagutikā. ĀTMĀNANDA, *Disciple of Muralīdhara*.  
Ātmānanda-prakāśa. ĀTMĀNANDA, *Scāmi*.  
Ātma-rāmāyaṇa-pradīpikā. ŚAṢKARĀNANDA, *Disciple of Prakāśānanda*.  
Ātmaviśeṣhaṇamālīkā. ŚYĀMABHAGAVĀN.  
Avadhūtagītā. DATTĀTREYA.  
Avadhūtalakṣhaṇa [*in loco*].  
Baḍā santoshabodha. KABĪR.  
Bālabhajanāvalī. BĀLĀ-BAKSH SĀDHU.  
Bālabodha [*in loco*].  
Bālabodhinī. JAYĀNANDA MIṢRA.  
Bhagat-mūla. TULASĪ DĀSA, *of Mukerian*.  
Bhagavadgītā. MAHĀBHĀRATA.—*Bhagavadgītā*.  
Bhagavadgītā Nawal-bhāshya. MAHĀBHĀRATA.—*Bhagavadgītā*.  
Bhagavadgītā-satsaī. MAHĀBHĀRATA.—*Bhagavadgītā*.  
Bhajana. MĪRĀ BĀI.  
Bhajanadīpakā. GHĀSĪRĀMA, *of Delhi*.  
Bhajana Jambhadeva-charitra. KĪSHORILĀLA, *of Phalanda*.  
Bhajana Rāmavanavāsa. PHŪLA SIṂHA.  
Bhajanaratnākara [*in loco*].  
Bhajanasaṅgraha [*in loco*].  
KRISHNĀNANDAJĪ, *Scāmi*.  
Bhajanasadhākara. PANNĀLĀLA, *of Kīnhi*.

Bhaktanāmāvalī. DHIRUVA DĀSA.  
Bhakta-vīradāvalī. KHAṆDERĀVA.  
Bhaktichandrikā. GAṆEṢA SIṂHAJĪ.  
Bhaktiprakāśa. MOTIDĀSA.  
Bhaktisāgara. CHARAṆA DĀSA, *Son of Muralīdhara*.  
UDAYACHAND PADMA.  
Bhaktisīromañī. BHAGAVANTA SIṂHA.  
Bhaktivivardhinī. NĀRĀYAṆĪ.  
Bhavanīdatta-Hindu bhajana. BHAVĀNIDATTA JOŚI.  
Bhavatārṇava. DHARMADĀSA.  
Bhikkhū Sāhab kī bānī. BHIKHA SĀHIB.  
Bhopālābodhā. DHARMADĀSA.  
Bijak. KABĪR.  
Brahmabhāṭa. HARALĀLA ŚUKALĀLA BRAHMA-  
BHĀṬA.  
Brahmabodha. SĀHIBDĀS, *Kabīrpanthī*.  
Brahmajñānaprakāśa. ŚAṢKARADĀSA, *Scāmi*.  
Brahmastava. LĀPILĪ CHANDRA.  
Brahmavidyāsāgara. CHARAṆA DĀSA, *Son of Muralīdhara*.  
Brahmavilāsa. SUKHAANANDA TRIPATHĪ.  
Brahmotsava-ānandanidhī. ŚRĪNIVĀSA RĀMĀNUJA-  
DĀSA.  
Brahmotsava-dohāvalī. ŚRĪNIVĀSA RĀMĀNUJA-  
DĀSA.  
Brīhaspati-saṃhitā. BRĪHASPATĪ.  
Brīhat bhajana-ratnamālā. TRIBHOVAN RAṆCHHOD.  
Charanādāsajī kī bānī. CHARAṆA DĀSA, *Son of Muralīdhara*.  
Charanavinaya. RĀMACHARAṆA ŚUKLA.  
Charanopadeśa. RĀMACHARAṆA ŚUKLA.  
Chatuṣṣlokī. VALLABHĀCHĀRYA.  
Chhanda-ratnāvalī. CHHANDA.  
Chhatrapāla-sāgara. CHHATRAPĀLA SIṂHA.  
Dādūdāyāl kī sabad. DĀDŪDAYĀL.  
Dādūdāyāl kī bānī. DĀDŪDAYĀL.  
Dampativilāsa. INDRABHĀNA, *of Brindaban*.  
Daryā-sāgara. DARYĀ SĀHIB.  
Daryā Sāhab kī bānī. DARYĀ SĀHIB.  
Daśavātara. [Addenda] DEVADATTA, *Kācivara*.  
Dharanī Dāsajī kī bānī. [Addenda] DHARAṆĪ  
DĀSA.  
Dhyānamañjarī. AGRA DĀSA.  
BĀLAKRISHṆA, *Kācī*.  
Dohāsāra-saṅgraha. ŚYĀMADĀSA, *Proprietor of the Anglo-Sanskrit Press*.  
Dohāvalī. TULASĪ DĀSA.  
Gaṅgūlabarī. JAGANNĀTHA PAṆḌITARĀJA.  
Gaṅgatarāṅga. JAGANNĀTHA PAṆḌITARĀJA.  
Gaṅg-pachchīsī. GAṆG SĀHIB.  
Garbhagītā [*in loco*].  
Gargasamhitā. GARGA.  
Gharīb Dāsajī kī bānī. GHARĪB DĀS.  
Gīrīdhara Gaṇeṣa-bhavana. GIRIDHARA GAṆEṢAJĪ.

Girijāvinoda. VRINDĀVANA, *Son of Śicadagāt Śukla.*  
 Gitagovinda. JAYADEVA.  
 Gitagovindācāraṣa. JAYADEVA.  
 Gītāvalī. TULASĪ DĀSA.  
 Govinda-gītā. MAHĀBHĀRATA.—*Bhagavadgītā.*  
 Govindāśṭaka. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*  
 Gulāl Sāhib ki bānī. GULĀL SĀHIB.  
 Gyārah śabda. GURUDAYĀL DĀSA.  
 Haṁsamukta. } KABĪR.  
 Haṁsamuktāvalī. }  
 Haridāsa-vilāsamūrtanḍa. HARIDĀSĀ.  
 Harilaharī-kāvya. JAYADEVA ŚARMĀ.  
 Harisāgara. DEVĀJĪ.  
 Hazārā. HAFĪZ ALLĀH KHĀN.  
 Hitaśikshāsāra. MOHANALĀLAJĪ PRIYĀLĀLAJĪ.  
 Tīr i gulāb i maṭīfat. GULĀB NATH.  
 Jagjīvan Sāhib ki bānī. JAGJĪVAN SĀHIB.  
 Jaimini-bhārata. JAIMINI.  
 Jñānagudrī. KABĪR.  
 Jñānāmṛitāmubhavaprakāṣa. DEVANĀRĀYAṆA OJHĀ.  
 Jñānaprakāṣa. KABĪR.  
 Jñānasāgara. DHARMADĀSA.  
 Jñāna-upadeśa. JANAKA LĀLA.  
 Kabīr [*in loco*].  
 Kabīr-bhajanāvalī. KABĪR.  
 Kabīr-darpaṇa. KABĪR.  
 Kabīr-jñāna. KABĪR.  
 Kabīr-Kaṁāl Dāsa-kūrtanaigul. MOHANRĀM SINGH.  
 Kabīr-līlāmpita. KABĪR.  
 [Addenda] KABĪR.  
 Kabīr-pachūsā. DEVAKINANDANA TRIPĀTHĪ.  
 Kabīr-parehay-sākhī. GURUDAYĀL DĀSA.  
 Kabīr-sātaka. TANTRAS.  
 Kabīr tisā jantra. KABĪR.  
 Kabīru-dāsu-charitraṁu. NAUSHARVĀNJĪ, P. S.  
 Kabīr-vāṇī. KABĪR.  
 Kamalanārīyaṇa-vinoda. KAMALANĀRĀYAṆA SĪMHA.  
 Karupā-batīśī. MĀDHAVARĀMAJĪ.  
 Karupāśṭaka. MĀDHAVARĀMAJĪ.  
 Keśavadāsaji ki amīghūṇṭ. KEŚAVA DĀSA, *Disciple of Yārī Sāhib.*  
 Kṛṣṇajajma. BHOLANA.  
 Kṛṣṇakhaṇḍa. BALINĀTH, *of Mungarabadshahpur.*  
 Kṛṣṇāyaṇa. BISĀHU RĀM.  
 Laghu bhāgavatāmpita. RŪPA GOŚVĀMĪ.  
 Lakṣmīnārīyaṇa-sarovara. MAHĀBHĀRATA.—*Bhagavadgītā.*  
 Lakṣmīnārīsīmhaśotra. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*  
 Līlāpremaprakāṣa. RASIKAMUKUNDA.  
 Mādhaba-bhaktīrāhasya. MĀDHAVARĀMAJĪ.  
 Mānasapatrikā. TULASĪ DĀSA.  
 Manodūta. MAHĀVIRAPRASĀDA NĀRĀYAṆA SĪMHA.

Manorañjakamūlā. JAYAKRISHṆA ŚARMĀ.  
 Manorañjanī. DEVATĪRTHA SVĀMĪ.  
 Mathurā-mahātma. MATHURĀPRASĀDA BHĀRGAVA.  
 Mīrā Bāi ke bhajana. MĪRĀ BĀI.  
 Mīrā Bāi ki śabdāvalī. MĪRĀ BĀI.  
 Mithilā-mahātmya. JĀNAKĪVARAŚARAṆA.  
 Narsī Bhakta kṛ khyāl. SUNDARALĀLAJĪ AGRAWĀL.  
 Nāthasaṅgīta [*in loco*].  
 Nimbūrka-sampradāyaprakāṣa. ŚYĀMADĀSA, *Nimbūrka.*  
 Nirṇayasūtra. PŪRṆA SĀHIB.  
 Padācāraṣa. RĀMAŚIMHAJĪ.  
 Padakusumākara. GAṆGĀ NĀRĀYAṆA.  
 Palṭu Sāhib ki bānī. PALṬU SĀHIB.  
 Pañcha-granthī. RĀM RAHAS, *Mahātma.*  
 Pāpa kṛ phala. ŚYĀMALĀLA, *of Sarangarh.*  
 Phulāmālā. ŚRADHĀRĀMA, *Pandit.*  
 Pīpāji kī kathā. NĀBHĀJĪ.  
 Pīpā-parachārī. PĪPĀ, *Vaiṣṇava saint.*  
 Prabodhasudhākara. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*  
 Praśnottarī. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*  
 Premadīpikā. VĪRA VĀJAPEYĪ.  
 Premaratnāvalī. PREMA SĪMHA.  
 Premavāṇī. RĀDHĀSVĀMIDAYĀL.  
 Puruṣārthakalpavallī [*in loco*].  
 Puṣṭīlīlā - kalpataru - sūrasaṅgraha. PĪTĀMBARA PRĀGJĪ.  
 Rāgaratnākara. BHAKTARĀMA.  
 Rāgaratnāvalī. SUNDARA SĀHĪ.  
 Raghuvāra-guṇadarpaṇa. YUGALĀNANYAŚARAṆA.  
 Raidāsaji kī bānī. RAIDĀSA.  
 Rākshasakāvya. RAKSHASA.  
 Rāmādāsaji kī vāṇī. RĀMADĀSA, *Śrāmī.*  
 Rāmāpushpāvalī. MALIK CHANDŪ RĀMA.  
 Rāmastavarāja. SANATKUMĀRA-SAMHITĀ.  
 Rāmāvatāra-dohāvalī. RĀMĀVATĀRA VĀJAPEYĪ.  
 Rāmāvatāra-sātaka. RĀMĀVATĀRA VĀJAPEYĪ.  
 Rāsālīlā. SARAYŪŚARAṆA.  
 Rāsa-pañchādhyāyī. NANDA DĀSA.  
 Rāsaratnāvalī. HASUMANPRASĀDA.  
 Rasikavinoda. SAJJANA SĪMHA.  
 Ratnajñāna. JVALĀDĀSA.  
 Ratnasāgara. TULASĪ SĀHIB.  
 Śabda Kabīr Dāsa. KABĪR.  
 Sūdanapañchaka. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*  
 Śaivabhakta-manorañjanī. LĀLAVIHĀRĪ ŚUKLA.  
 Śaketūdhīṣa-yugalarāhasya-śotra. RĀGHAVENDRA SAKHĀJĪ.  
 Sākhī. KABĪR.  
 Śaktibhaktiprakāṣa. MĀDHAVARĀMAJĪ.  
 Samādhi kṛ tika. DHARMADĀSA.

Sāmāsvānubhūtyādarśa. ŚYĀMABHAGAVĀN.  
 Samayanirūpaṇa-rāmāyaṇa. AGNIVEŚA.  
 Sanādhya-darpaṇa. DĀMODARA ŚĀSTRĪ.  
 Saṅgīta-ratnākara. RAGHUVARA SĪMHA VARMĀ.  
 Santamahimā-snehasāgara. CHHEDI DĀSA.  
 Santasaṅgraha [*in loco*].  
 Śāntirasodaya. KRISHṆACHANDRA ŚARMĀ.  
 Śāntisarovara. HEMARĀJA SVĀMĪ.  
 Sāragītā. MAHĀBHĀRATA.—*Bhagavadgītā*.  
 Sāravachana. RĀDHĀSVAMĪDAYĀL.  
 Sāruktāvali. HARIDAYĀL, *Kavi*.  
 Satyajñāna-kalpataru. MALIK CHĀNDĪ RAMA.  
 Saundaryalaharī. ŚAṆKARA ĀCHĀRYA.—*Doubtful*  
*and Supposititious Works*.  
 Siddhāntadīpikā. KABIR.  
 Siddhāntapañchaka. HEMARĀJA SVĀMĪ.  
 Śikshātaraṅgiṇī. JAYĀNANDA MIŚRA.  
 Sītārāma-nāma-pratāpaprakāśa. YUGALĀNANYA-  
 ŚARANA.  
 Śivasāgara. DALEL SĪMHA.  
 Śivataṇḍavastotra. ŚIVATAṆḌAVA.  
 Śloka. KABIR.  
 Śrutyarthasūtra. KANHAIYĀ LĀLA, *Son of Gaṅgā-*  
*dhara*.  
 Subodhinī. DĀMODARA ŚĀSTRĪ.  
 Sumera-saṅgraha. SUMERADĀSA UDĀSĪ.  
 Sundaravilāsa. SUNDARA DĀSA, *Disciple of Dādūjī*.  
 Sūriji-premaprakāśa. DHARMA GIRI.  
 Sūryapurāṇa [*in loco*].  
 ——— TULASĪ DĀSA.  
 Tulasi-sudhākara. TULASĪ DĀSA.  
 Ubhayaprabodhaka Rāmāyaṇa. BANĀDĀSA.  
 Udādharmā pañcharatnamālā. JAGANNĀTHA  
 RAGHUNĀTHADĀSA.  
 Vaidyanātha-pañchāśikā. VAIDYANĀTHA KĪSORA.  
 Vairāgyaratnākara. SĀHIBDĀS, *Kabirpanthī*.  
 Vairāgyasandipinī. TULASĪ DĀSA.  
 Vallabhāchārya-digvijaya. KANHAIYĀ LĀLA ŚĀSTRĪ,  
*Son of Gaṅgādhara*.  
 Vallabhāshṭaka. VITHTHALEŚVARA.  
 Vedānta-rāmāyaṇa. VEDĀNTA.  
 Vicāramālā. ANĀTHADĀSA, *Śrāmī*.  
 Vicārasāgara. NIŚCHALA DĀSA.  
 Vidyāsādūpadeśa. VIDYĀTĪRTHA, *Śrāmī*.  
 Vijayadolāvali. TULASĪ DĀSA.  
 Vijayamuktāvali. CHHATRA SĪMHA.  
 Vinayapatrikā. TULASĪ DĀSA.  
 ——— [Addenda] TULASĪ DĀSA.  
 Vishvasahasranāma. MAHĀBHĀRATA.—*Anuśāsana-*  
*parva*.  
 Viśvajitlilā. GARGA.  
 Yāri Sāhib kī ratnāvali. YĀRI SĀHIB.  
 Yogabīja [*in loco*].  
 Yugalarasamādhurī. RASIKA GOVINDA, *Kavi*.

(ii.) *Theistic. (Ārya Samāj.)*(See also Religion.—8. *Theistic Churches*.)

Ānandavarshinī. VASANTA RĀMA.  
 Ārsha granthāvali. RĀJARĀMA, *Pandit*.  
 Ārya gāyana. ĀRYA SAMĀJ.  
 Āryaniyamodaya kāvyā. AKHILĀNANDA ŚARMĀ.  
 Ārya saṅgītamālā. RĀMA, *Munshī*.  
 Ārya saṅgītapushpāvali. AMIR CHANDRA MEHTĀ.  
 ——— ĀRYA SAMĀJ.  
 Ārya vinayapatrikā. KEVALAKRISHṆA.  
 Bhajanaśataka. TEJ SĪMHA CHAUDHURĪ.  
 Bhāminībhūṣaṇa-kāvyā. AKHILĀNANDA ŚARMĀ.  
 Saṅgīta-ratnaprakāśa. DVARAKĀPRASADA ATTAR.  
 Saṅgīta-sudhākara. AMIR CHANDRA MEHTĀ.

## 5. MISCELLANEOUS.

Akharāvaṭ. MALIK MUHAMMAD, *Jāgosi*.  
 Anyukti-maheshvara. BALADEVAPRASADA.  
 Badmāsh-darpaṇa. TEGH 'ALĪ.  
 Bhaktibhūṣaṇa. LALAN-PIYA.  
 Bhramarachandrapakasamvāda. LAKSHMIDATTA, *Poet*.  
 Brāhmaṇa-prabandha ko khyāl. FATHNATH.  
 Chandrakalā kāvyā. BALADEVAPRASADA.  
 Chaurapañchāśikā. BILHAṆA.  
 Chhail-chhināī kī jhagrā. VAGĪŚVARĪ-DAYĀL.  
 Chhappan-bhogaachandrikā. JAYALĀLA KAVIŚVARA.  
 Dayārāma Guñjar. VAGĪŚVARĪ-DAYĀL. [Nā kajālī.]  
 Digvijayinī Victoria. BECHANRAM, *Pandit*.  
 Dillagi kī chāt. RĀMDIN.  
 Dravyastotra. AMBĪKĀDATTA.  
 Drishtikūṭaka dolāvali. BHAVADEVA.  
 Edward-rājyābhishheka. ŚIVARAMA PAṆḌE.  
 Edward-vaṇṣa. URVIDATTA ŚĀSTRĪ.  
 Gītisudhā. CHANDRA ŚARMĀ.  
 Gopikār-chālīsī. DINDAYĀL, *of Sonipat*.  
 Gopikār-pushpāvali. DINDAYĀL, *of Sonipat*.  
 Hindī bhūṣābhūṣaṇa. SURYAMAL.  
 Intellectual Offering. HARISCHANDRA, *of Benares*.  
 Jayamatamañjarī [*in loco*].  
 Jorūnāmā [*in loco*].  
 Kāśarnāmā i Hind. EASTWICK (E. B.).  
 Kajālī-matwālī. ŚIVABARAN SĪMHA and RAMA-  
 DAVAN SĪMHA.  
 Kajālī-rangilī. ŚIVABARAN SĪMHA and RĀMADAVAN  
 SĪMHA.  
 Kajārī-bahār. [Addenda] AYODHYĀPRASĀDA PAṆḌE.  
 Kajārī-sāwan. [Addenda] AYODHYĀPRASĀDA PAṆḌE.  
 Kamalaprakāśa. KAMALANĀRĀYAṆA SĪMHA.  
 Karikalpalatā. MAṆGALACHARAṆA DIKSHITA.  
 Karīmā. SA'DĪ.  
 Kavītakusuma. ŚIVANANDANASAHAYA.  
 Kavītakusumamālā. LOCHANAPRASĀDA ŚARMĀ.  
 Kavita-samūha. DHARMADĀSA PĀTHAKA.  
 Kāvyaśāstrī. KĪSORILĀLA RĀWAT.

- Kāvyaśaṅgraha. GUMĀNĪ PANTA.  
 Kāvyaopavana. AYODHYĀ SIMHA UPĀDHYĀYA.  
 Khāṇḍo jagāune kavīt. DHANAVĪRA BHANḌARĪ.  
 Khaṇḍiboli padyācārṣa. ŚYĀMAJĪ ŚARMĀ.  
 Koṭwā-vandana. SANT BAKHSH.  
 Kṛishṇakalā. VĀGIŚVARĪ-DAYĀL. [Nai kajālī.]  
 Kuṇḍaliyā [*in loco*].  
 ————— GIRIDHARA RĀYA.  
 ————— VĀSUDEVA TRIPĀTHĪ.  
 Lakṣmīśvaravilāsa. CHANDRA, *Kavi*.  
 Lalan-sāgara. LALAN-PIYĀ.  
 Lāvānī-bahār. RAGHUNĀTHA ŚARMĀ, of Benares.  
 Madanamukhachapeṭikā. LAKṢMĪNĀRĀYAṆA,  
*Karicara*.  
 Manodvegapravāha. MOTIRĀMA BHATTA.  
 Mārwaḍī śīlokā saṅgraha. NĀKA DĀDAJĪ GUṆḌ.  
 Meghāḍāmbara. UNSADAJĪ, *Jadējā*.  
 Mitravinoda. ŚIVADATTA SATTĪ ŚARMĀ.  
 Nai kajālī. VĀGIŚVARĪ-DAYĀL.  
 Nakhṣikh. GAṆGADHARA, *Son of Baladevaprāsāda*.  
 ————— ŚAMBHUSĀTHA SIMHA.  
 Nayanāmṛitapravāha. CHHANNUĀLĀLA PĀTHAKA.  
 Nepālī gītā. HAZIRMĀN RĀI.  
 Nītikavitā. LOCHANAPRASĀDA ŚARMĀ.  
 Nītiratnamālā. RŪPANĀRĀYAṆA PĀṆḌE.  
 Nītisataka. BHARTṚHARI, *the Poet*.  
 [Addenda] BHARTṚHARI, *the Poet*.  
 Nīti-upadeśa. SA'DI.  
 Padāvalī. KRIPĀNIVĀSA.  
 Pāṇchon pīr. GREEVEN (R).  
 Papihārī-bahār. [Addenda] AYODHYĀPRASĀDA  
 PĀṆḌE.  
 Pavanadūta. DHOVI.  
 Pāvasapramoda. VĀGIŚVARĪ-DAYĀL. [Nai kajālī.]  
 Premajagadīṣa. GOVARDHANA LĀLA, *Gosrāmī*.  
 Premalaharī [*in loco*].  
 Premāmṛita-vachanasāṅgraha. PAHALMĀN SINGH.  
 Prītikusumāñjali. KṚISHṆACHANDRA, of Benares.  
 Pyāj-mewā. VĀGIŚVARĪ-DAYĀL. [Nai kajālī.]  
 Rāgasāgara. UMADATTA VĀJAPEYĪ.  
 Rāja-satsaī. RĀJADHARALĀLA.  
 Rājyābhishheka. ŚIVARĀMA PĀṆḌE.  
 Rambhāṣuka-saṃvāda. ŚUKARAMBHĀ-SAMVĀDA.  
 Rameśvara-chandrikā. [Addenda] VĪHĀRĪ LĀLA.  
 Rameśvarānanda-yaśobhūshana. ŚIVAKUMĀRA  
 ŚĀSTRĪ.  
 Rāpā Sāheb Padmajang ko savāi. VĪREŚVARA-  
 NĀTHA.  
 Ratimāñjarī [*in loco*].  
 Samasyāpūrti [*in loco*].  
 Samasyāpūrtiprakāṣa. RĀMAPĀLA SIMHA.  
 Saṅgita-chandrodaya. [Addenda] GOPINĀTHA  
 LOHANI.  
 Śāntisataka. ŚHILĀṆA MIŚRA.  
 Saticharitra. JAYANĀRĀYAṆA BHĀRADVĀJA.  
 Satsaī. VĪHĀRĪ LĀLA, *Kavi*.  
 Satsaiyā. VASANTA SIMHA, of *Patiala*.  
 Sāwan-karak-bijulī. ŚIVAMŪRTIPRASĀDA.  
 Sāwan-mānabhāvana. VĀGIŚVARĪ-DAYĀL. [Nai  
 kajālī.]  
 Śikharanātha-bhāshya. ŚIKHARANĀTHA SUVEDĪ.  
 Śivadatta-chintāmaṇi. ŚIVADATTA SATTĪ ŚARMĀ.  
 Sone ratī kī jhagrā. JAYASĀṆKARA.  
 Sphuṭa kavītā. BĀLAMUKUNDA GUPTA.  
 Śṛīṅgārasaṅgraha. SIDDHĪ BHĀDUR.  
 Śṛīṅgārasataka. BHARTṚHARI, *the Poet*.  
 Śṛīṅgāratilaka. KĀLIDĀSA.—*Supposititious Works*.  
 Sujadaparakāṣa. ŚIVAPRAKĀṢA POTADĀR.  
 Sumativinoda. [Addenda] ŚIVAPRASĀDA PĀN-  
 DEYA.  
 Sundarīsudhāra. GOPĀLARĀVA HARI ŚARMĀ.  
 Tānsen. KṚISHṆA HASRAT.  
 Thākura-ṣataka. THĀKURA, *Kavi*.  
 Ūjar gām. GOLDSMITH (O.).  
 Vairāgyabhūshana. ŚHILĀṆA MIŚRA.  
 Vairāgyasataka. BHARTṚHARI, *the Poet*.  
 ————— HARIDAYĀL, *Kavi*.  
 ————— PŪRṆA SĀHIB.  
 Vasanta-bahār. GAṆGĀSHARĀṆA SIMHA.  
 Victoria-bhūshana. FATĪ-SIMHA VARMĀ.  
 Vihārī-vihāra. VĪHĀRĪ LĀLA, *Kavi*.  
 Vijayapatra. BALADEVA SIMHA.  
 Vijñaptisataka. NĀRĀYAṆAPRASĀDA MIŚRA and  
 MUKUNDARĀMA MIŚRA.  
 Vinayapañchāṣikā. NĀRĀYAṆAPRASĀDA MIŚRA  
 and MUKUNDARĀMA MIŚRA.  
 Vipattī-vinoda. HANUMĀNPRASĀDA.  
 Virahalīlā. ĀNANDAGHANA.  
 Virashastikā. ŚIKHARANĀTHA SUVEDĪ.  
 Yatīndraguru-stotra. MAHĀDEVAPRASĀDA CHAC-  
 DHURĪ.  
 Yogīrā. DEVĪPRASĀDA, *Teacher at Gorakhpur*.
- PROSODY AND METRE.**
- Bhāshā-piṅgala. MĀṆGĪLĀLA GUPTA.  
 Chhanda-bhāskara. RĀMAKĪṢKARA SIMHA.  
 Chhanda-prabhāskara. JAGANNĀTHAPRASĀDA.  
 Chhandapayonidhi. HARADEVA DĀSA.  
 Chhandarānya piṅgala. JĀNAKIPRASĀDA PANVĀR.  
 Chhandaratnāvalī. HARIRĀMA DĀSA.  
 Kāvya-kosha. RAGHUNĀTHAPRASĀDA TRIPĀTHĪ.  
 Navapañchāmṛita Rāmāyaṇa. JAGANNĀTHAPRA-  
 SĀDA, called BHĀNU KAVI.  
 Piṅgalasūtra. KANHAİYĀ LĀLA MIŚRA.  
 Prastārasaṅgraha. SANGAT SINGH.  
 Vaidikachelhandamālā. FATĪ-SIMHĀ VARMĀ.

## PROVERBS AND ADAGES.

- Behar Proverbs. CHRISTIAN (J.).  
 Hāji-drishāntamālā. [Addenda] ALI KHAN, *Hāji*.  
 Hindi kahāvāt-sāgar. JOHNSON (W. F.).  
 Jātiya pravādasāṅgraha. GURUPRASĀDA SĪMHA, *of Navaula*.  
 Kahāvāt-kalpadruma. DARYĀO SĪMHA.  
 Kahāvāt-saṅgraha. SANTAPRASADA.  
 Lokokti. SIDDHESVARA ŚARMĀ.  
 Mārwaṛ rā okhāṇā. LAKSHMAṆA ĀRYA.  
 Nepālī ukhāṅko postak. PRADHAN (G. P.), *Rec.*  
 Pravāda-saṅgraha. KĀNĀDLĀL GHOSHĀL.  
 Proverbs and Folklore of Kumaun and Garhwal. GAṆGĀDATTA, *Upretī*.

## RELIGION.

### 1. BUDDHISM.

- Buddhāstikātā-vichāra. KHUNNĪ LĀLA ŚĀSTRĪ.  
 Dhammapada. SUTTAPIṬAKA.

### 2. CHRISTIANITY.

- Ārādhanāvidhi. LITURGIES. — England, *Church of*.  
 Baibāl kā praṣṇottara. BIBLE. — *Appendix*.  
 Brāhmaṇa-nūdatva. JOHNSON (W. F.).  
 Dharmapustaka ke itihāsa. NUERNBERG (L.) and MASSKOW (A.).  
 Galātiyon ki patnī ki ṭikā. MUELLER (E.).  
 Gītasāṅgraha aur sevā ki rīl. KILGOUR (R.).  
 Gurusikshā. BIBLE. — Gospels. — *Selections*.  
 Khushītiya gītasāṅgraha. HYMNALS.  
 Maṇḍalivpittānta [*in loco*].  
 Masilī dharmasāstra. DANIELSSON (A. G.).  
 Mukti ko bāto. SUTHERLAND (W. S.).  
 Nepālī pahilo sodhnuttar. PRADHAN (G. P.), *Rec.*  
 Nishkalaṅka avatāra. JACOB (G. A.).  
 Opāṇ putra ke laṭe āev. [Addenda] BIBLE. — *Lake*.  
 Pavitra komunyo ki bintī. [Addenda] LITURGIES. — Rome, *Church of*.  
 Prabhu Yeṣū Khrishṭko jīvan-charitra. JESUS CHRIST.  
 Prabhu Yēṣu Khrishṭ kā jīvanacharitra. BIBLE. — Gospels. — *Selections*.  
 Prārthanāmālā. MORTON (S. E.).  
 Preriton ki kriyā ki ṭikā. SCOTT (T. S.).  
 Presbyterian maṇḍali ki vidhi. JAMIESON (W. J.).  
 Roman matakhaṇḍana. NOTTROTT (A.).  
 Rosari pungali bindīrī Pompei paddanu. POMPEI. — Santa Maria del Rosario, *Church of*.  
 Sādhāraṇa prārthanā. LITURGIES. — England, *Church of*.  
 Sāṅcho jñānatā pustak. KNOWLEDGE.  
 Smaller Catechism. LUTHER (M.).  
 Stotrasamhitā. BIBLE. — *Psalms*.

- Svarga aur naraka. SWEDBERG, afterwards SWEDENBORG (EMANUEL).  
 Vāhnikiya Rāmāyaṇa-parikshā. LĀL BIHĀRĪ, *Rec.*  
 Vedānta-matavichāra. NĪLAKAṆṬHA GORE (N.).  
 Yātrāsavapnodaya. BUNYAN (J.).  
 Yeṣū ko jīvan-charitra. JESUS CHRIST.  
 Yēṣu Khrishṭ kā upadeśa. BIBLE. — Gospels. — *Selections*.

### 3. HINDUISM.

(See also Poetry. — 4. Religious.)

- Adeśasabdārtbhāṇḍī pañchāṃpita guṭikā. MOTINĀTHA.  
 Adhyātmarāmāyṇa. PURĀṆAS. — *Brahmaṇḍa-purāṇa*.  
 Ādi Brahma-purāṇa. PURĀṆAS. — *Brahmapurāṇa*.  
 Ādi Gaudapradīpikā. GAṆGĀJIVANA ŚARMĀ PĀTHAKA.  
 Āgamaprakāśa. RĀDHASVĀMĪDAYĀL.  
 Aghorītantra. GAURIŚAṆKARA ŚARMĀ TANTRASĀSTRĪ.  
 Agnihotra-vidhi. VEDAS. — *Appendix*.  
 Āhmikakṛitya. [Addenda] CHIRASĪMHA ŚARMĀ.  
 Āṅgīraṇi-samhitā } AṆGIRAS.  
 Āṅgīrodharmasāstra }  
 Antyeshtī-śrāddhaprakāśa. CHATURTHILĀLAJI VAIDYA.  
 Āpastamba-sūpti. ĀPASTAMBA.  
 Arbuda-māhātmyasūtra. PURĀṆAS. — *Skandapurāṇa*.  
 Aṣṭādaśapurāṇa-darpana. JVĀLĀPRASĀDA MIŚRA, *of Moradabad*.  
 Aṣṭākshara-ṭikā. [Addenda] VITHTHALESVARA.  
 Aṣṭāvakra-samhitā. AṢṬĀVAKRA.  
 Āsurikalpa. VEDAS. — Atharvaveda. — *Parīkṣhita*.  
 Atharvaveda-bhāṣhya. VEDAS. — *Atharvaveda*.  
 Atri-samhitā. ATRI.  
 Avatāramīmāṃsā. AMBĪKĀDATTA VYĀSA.  
 Bais parishah [*in loco*].  
 Bhāgavatapurāṇa. PURĀṆAS. — *Bhāgavatapurāṇa*.  
 Bhāgavatasūtra. PURĀṆAS. — *Bhāgavatapurāṇa*.  
 Bhaktiprakāśa. GOPĀLADĀSA, *Disciple of Jñānādāsa*.  
 Bhāratadharma-Mahāmaṇḍala-rahasya. JĀNA-NANDA.  
 Bhāskaranokshaprakāśa. AYODHYĀNĀTHA.  
 Bhāskaraparakāśa. TULASIRĀMA SVĀMĪ, *of Meerut*.  
 Bijaprasnāvalī. TANTRAS.  
 Binduyoga. RĀJAYOGĀ.  
 Brahmacharya-āśrama. INDIA. — *Bhāratadharma mahāmaṇḍala*.  
 Brahma-darsana. JĀNAKĪNĀTHA MADANA.  
 Brāhmaṇata-parikshā. BHIMASENA, *Disciple of Dayānanda*.  
 Brahma-purāṇa. PURĀṆAS. — *Brahmapurāṇa*.  
 Brahmayājña. ĀTMĀRAMA, *of Jalendhar*.  
 Brīhat sandhyāvidhi. SANDHYĀVANDANA.  
 Chandrikā. ĀGAMASĀRA.  
 Chaturdaśa-bhuvana. ŚIVAŚAṆKARA ŚARMĀ.

Chaturvīṃśati Gāyatrīya. GAYATRĪ.  
 Chhandoga-kṛitya. SURESA MIŚRA.  
 Dādihūcha-darpana. SUNDARALALA MIŚRA.  
 Dāmāra-tantra. TANTRAS.  
 Darśanapramāṣapaddhati. BHĪMASENA, *Disciple of Dayānanda*.  
 Dattātreyā-tantra. TANTRAS.  
 Dayānanda ke mūlasiddhānta ki hāni. JAGANNĀTHA DĀSA, *of Moradabad*.  
 Dayānanda-līlā. BULĀKIRĀMA ŚASTRĪ.  
 Dayānanda-matadarpana. JAGANNĀTHA DĀSA, *of Moradabad*.  
 Dayānanda-mohaparakāṣa. BRAHMĀNANDA-TĪRTHA, *Son of Śaṅkara*.  
 Dayānanda-parājaya. JAGANNĀTHA DĀSA, *of Moradabad*.  
 Deva Samāj [*in loco*].  
 Deva Samāj kā ghoshanāpātra. [Addenda] DEVA SAMAJ.  
 Devasāstra. SATYĀNANDA AGNIHOTRĪ.  
 Devībhāgavatapurāṇa. PURĀṆAS.—*Devībhāgavatapurāṇa*.  
 Devikavacha [*i.e.* Durgākavacha]. PURĀṆAS.—*Varāhapurāṇa*.  
 Dhanvantari-tantraśikshā. DHANVANTARĪ.  
 Dharmādharma-vichāra. CHAMPĀ RĀMA.  
 Dharmadivākara. BALADEVAPRASĀDA MIŚRA.  
 Dharmānītidarpana. JAYADATTA ŚARMĀ.  
 Dharmashikshā. BALNĀTH, *Rāi Bahādur*.  
 Dharmasindhu. KĀṢINĀTHA UPĀDHYĀYA.  
 Dhyānayogaparakāṣa. LAKSHMANĀNANDA.  
 Drishṭānta-samuechaya. RĀMAKRISHṆA, *Paramahansa*.  
 Durgākavacha. PURĀṆAS.—*Varāhapurāṇa*.  
 Durgākilakastotra. PURĀṆAS.—*Varāhapurāṇa*.  
 Durgānavārṇa. PURĀṆAS.—*Varāhapurāṇa*.  
 Durgāvijaya. PURĀṆAS.—*Mārkaṇḍeyapurāṇa*.  
 Ekādaśī-mūhātmya. PURĀṆAS.—*Selections*.  
 Gajendramoksha. PURĀṆAS.—*Bhāgavatapurāṇa*.  
 Gaṅgā-sārasaṅgraha. GOPĀLA DĀSA, called RADHE ŚYĀMA.  
 Gaṅgāsthitinirṇaya. KRISHṆĀNANDA.  
 Garuḍapurāṇa. PURĀṆAS.—*Garuḍapurāṇa*.  
 Gayā-mūhātmya. PURĀṆAS.—*Vāyupurāṇa*.  
 Gayāpaddhati. TĀRĀCHANDRA BHATTĀCHĀRYA.  
 Gāyatrī. VEDAS.—*Rigveda*.—*Selections*.  
 Gheraṇḍa-saṃhitā. GHERAṆḌA.  
 Gītāmūhātmya. PURĀṆAS.—*Padmapurāṇa*.  
 Gorkhāsauchanirṇaya. ŚIKHARANĀTHA SUVEDĪ.  
 Gṛīhasūtra. GOBHILA.  
 Haratālīkā-pūjākathā. PURĀṆAS.—*Līṅgapurāṇa*.  
 Hārīta-saṃhitā. HĀRITA.  
 Hindu social reform. BALNĀTH, *Rāi Bahādur*.  
 Īsū-līlā. RĀMA ŚARMĀ.

Īsū matalīlā. PYĀRE MOHANA KSHATRIYA.  
 Īshṭisaṅgraha. BHĪMASENA, *Disciple of Dayānanda*.  
 Īgannātha-mūhātmya. PURĀṆAS.—*Skandapurāṇa*.  
 Jambha-saṃhitā. JAMBHA, *of Pāpasur*.  
 Jñānānjana-śalākā. JYĀLAPRASĀDA BHĀRGAVA.  
 Kabīropāsanā-paddhati. MAKANJĪ KUBER.  
 Kalikautuka. VIDYĀTĪRTHA.  
 Kālī-tantra. TANTRAS.  
 Kalkipurāṇa. PURĀṆAS.—*Kalkipurāṇa*.  
 Kānyakubja-chintāmaṇi. VIDYĀTĪRTHA.  
 Karmavipaka-saṃhitā. PURĀṆAS.—*Brahmapurāṇa*.  
 Kartār sahasranāma. KARTĀR ŚIMHA.  
 Kartāvīryārjuna-kavacha [*i.e.* Dāmara-tantra]. TANTRAS.  
 Kārttika-mūhātmya. PURĀṆAS.—*Padmapurāṇa*.  
 Kāśikhāṇḍa. PURĀṆAS.—*Skandapurāṇa*.  
 Kāṭīya-tarpanaprayoga. KĀTYĀYANA.  
 Kātyāyana-smṛiti. KĀTYĀYANA.  
 Kedārakalpa [*in loco*].  
 Kedārakhāṇḍa. PURĀṆAS.—*Skandapurāṇa*.  
 Keśavadigvijaya-sārasamuechaya. NĪLĀMBARA-ŚARAṆA DEVA GOSVĀMĪ.  
 Kirtivardhinī. PURĀṆAS.—*Bhāgavatapurāṇa*.  
 Koṭā-śāstrārtha. GOVINDAPRASĀDA ŚARMĀ.  
 Kṛishṇacharita. SUBBA-HOMANĀTHA UPĀDHYĀYA.  
 Kshauranirṇaya [*in loco*].  
 Kurān sharif. HARIŚCHANDRA, *of Benares*.  
 Lavakuṣākāṇḍa. PURĀṆAS.—*Padmapurāṇa*.  
 Likhita-saṃhitā. LIKHITA.  
 Mādhyandīnī-śakṛīya Vājasaneyino nityakarmapaddhati. MĀDHYANDINA.  
 Mahālakshmi-vratākathā. PURĀṆAS.—*Bhaviṣyot-tapurāṇa*.  
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